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**COUNTY OF LAVACA**  
**Proposed Budget**  
**Fiscal Year 2026**

BARBARA K. STEFFEK, CLERK  
COUNTY COURT, LAVACA CO., TX  
By Blair Blackke Deputy

This budget will raise more revenue from property taxes than last year's budget by an amount of \$1,664,971, which is a 8.43 percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$327,063.

The members of the governing body voted on the budget as follows:

**FOR:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGAINST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PRESENT**

**and not voting:**

\_\_\_\_\_

**ABSENT:**

\_\_\_\_\_

| <u>Property Tax Rate Comparison:</u> | <u>2025-2026</u> | <u>2024-2025</u> |
|--------------------------------------|------------------|------------------|
| Property Tax Rate                    | .5497            | .5132            |
| No New Revenue Tax Rate              | .5124            | .4381            |
| No New Revenue M&O Tax Rate          | .5180            | .4385            |
| Voter Approval Tax Rate              | .5497            | .5132            |
| Debt Rate                            | .0000            | .0000            |

Total debt obligations for County of Lavaca secured by property taxes: \$0.00

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**BUDGET CERTIFICATE  
BUDGET OF LAVACA COUNTY, TEXAS**

Budget Year – October 1, 2025 to September 30, 2026

THE STATE OF TEXAS

COUNTY OF LAVACA

Hallettsville, Texas

We, Keith Mudd, County Judge; Barbara Steffek, County Clerk; and Shana R. Opela, County Auditor of Lavaca County, Texas, do hereby certify that the attached is a true and correct copy of the 2026 Fiscal Year Budget for Lavaca County, Texas, as passed and approved by the Commissioners Court of said County on this, the \_\_\_\_ of August, 2025. The same appears on file in the office of the County Clerk of said County.

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Auditor

SUBSCRIBED AND SWORN to before me, the undersigned authority, this the \_\_\_\_ day of August, 2025.

\_\_\_\_\_  
Notary

**LAVACA COUNTY, TEXAS  
TAX RATES BY FUND**

| <b>OPERATING FUNDS</b>       | <b>ACTUAL<br/>2020</b> | <b>ACTUAL<br/>2021</b> | <b>ACTUAL<br/>2022</b> | <b>ACTUAL<br/>2023</b> | <b>ACTUAL<br/>2024</b> | <b>ACTUAL<br/>2025</b> |
|------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| General Fund                 | 0.3376                 | 0.3376                 | 0.2998                 | 0.2998                 | 0.3100                 | 0.3427                 |
| Road and Bridge              | 0.1092                 | 0.1092                 | 0.1092                 | 0.1139                 | 0.1037                 | 0.1037                 |
| FMR                          | 0.1211                 | 0.1211                 | 0.1149                 | 0.0995                 | 0.0995                 | 0.1033                 |
| Total Operating Tax Rate     | 0.5679                 | 0.5679                 | 0.5239                 | 0.5132                 | 0.5132                 | 0.5497                 |
| Debt Service Levy            | 0.0099                 | 0.0099                 | 0.0000                 | 0.0000                 | 0.0000                 | 0.0000                 |
| <b>TOTAL COUNTY TAX RATE</b> | 0.5778                 | 0.5778                 | 0.5239                 | 0.5132                 | 0.5132                 | 0.5497                 |

**2025 PROPERTY TAX LEVY**

| <b>FUND</b>                   | <b>PROPERTY<br/>VALUE</b> | <b>TAX<br/>RATE</b> | <b>2025<br/>TAX LEVY</b> | <b>LEVY ON<br/>FROZEN<br/>VALUES</b> | <b>TOTAL<br/>LEVY</b> | <b>98%<br/>COLLECTION</b> |
|-------------------------------|---------------------------|---------------------|--------------------------|--------------------------------------|-----------------------|---------------------------|
| General Fund                  | 3,900,539,745             | 0.3427              | 13,367,150               | 1,118,615                            | 14,485,765            | 14,196,049                |
| Road and Bridge               | 3,900,539,745             | 0.1037              | 4,044,860                | 338,484                              | 4,383,344             | 4,295,677                 |
| Farm Market Road              | 3,891,792,348             | 0.1033              | 4,020,221                | 394,336                              | 4,414,557             | 4,326,266                 |
| Total Maintenance & Operating | *****                     | 0.5497              | 21,432,231               | 1,851,435                            | 23,283,666            | 22,817,993                |
| Interest & Sinking            | 3,900,539,745             | 0.0000              | 0                        | -                                    | 0                     | 0                         |
| <b>TOTALS</b>                 | *****                     | 0.5497              | 21,432,231               | 1,851,435                            | 23,283,666            | 22,817,993                |

**Breakdown of Road & Bridge Levy:**

|               |        |        |           |           |
|---------------|--------|--------|-----------|-----------|
| Road & Bridge | Pct. 1 | 29.00% | 4,295,677 | 1,245,746 |
|               | Pct. 2 | 29.00% | 4,295,677 | 1,245,746 |
|               | Pct. 3 | 23.00% | 4,295,677 | 988,006   |
|               | Pct. 4 | 19.00% | 4,295,677 | 816,179   |
|               | Total  |        | 4,295,677 |           |

**Breakdown of Farm Market Road Levy:**

|                |        |        |           |           |
|----------------|--------|--------|-----------|-----------|
| Farm to Market | Pct. 1 | 29.00% | 4,326,266 | 1,254,617 |
|                | Pct. 2 | 29.00% | 4,326,266 | 1,254,617 |
|                | Pct. 3 | 23.00% | 4,326,266 | 995,041   |
|                | Pct. 4 | 19.00% | 4,326,266 | 821,991   |
|                | Total  |        | 4,326,266 |           |

**LAVACA COUNTY, TEXAS**  
**STATEMENT OF ESTIMATED BALANCES**  
**BY FUND**  
**2025 FISCAL YEAR**

|      |                               | BEGINNING       | 2025            |                  |              | 2025            | ESTIMATED      |
|------|-------------------------------|-----------------|-----------------|------------------|--------------|-----------------|----------------|
| Fund |                               | BALANCE         | ESTIMATED       | TRANSFER         | TRANSFER     | ESTIMATED       | BALANCE        |
| #    | FUND                          | 10/1/2024       | REVENUE         | (To)             | From         | EXPENDITURES    | 9/30/2025      |
| 100  | General Fund                  | \$9,954,347.60  | \$15,115,289.00 | (\$5,420,000.00) | \$468.80     | \$12,323,534.00 | \$7,326,571.40 |
| 115  | County Attorney Seizure       | \$11,072.38     | \$8,862.00      |                  |              | \$6,300.00      | \$13,634.38    |
| 116  | Sheriff Seizure               | 5,803.39        | 300.00          |                  |              | 4,000.00        | \$2,103.39     |
| 117  | Abandoned Motor Vehicle       | 22,252.46       | 750.00          |                  |              | 21,334.00       | \$1,668.46     |
| 118  | Appell Judicial System        | 2,771.10        | 1,300.00        |                  |              | 1,900.00        | \$2,171.10     |
| 119  | Unclaimed Funds               | 4,947.30        | 200.00          |                  |              | 4,900.00        | \$247.30       |
| 120  | County Attorney Pretrial Int. | 105,941.57      | 20,000.00       |                  |              | 30,000.00       | \$95,941.57    |
| 121  | Ambulance Resuce Service      | (541,264.95)    | 1,274,000.00    |                  | 2,220,000.00 | 3,306,919.00    | (\$354,183.95) |
| 122  | Task Force Indigent           | 2,508.56        | 34,491.00       |                  |              | 25,000.00       | \$11,999.56    |
| 123  | Opioid Settlement             | 18,255.46       | 0.00            |                  |              | 0.00            | \$18,255.46    |
| 131  | Justice Crt Bldg Security - 1 | 6,404.24        | 325.00          |                  |              | 0.00            | \$6,729.24     |
| 132  | Justice Crt Bldg Security - 2 | 1,530.37        | 120.00          |                  |              | 0.00            | \$1,650.37     |
| 133  | Justice Crt Bldg Security - 3 | 1,842.08        | 135.00          |                  |              | 0.00            | \$1,977.08     |
| 134  | Justice Crt Bldg Security - 4 | 11,882.00       | 600.00          |                  |              | 0.00            | \$12,482.00    |
| 136  | CC Digitizing & Preservation  | 5,248.25        | 162.00          |                  |              | 5,000.00        | \$410.25       |
| 137  | DC Digitizing & Preservation  | 28,887.18       | 960.00          |                  |              | 28,500.00       | \$1,347.18     |
| 138  | CC Technology                 | 121.55          | 105.00          |                  |              | 100.00          | \$126.55       |
| 139  | DC Technology                 | 2,677.31        | 168.00          |                  |              | 2,732.00        | \$113.31       |
| 140  | DC Archive                    | 22,637.27       | 770.00          |                  |              | 22,900.00       | \$507.27       |
| 141  | JP1 Technology                | 4,498.22        | 470.00          |                  |              | 4,600.00        | \$368.22       |
| 142  | JP2 Technology                | 1,282.12        | 210.00          |                  |              | 1,300.00        | \$192.12       |
| 143  | JP3 Technology                | 3,533.91        | 420.00          |                  |              | 3,900.00        | \$53.91        |
| 144  | JP4 Technology                | 11,852.81       | 1,000.00        |                  |              | 12,300.00       | \$552.81       |
| 145  | RM County Clerk               | 275,098.82      | 61,500.00       |                  |              | 100,834.00      | \$235,764.82   |
| 146  | RM District Clerk             | 33,977.47       | 7,150.00        |                  |              | 28,000.00       | \$13,127.47    |
| 147  | Jury Reimbursement            | 9,332.73        | 48.00           |                  |              | 300.00          | \$9,080.73     |
| 148  | Family Protection             | 18,631.00       | 600.00          |                  |              | 0.00            | \$19,231.00    |
| 149  | CO Child Abuse Prevention     | 1,942.07        | 480.00          |                  |              | 1,900.00        | \$522.07       |
| 155  | RM Courthouse                 | 25,102.02       | 820.00          |                  |              | 10,000.00       | \$15,922.02    |
| 156  | Election Services             | 41,596.04       | 14,551.00       |                  |              | 44,000.00       | \$12,147.04    |
| 165  | Courthouse Security           | 129,605.02      | 12,400.00       |                  |              | 136,000.00      | \$6,005.02     |
| 166  | Records Archive CC            | 244,407.58      | 58,200.00       |                  |              | 127,498.00      | \$175,109.58   |
| 171  | Law Enforcement Training      | 37,772.64       | 11,023.00       |                  |              | 11,000.00       | \$37,795.64    |
| 172  | Road and Bridge Equipment     | 183,206.41      | 17,500.00       |                  | 790,000.00   | 971,300.00      | \$19,406.41    |
| 174  | Worker Compensation           | 81,728.30       | 94,173.00       |                  |              | 80,000.00       | \$95,901.30    |
| 176  | Ambulance Service Grant       | 246,334.19      | 311,556.00      |                  |              | 240,000.00      | \$317,890.19   |
| 192  | SB 22 Rural LE Grant          | 169,007.96      | 525,000.00      |                  |              | 525,000.00      | \$169,007.96   |
| 194  | Courthouse Cap Improve        | 3,205,432.33    | 85,000.00       |                  |              | 3,000,000.00    | \$290,432.33   |
| 196  | Unemployment Fund             | 0.00            | 3,335.00        |                  | 50,000.00    | 0.00            | \$53,335.00    |
| 197  | Capital Improvements          | 344,687.50      | 20,000.00       |                  | 200,000.00   | 400,000.00      | \$164,687.50   |
| 198  | Tobacco Settlement            | 20,330.31       | 1,350.00        |                  |              | 20,000.00       | \$1,680.31     |
| 199  | Special Reserve               | 408,413.48      | 8,000.00        |                  |              | 300,000.00      | \$116,413.48   |
| 201  | R&B Precinct 1                | 3,201,096.11    | 1,712,114.00    |                  | 500,000.00   | 2,046,561.00    | \$3,366,649.11 |
| 202  | R&B Precinct 2                | 2,141,243.84    | 1,683,114.00    |                  | 500,000.00   | 2,214,317.00    | \$2,110,040.84 |
| 203  | R&B Precinct 3                | 794,624.21      | 1,321,918.00    |                  | 500,000.00   | 2,199,233.00    | \$417,309.21   |
| 204  | R&B Precinct 4                | 1,280,166.49    | 1,203,454.00    | (10,000.00)      | 500,000.00   | 1,707,779.00    | \$1,265,841.49 |
| 250  | Right of Way                  | 27,946.50       | 700.00          |                  |              | 28,000.00       | \$646.50       |
| 262  | Property & Bldg. Prec. 2      | 43,896.05       | 1,400.00        |                  |              | 43,400.00       | \$1,896.05     |
| 264  | Property & Bldg. Prec. 4      | 112,694.00      | 3,600.00        |                  | 10,000.00    | 111,300.00      | \$14,994.00    |
| 271  | R&B Equipment Prec. 1         | 164,705.35      | 4,443.00        |                  | 40,000.00    | 160,700.00      | \$48,448.35    |
| 272  | R&B Equipment Prec. 2         | 75,611.55       | 56,216.00       |                  | 40,000.00    | 115,000.00      | \$56,827.55    |
| 273  | R&B Equipment Prec. 3         | 38,330.45       | 44,398.00       |                  | 40,000.00    | 122,728.00      | \$0.45         |
| 274  | R&B Equipment Prec. 4         | 245,060.77      | 4,426.00        |                  | 40,000.00    | 125,000.00      | \$164,486.77   |
| 301  | FMR Precinct 1                | 1,488,405.02    | 1,215,417.00    |                  |              | 1,667,300.00    | \$1,036,522.02 |
| 302  | FMR Precinct 2                | 1,590,964.87    | 1,553,117.00    |                  |              | 2,142,500.00    | \$1,001,581.87 |
| 303  | FMR Precinct 3                | 364,188.48      | 1,001,844.00    |                  |              | 1,106,000.00    | \$260,032.48   |
| 304  | FMR Precinct 4                | 2,113,425.46    | 795,663.00      |                  |              | 1,413,656.00    | \$1,495,432.46 |
| 401  | Lateral Road Precinct 1       | 37,691.25       | 8,067.00        |                  |              | 45,000.00       | \$758.25       |
| 402  | Lateral Road Precinct 2       | 64,656.08       | 8,067.00        |                  |              | 72,000.00       | \$723.08       |
| 403  | Lateral Road Precinct 3       | 40,207.03       | 8,067.00        |                  |              | 48,000.00       | \$274.03       |
| 404  | Lateral Road Precinct 4       | 25,896.04       | 8,067.00        |                  |              | 33,000.00       | \$963.04       |
| 625  | Law Library                   | 127,909.25      | 15,000.00       |                  |              | 15,500.00       | \$127,409.25   |
| 640  | Attorney Check Collection     | 11,974.21       | 1,500.00        |                  |              | 10,000.00       | \$3,474.21     |
| 650  | County Atty. Judicial Apport. | 1,361.66        | 27,800.00       |                  |              | 28,800.00       | \$361.66       |
| 675  | Covid Recovery - ARP          | 468.80          | 0.00            | (468.80)         |              | 0.00            | \$0.00         |
| 775  | Historical Commission         | 85,059.81       | 16,370.00       |                  |              | 48,500.00       | \$52,929.81    |
|      | TOTALS                        | \$29,243,221.33 | 28,388,085.00   | (5,430,468.80)   | 5,430,468.80 | 37,305,325.00   | 20,325,981.33  |

**LAVACA COUNTY, TEXAS**  
**STATEMENT OF ESTIMATED BALANCES**  
**BY FUND**  
**2026 FISCAL YEAR**

| <b>Fund</b> |                               | <b>BEGINNING</b>       | <b>2026</b>            |                         |                       | <b>2026</b>            | <b>ESTIMATED</b>       |
|-------------|-------------------------------|------------------------|------------------------|-------------------------|-----------------------|------------------------|------------------------|
| <b>#</b>    | <b>FUND</b>                   | <b>BALANCE</b>         | <b>ESTIMATED</b>       | <b>TRANSFER</b>         | <b>TRANSFER</b>       | <b>ESTIMATED</b>       | <b>BALANCE</b>         |
|             |                               | <b>10/1/2025</b>       | <b>REVENUE</b>         | <b>(To)</b>             | <b>From</b>           | <b>EXPENDITURES</b>    | <b>9/30/2026</b>       |
| 100         | General Fund                  | \$7,326,571.40         | \$16,574,232.00        | (\$2,380,000.00)        |                       | \$14,786,201.00        | \$6,734,602.40         |
| 115         | County Attorney Seizure       | \$13,634.38            | \$0.00                 |                         |                       | 6,300.00               | \$7,334.38             |
| 116         | Sheriff Seizure               | 2,103.39               | 0.00                   |                         |                       | 0.00                   | 2,103.39               |
| 117         | Abandoned Motor Vehicle       | 1,668.46               | 0.00                   |                         |                       | 0.00                   | 1,668.46               |
| 118         | Appell Judicial System        | 2,171.10               | 1,300.00               |                         |                       | 2,000.00               | 1,471.10               |
| 119         | Unclaimed Funds               | 247.30                 | 100.00                 |                         |                       | 0.00                   | 347.30                 |
| 120         | County Attorney Pretrial Int. | 95,941.57              | 14,000.00              |                         |                       | 30,000.00              | 79,941.57              |
| 121         | Ambulance Resuce Service      | (354,183.95)           | 1,274,000.00           |                         | 2,220,000.00          | 3,654,105.00           | (514,288.95)           |
| 122         | Task Force Indigent           | 11,999.56              | 40,000.00              |                         |                       | 25,000.00              | 26,999.56              |
| 123         | Opioid Settlement             | 18,255.46              | 0.00                   |                         |                       | 18,000.00              | 255.46                 |
| 131         | Justice Crt Bldg Security - 1 | 6,729.24               | 300.00                 |                         |                       | 6,300.00               | 729.24                 |
| 132         | Justice Crt Bldg Security - 2 | 1,650.37               | 120.00                 |                         |                       | 1,500.00               | 270.37                 |
| 133         | Justice Crt Bldg Security - 3 | 1,977.08               | 135.00                 |                         |                       | 1,900.00               | 212.08                 |
| 134         | Justice Crt Bldg Security - 4 | 12,482.00              | 200.00                 |                         |                       | 11,800.00              | 882.00                 |
| 136         | CC Digitizing & Preservation  | 410.25                 | 0.00                   |                         |                       | 400.00                 | 10.25                  |
| 137         | DC Digitizing & Preservation  | 1,347.18               | 1,000.00               |                         |                       | 2,300.00               | 47.18                  |
| 138         | CC Technology                 | 126.55                 | 100.00                 |                         |                       | 100.00                 | 126.55                 |
| 139         | DC Technology                 | 113.31                 | 85.00                  |                         |                       | 198.00                 | 0.31                   |
| 140         | DC Archive                    | 507.27                 | 150.00                 |                         |                       | 600.00                 | 57.27                  |
| 141         | JP1 Technology                | 368.22                 | 450.00                 |                         |                       | 800.00                 | 18.22                  |
| 142         | JP2 Technology                | 192.12                 | 150.00                 |                         |                       | 300.00                 | 42.12                  |
| 143         | JP3 Technology                | 53.91                  | 500.00                 |                         |                       | 500.00                 | 53.91                  |
| 144         | JP4 Technology                | 552.81                 | 900.00                 |                         |                       | 1,400.00               | 52.81                  |
| 145         | RM County Clerk               | 235,764.82             | 59,500.00              |                         |                       | 100,834.00             | 194,430.82             |
| 146         | RM District Clerk             | 13,127.47              | 6,050.00               |                         |                       | 19,000.00              | 177.47                 |
| 147         | Jury Reimbursement            | 9,080.73               | 0.00                   |                         |                       | 9,000.00               | 80.73                  |
| 148         | Family Protection             | 19,231.00              | 600.00                 |                         |                       | 18,000.00              | 1,831.00               |
| 149         | CO Child Abuse Prevention     | 522.07                 | 0.00                   |                         |                       | 500.00                 | 22.07                  |
| 155         | RM Courthouse                 | 15,922.02              | 600.00                 |                         |                       | 10,000.00              | 6,522.02               |
| 156         | Election Services             | 12,147.04              | 6,000.00               |                         |                       | 10,000.00              | 8,147.04               |
| 165         | Courthouse Security           | 6,005.02               | 12,400.00              |                         |                       | 18,000.00              | 405.02                 |
| 166         | Records Archive CC            | 175,109.58             | 57,000.00              |                         |                       | 127,498.00             | 104,611.58             |
| 171         | Law Enforcement Training      | 37,795.64              | 9,800.00               |                         |                       | 11,000.00              | 36,595.64              |
| 172         | Road and Bridge Equipment     | 19,406.41              | 10,000.00              |                         |                       | 29,000.00              | 406.41                 |
| 174         | Worker Compensation           | 95,901.30              | 85,500.00              |                         |                       | 80,000.00              | 101,401.30             |
| 176         | Ambulance Service Grant       | 317,890.19             | 10,000.00              |                         |                       | 240,000.00             | 87,890.19              |
| 192         | SB 22 Rural LE Grant          | 169,007.96             | 525,000.00             |                         |                       | 525,000.00             | 169,007.96             |
| 194         | Courthouse Cap Improve        | 290,432.33             | 50,000.00              |                         |                       | 300,000.00             | 40,432.33              |
| 196         | Unemployment Fund             | 53,335.00              | 1,000.00               |                         |                       | 50,000.00              | 4,335.00               |
| 197         | Capital Improvements          | 164,687.50             | 18,000.00              |                         |                       | 180,000.00             | 2,687.50               |
| 198         | Tobacco Settlement            | 1,680.31               | 1,100.00               |                         |                       | 2,700.00               | 80.31                  |
| 199         | Special Reserve               | 116,413.48             | 8,000.00               |                         |                       | 50,000.00              | 74,413.48              |
| 201         | R&B Precinct 1                | 3,366,649.11           | 1,535,746.00           |                         |                       | 2,062,170.00           | 2,840,225.11           |
| 202         | R&B Precinct 2                | 2,110,040.84           | 1,535,746.00           |                         |                       | 2,222,234.00           | 1,423,552.84           |
| 203         | R&B Precinct 3                | 417,309.21             | 1,274,006.00           |                         |                       | 1,615,443.00           | 75,872.21              |
| 204         | R&B Precinct 4                | 1,265,841.49           | 1,102,179.00           |                         |                       | 2,205,788.00           | 162,232.49             |
| 250         | Right of Way                  | 646.50                 | 700.00                 |                         |                       | 1,300.00               | 46.50                  |
| 262         | Property & Bldg. Prec. 2      | 1,896.05               | 1,400.00               |                         |                       | 3,200.00               | 96.05                  |
| 264         | Property & Bldg. Prec. 4      | 14,994.00              | 2,000.00               |                         |                       | 16,900.00              | 94.00                  |
| 271         | R&B Equipment Prec. 1         | 48,448.35              |                        |                         | 40,000.00             | 88,400.00              | 48.35                  |
| 272         | R&B Equipment Prec. 2         | 56,827.55              |                        |                         | 40,000.00             | 96,000.00              | 827.55                 |
| 273         | R&B Equipment Prec. 3         | 0.45                   |                        |                         | 40,000.00             | 40,000.00              | 0.45                   |
| 274         | R&B Equipment Prec. 4         | 164,486.77             |                        |                         | 40,000.00             | 125,000.00             | 79,486.77              |
| 301         | FMR Precinct 1                | 1,036,522.02           | 1,270,617.00           |                         |                       | 2,239,000.00           | 68,139.02              |
| 302         | FMR Precinct 2                | 1,001,581.87           | 1,274,617.00           |                         |                       | 2,142,500.00           | 133,698.87             |
| 303         | FMR Precinct 3                | 260,032.48             | 1,009,041.00           |                         |                       | 1,258,000.00           | 11,073.48              |
| 304         | FMR Precinct 4                | 1,495,432.46           | 833,991.00             |                         |                       | 2,093,656.00           | 235,767.46             |
| 401         | Lateral Road Precinct 1       | 758.25                 | 8,500.00               |                         |                       | 9,000.00               | 258.25                 |
| 402         | Lateral Road Precinct 2       | 723.08                 | 8,500.00               |                         |                       | 9,000.00               | 223.08                 |
| 403         | Lateral Road Precinct 3       | 274.03                 | 8,500.00               |                         |                       | 8,700.00               | 74.03                  |
| 404         | Lateral Road Precinct 4       | 963.04                 | 8,500.00               |                         |                       | 9,400.00               | 63.04                  |
| 625         | Law Library                   | 127,409.25             | 12,000.00              |                         |                       | 15,500.00              | 123,909.25             |
| 640         | Attorney Check Collection     | 3,474.21               | 1,500.00               |                         |                       | 1,000.00               | 3,974.21               |
| 650         | County Atty. Judicial Apport. | 361.66                 | 27,500.00              |                         |                       | 27,500.00              | 361.66                 |
| 675         | Covid Recovery - ARP          | 0.00                   | 0.00                   |                         |                       | 0.00                   | 0.00                   |
| 775         | Historical Commission         | 52,929.81              | 11,500.00              |                         |                       | 48,500.00              | 15,929.81              |
|             | <b>TOTALS</b>                 | <b>\$20,325,981.33</b> | <b>\$28,694,815.00</b> | <b>(\$2,380,000.00)</b> | <b>\$2,380,000.00</b> | <b>\$36,668,427.00</b> | <b>\$12,352,369.33</b> |

**LAVACA COUNTY, TEXAS**  
**ORDER ADOPTING THE BUDGET FOR FISCAL YEAR 2026**

On this the \_\_\_\_ day of August, 2025, at a regular meeting of the Lavaca County Commissioners Court, came to be considered the Budget of estimated revenues and proposed expenditures for the period beginning October 1, 2025, and ending September 30, 2026, and it appearing to the Court that said Budget is in accordance with law, and has been duly prepared by the County Judge, assisted by the County Auditor, and duly filed for inspection; that notice has been given in accordance with law for public hearing on the adoption of the said Budget; and the said Budget having been duly considered by the Court inclusive of modifications and deferred items agreed to in court on the \_\_\_\_ day of August, 2024, on motion made, seconded and carried by a majority of the Commissioners Court, it is ordered by the Court that the said Budget be, and it is hereby, approved and adopted.

PASSES AND APPROVED this the \_\_\_\_ day of August, 2025.

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Commissioner, Precinct 1

\_\_\_\_\_  
Commissioner, Precinct 2

\_\_\_\_\_  
Commissioner, Precinct 3

\_\_\_\_\_  
Commissioner, Precinct 4

ATTEST:

\_\_\_\_\_  
County Clerk  
Lavaca County, Texas

LAVACA COUNTY, TEXAS  
ORDER ADOPTING THE TAX RATE FOR FISCAL YEAR 2026

On this the \_\_\_\_ day of August, 2025, came to be considered the Tax Rate for 2025, and it appearing to the Commissioners Court that said Tax Rate has been calculated by the Lavaca County Tax Assessor Collector, and all required public notices fully filed, and the said Tax Rate, having been duly considered by the Court, on motion made, seconded and carried, it is ordered by the Court that the said Tax Rate be, and it is hereby, approved and adopted as follows:

The M & O rate shall be .\_\_\_\_\_ per one hundred dollar valuation;

The Farm Market rate shall be .\_\_\_\_\_ per one hundred dollar valuation;

The Debt Service rate shall be .\_\_\_\_\_ per one hundred dollar valuation;

THIS RATE WILL RAISE MORE TAXES FOR  
MAINTENANCE AND OPERATIONS THAN LAST YEAR'S  
TAX RATE.

THE TAX RATE WILL EFFECTIVELY BE RAISED BY \_\_\_\_\_  
PERCENT AND WILL RAISE TAXES FOR MAINTENANCE  
AND OPERATION ON A \$100,000 HOME BY  
APPROXIMATELY \$0.00.

PASSED AND APPROVED this \_\_\_\_ day of August, 2025.

\_\_\_\_\_  
County Judge

\_\_\_\_\_  
Commissioner, Precinct 1

\_\_\_\_\_  
Commissioner, Precinct 3

\_\_\_\_\_  
Commissioner, Precinct 2

\_\_\_\_\_  
Commissioner, Precinct 4

ATTEST:

\_\_\_\_\_  
County Clerk  
Lavaca County, Texas

**Lavaca County, Texas**  
**2025-2026**  
**Indebtedness**  
**Debt Service Requirements**

There are no bonded annual debt service requirements for Fiscal Year 2026.

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**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**General Fund**

| 100<br>Line Item | Description                     | 23-24<br>Actual | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|------------------|---------------------------------|-----------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 4000-1000        | Current Property Tax Levy       | \$11,522,391    | \$12,737,106            | \$12,737,106                | \$12,737,106               | \$14,196,049             | 11.45%             |
| 4000-1001        | Delinquent Taxes                | 134,817         | 105,000                 | 105,000                     | 105,000                    | 105,000                  | 0.00%              |
| 4000-1002        | Penalty and Interest            | 73,831          | 50,000                  | 50,000                      | 50,000                     | 50,000                   | 0.00%              |
| 4000-1510        | Supple/Co Judge Yrly. Pymt.     | 25,200          | 25,200                  | 25,200                      | 25,200                     | 25,200                   | 0.00%              |
| 4000-1515        | State Longevity/Co Atty Assist  | 3,360           | 3,000                   | 0                           | 0                          | 3,000                    | -                  |
| 4000-1520        | Excess Const Co Judge Supp      | 0               | 0                       | 1,200                       | 1,200                      | 0                        | -100.00%           |
| 4000-1881        | City of Hallettsville           | 17,679          | 0                       | 0                           | 0                          | 0                        | -                  |
| 4000-1882        | City of Shiner                  | 9,399           | 6,836                   | 0                           | 0                          | 6,836                    | -                  |
| 4000-1883        | City of Moulton                 | 6,806           | 2,475                   | 0                           | 0                          | 2,475                    | -                  |
| 4000-3010        | TLFTA / County Portion          | 133             | 100                     | 2,000                       | 2,000                      | 100                      | -95.00%            |
| 4000-3020        | Justice of Peace - Fees         | 67,224          | 70,000                  | 115,000                     | 115,000                    | 70,000                   | -39.13%            |
| 4000-3021        | County Court Fines              | 7,048           | 20,000                  | 20,000                      | 20,000                     | 20,000                   | 0.00%              |
| 4000-3022        | District Court Fines            | 14,796          | 30,000                  | 20,000                      | 20,000                     | 30,000                   | 50.00%             |
| 4000-3056        | Traffic / JP / County           | (2,132)         | 1,200                   | 1,200                       | 1,200                      | 1,200                    | 0.00%              |
| 4000-3062        | Adult Seatbelt Violation        | 50              | 500                     | 500                         | 500                        | 500                      | 0.00%              |
| 4000-4130        | County Clerk                    | 162,469         | 170,000                 | 170,000                     | 170,000                    | 170,000                  | 0.00%              |
| 4000-4131        | County Judge                    | 0               | 100                     | 500                         | 500                        | 100                      | -80.00%            |
| 4000-4132        | County Attorney                 | 508             | 1,000                   | 1,000                       | 1,000                      | 1,000                    | 0.00%              |
| 4000-4133        | County Sheriff                  | 31,693          | 25,000                  | 25,000                      | 25,000                     | 25,000                   | 0.00%              |
| 4000-4134        | District Clerk                  | 16,856          | 25,000                  | 20,000                      | 20,000                     | 25,000                   | 25.00%             |
| 4000-4251        | Commissions/County Tax          | 789,295         | 750,000                 | 700,000                     | 700,000                    | 750,000                  | 7.14%              |
| 4000-4252        | Comm/Auto&Special Lic Plates    | 83,250          | 85,000                  | 85,000                      | 85,000                     | 85,000                   | 0.00%              |
| 4000-4253        | Comm/Vehicle Sales Tax          | 73,776          | 75,000                  | 75,000                      | 75,000                     | 75,000                   | 0.00%              |
| 4000-4254        | Comm/Licensing & Titling        | 3,552           | 4,000                   | 4,000                       | 4,000                      | 4,000                    | 0.00%              |
| 4000-4281        | Constable Fees #1               | 5,235           | 5,200                   | 4,000                       | 4,000                      | 5,200                    | 30.00%             |
| 4000-4282        | Constable Fees #2               | 5,360           | 5,300                   | 4,000                       | 4,000                      | 5,300                    | 32.50%             |
| 4000-4283        | Constable Fees #3               | 4,400           | 5,000                   | 3,000                       | 3,000                      | 5,000                    | 66.67%             |
| 4000-4284        | Constable Fees #4               | 6,900           | 6,000                   | 6,000                       | 6,000                      | 6,000                    | 0.00%              |
| 4000-4301        | JP Arrest Fee County            | 3,293           | 3,000                   | 3,000                       | 3,000                      | 3,000                    | 0.00%              |
| 4000-4765        | Machine/Cert Copies/DC          | 5,865           | 5,500                   | 5,000                       | 5,000                      | 5,500                    | 10.00%             |
| 4000-4785        | Reimbursement for Election Exp  | 16,168          | 24,555                  | 15,000                      | 15,000                     | 24,555                   | 63.70%             |
| 4000-4790        | Election Lease Equipment        | 7,972           | 1,265                   | 5,000                       | 5,000                      | 1,265                    | -74.70%            |
| 4000-4822        | Attorney Fees                   | 4,374           | 4,000                   | 6,000                       | 6,000                      | 4,000                    | -33.33%            |
| 4000-4845        | Inmate Soc Security Incentive   | 400             | 400                     | 400                         | 400                        | 400                      | 0.00%              |
| 4000-4852        | Refund - LCCAD                  | 11,634          | 24,080                  | 12,000                      | 12,000                     | 24,080                   | 100.67%            |
| 4000-4854        | Adult/Juv Probation Fiscal Fee  | 5,000           | 5,000                   | 5,000                       | 5,000                      | 5,000                    | 0.00%              |
| 4000-4868        | State Reimbursement for Jurors  | 12,673          | 12,672                  | 6,000                       | 6,000                      | 12,672                   | 111.20%            |
| 4000-4890        | Dist. Clerk Court Reporter Fees | 4,135           | 4,000                   | 3,500                       | 3,500                      | 4,000                    | 14.29%             |
| 4000-5065        | State Birth Certificate/Co Clk  | 36              | 500                     | 500                         | 500                        | 500                      | 0.00%              |
| 4000-5066        | Marriage Lic.(CTF&FTF)Co Clk.   | 30              | 800                     | 700                         | 700                        | 800                      | 14.29%             |
| 4000-5230        | Basic Legal Serv/Indig/COC      | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
| 4000-5231        | Basic Legal Serv/Indigent       | 6               | 0                       | 0                           | 0                          | 0                        | -                  |
| 4000-5232        | Basic Legal Serv/Indigent       | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
| 4000-6005        | Waterline Permit                | 38,000          | 0                       | 25,000                      | 25,000                     | 0                        | -                  |
| 4000-6010        | Flood Plain Permit              | 1,820           | 3,000                   | 1,800                       | 1,800                      | 3,000                    | 66.67%             |
| 4000-6015        | Septic Tank Ordinance Fees      | 37,245          | 35,000                  | 35,000                      | 35,000                     | 35,000                   | 0.00%              |
| 4000-6060        | Business Licenses and Permits   | 12,100          | 5,000                   | 8,000                       | 8,000                      | 5,000                    | -37.50%            |
| 4000-6114        | Pasture Lease                   | 2,125           | 2,000                   | 2,000                       | 2,000                      | 2,000                    | 0.00%              |
| 4000-6116        | Rental Space on Tower           | 2,400           | 8,000                   | 2,400                       | 2,400                      | 8,000                    | 233.33%            |
| 4000-7000        | Interest Earned/Tax Bank        | 72,430          | 75,000                  | 75,000                      | 75,000                     | 75,000                   | 0.00%              |
| 4000-7005        | General Fund CD Interest/MM     | 566,893         | 450,000                 | 350,000                     | 350,000                    | 450,000                  | 28.57%             |
| 4000-8015        | Grant Revenues                  | 177,211         | 100,000                 | 100,000                     | 100,000                    | 100,000                  | 0.00%              |
| 4000-8035        | DA Grant - Records Retention    | 10,000          | 10,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
| 4000-8037        | Sheriff's Dept Misc Donation    | 2,500           | 9,000                   | 4,000                       | 4,000                      | 9,000                    | 125.00%            |
| 4000-8611        | Sher Sales/Excess Funds         | 9,729           | 5,000                   | 2,500                       | 2,500                      | 5,000                    | 100.00%            |
| 4000-8612        | Sale of Equipment/Used Veh      | 28,822          | 0                       | 0                           | 0                          | 0                        | -                  |
| 4000-8700        | Miscellaneous / Other Revenue   | 79,777          | 15,000                  | 15,000                      | 15,000                     | 15,000                   | 0.00%              |
| 4000-8701        | Jail Inmate Phone System        | 11,124          | 12,000                  | 9,000                       | 9,000                      | 12,000                   | 33.33%             |
| 4000-8703        | Oil Lease & Royalties Income    | 69,984          | 72,000                  | 50,000                      | 50,000                     | 72,000                   | 44.00%             |
| 4000-8708        | Miscellaneous Receipts          | 294             | 500                     | 500                         | 500                        | 500                      | 0.00%              |

Lavaca County, Texas  
Budgeted Revenues  
Fiscal Year 2026  
General Fund

| 100<br>Line Item          | Description         | 23-24<br>Actual     | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|---------------------------|---------------------|---------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 4000-8712                 | Mixed Drink Revenue | 22,214              | 20,000                  | 18,000                      | 18,000                     | 20,000                   | 11.11%             |
| <b>Total GENERAL FUND</b> |                     | <b>\$14,280,149</b> | <b>\$15,115,289</b>     | <b>14,945,006</b>           | <b>\$14,945,006</b>        | <b>16,574,232</b>        | <b>10.90%</b>      |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                            | Line Item | Description                            | 23-24<br>Actual    | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|-------------------------------------------------|-----------|----------------------------------------|--------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 115                                             | 4000-7005 | CD Interest                            | \$340              | \$500                   | \$0                         | \$0                        | \$0                      | -                  |
|                                                 | 4000-8700 | Misc. Revenue                          | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                 | 4000-8710 | Seized Property/Funds                  | 5,653              | 8362                    | 0                           | 0                          | 0                        | -                  |
|                                                 | 4000-8720 | Seized Proceeds                        | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                 | 6000-9116 | Transfer from Sher. Seizure            | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total COUNTY ATTORNEY SEIZURE FUND</b>       |           |                                        | <b>\$5,993</b>     | <b>\$8,862</b>          | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0</b>               | <b>-</b>           |
| 116                                             | 4000-7005 | CD Interest                            | \$271              | \$300                   | \$0                         | \$0                        | \$0                      | -                  |
|                                                 | 4000-8710 | Seized Forfeited Funds                 | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                 | 4000-8720 | Sheriff Seizure Proceeds               | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total SHERIFF SEIZURE FUND</b>               |           |                                        | <b>\$271</b>       | <b>\$300</b>            | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0</b>               | <b>-</b>           |
| 117                                             | 4000-4804 | Abandoned MV - Sheriff                 | \$0                | \$0                     | \$0                         | \$0                        | \$0                      | 0.00%              |
|                                                 | 4000-4805 | Abandoned MV - Constable 2             | \$0                | 0                       | 0                           | 0                          | 0                        | 0.00%              |
|                                                 | 4000-7005 | Abandoned MV CD/Interest               | 1,040              | 750                     | 0                           | 0                          | 0                        | 0.00%              |
|                                                 | 6000-9100 | Abandoned MV Transfers From            | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total ABANDONED MOTOR VEHICLE FUND</b>       |           |                                        | <b>\$1,040</b>     | <b>\$750</b>            | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0</b>               | <b>0.00%</b>       |
| 118                                             | 4000-4805 | AJSF/District Clerk                    | \$884              | \$800                   | \$800                       | \$800                      | \$800                    | 0.00%              |
|                                                 | 4000-4806 | AJSF/County Clerk                      | 575                | 500                     | 500                         | 500                        | 500                      | 0.00%              |
| <b>Total APPELLATE JUDICIAL SYSTEM FUND</b>     |           |                                        | <b>\$1,459</b>     | <b>\$1,300</b>          | <b>\$1,300</b>              | <b>\$1,300</b>             | <b>\$1,300</b>           | <b>0.00%</b>       |
| 119                                             | 4000-7005 | Unclaimed Funds CD Interest/MM         | \$231              | \$200                   | \$100                       | \$100                      | \$100                    | 0.00%              |
|                                                 | 4000-8610 | Cancelled Outstanding Cks/Misc         | 25                 | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total UNCLAIMED FUNDS</b>                    |           |                                        | <b>\$256</b>       | <b>\$200</b>            | <b>\$100</b>                | <b>\$100</b>               | <b>\$100</b>             | <b>0.00%</b>       |
| 120                                             | 4000-4830 | PreTrial Fee                           | \$3,340            | \$15,000                | \$6,000                     | \$6,000                    | \$10,000                 | 66.67%             |
|                                                 | 4000-7005 | Interest                               | \$4,898            | \$5,000                 | \$3,000                     | \$3,000                    | \$4,000                  | 33.33%             |
| <b>Total COUNTY ATTORNEY PRETRIAL DIVERSION</b> |           |                                        | <b>\$8,238</b>     | <b>\$20,000</b>         | <b>\$9,000</b>              | <b>\$9,000</b>             | <b>\$14,000</b>          | <b>55.56%</b>      |
| 121                                             | 4000-4770 | Ambulance Collections                  | \$1,217,750        | \$1,200,000             | \$1,200,000                 | \$1,200,000                | \$1,200,000              | 0.00%              |
|                                                 | 4000-7005 | Amb Res Serv. CD Interest/MM           | 8,772              | 7,000                   | 9,000                       | 9,000                      | 7,000                    | -22.22%            |
|                                                 | 4000-8611 | Sale of Equipment                      | 0                  | 0                       | 0                           | 0                          | 0                        | 0.00%              |
|                                                 | 4000-4867 | Reimburse for Amb Damages              | 0                  | 0                       | 0                           | 0                          | 0                        | 0.00%              |
|                                                 | 4000-4868 | Reimburse for Director Salary/Benefits | 0                  | 67,000                  | 67,000                      | 67,000                     | 67,000                   | 0.00%              |
|                                                 | 4000-8708 | Miscellaneous Receipts                 | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                 | 6000-9100 | Transfer from General Fund             | 1,300,000          | 2,220,000               | 2,000,000                   | 2,000,000                  | 2,220,000                | 11.00%             |
|                                                 | 6000-9200 | Transfer from ARPA                     | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total AMBULANCE RESCUE SERVICE</b>           |           |                                        | <b>\$2,526,522</b> | <b>\$3,494,000</b>      | <b>\$3,276,000</b>          | <b>\$3,276,000</b>         | <b>\$3,494,000</b>       | <b>6.65%</b>       |
| 122                                             | 4000-7005 | Task Force CD Interest/MM              | \$48               | \$0                     | \$0                         | \$0                        | \$0                      | -                  |
|                                                 | 4000-8017 | Task Force Indigent Defense Grant      | 215,602            | 34,491                  | 250,000                     | 250,000                    | 40,000                   | -84.00%            |
| <b>Total TASK FORCE INDIGENT DEFENSE</b>        |           |                                        | <b>\$215,650</b>   | <b>\$34,491</b>         | <b>\$250,000</b>            | <b>\$250,000</b>           | <b>\$40,000</b>          | <b>-84.00%</b>     |
| 123                                             | 4000-7005 | CD Interest/MM                         | \$0                | \$0                     | \$0                         | \$0                        | \$0                      | -                  |
|                                                 | 4000-8800 | Opioid Settlement Proceeds             | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total OPIOID SETTLEMENT</b>                  |           |                                        | <b>\$0</b>         | <b>\$0</b>              | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0</b>               | <b>-</b>           |
| 131                                             | 4000-4871 | JP #1 Justice Crt Bldg. Security       | \$126              | \$125                   | \$100                       | \$100                      | \$100                    | 0.00%              |
|                                                 | 4000-7005 | CD Interest / Money Market Rev         | 296                | 200                     | 20                          | 20                         | 200                      | 900.00%            |
|                                                 | 6000-9165 | JP #1 Transfer From CH Security        | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total JP #1 JUSTICE CRT BLDG SECURITY</b>    |           |                                        | <b>\$422</b>       | <b>\$325</b>            | <b>\$120</b>                | <b>\$120</b>               | <b>\$300</b>             | <b>150.00%</b>     |
| 132                                             | 4000-4871 | JP #2 Justice Crt Bldg. Security       | \$46               | \$60                    | \$50                        | \$50                       | \$50                     | 0.00%              |
|                                                 | 4000-7005 | CD Interest / Money Market Rev         | 70                 | 60                      | 20                          | 20                         | 70                       | -                  |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund | Line Item                                            | Description                       | 23-24<br>Actual | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|------|------------------------------------------------------|-----------------------------------|-----------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
|      | 6000-9165                                            | JP #2 Transfer From CH Security   | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|      | <b>Total JP #2 JUSTICE CRT BLDG SECURITY</b>         |                                   | <b>\$116</b>    | <b>\$120</b>            | <b>\$70</b>                 | <b>\$70</b>                | <b>\$120</b>             | <b>71.43%</b>      |
| 133  | 4000-4871                                            | JP #3 Justice Crt Bldg. Security  | \$105           | \$75                    | \$120                       | \$120                      | \$75                     | -37.50%            |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 84              | 60                      | 0                           | 0                          | 60                       | -                  |
|      | 6000-9165                                            | JP #3 Transfer From CH Security   | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|      | <b>Total JP #3 JUSTICE CRT BLDG SECURITY</b>         |                                   | <b>\$189</b>    | <b>\$135</b>            | <b>\$120</b>                | <b>\$120</b>               | <b>\$135</b>             | <b>-37.50%</b>     |
| 134  | 4000-4871                                            | JP #4 Justice Crt Bldg. Security  | \$220           | \$200                   | \$200                       | \$200                      | \$200                    | 0.00%              |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 550             | 400                     | 0                           | 0                          | 0                        | -                  |
|      | 4000-9165                                            | JP #4 Transfer From CH Security   | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|      | <b>Total JP #4 JUSTICE CRT BLDG SECURITY</b>         |                                   | <b>\$769</b>    | <b>\$600</b>            | <b>\$200</b>                | <b>\$200</b>               | <b>\$200</b>             | <b>0.00%</b>       |
| 136  | 4000-4858                                            | Court Record Pres/Digit \$10 Fee  | \$0             | \$0                     | \$0                         | \$0                        | \$0                      | #DIV/0!            |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 245             | 162                     | 0                           | 0                          | 0                        | -                  |
|      | 6000-9138                                            | Transfer from CC Tech Fund        | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|      | <b>TOTAL CC PRESERVATION &amp; DIGITIZATION FUND</b> |                                   | <b>\$245</b>    | <b>\$162</b>            | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0</b>               | <b>-</b>           |
| 137  | 4000-4858                                            | Court Record Pres/Digit \$10 Fee  | \$100           | \$60                    | \$100                       | \$100                      | \$100                    | 0.00%              |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 1,348           | 900                     | 0                           | 0                          | 900                      | -                  |
|      | 6000-9139                                            | Transfer from DC Tech Fund        | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|      | <b>TOTAL DC PRESERVATION &amp; DIGITIZATION FUND</b> |                                   | <b>\$1,448</b>  | <b>\$960</b>            | <b>\$100</b>                | <b>\$100</b>               | <b>\$1,000</b>           | <b>900.00%</b>     |
| 138  | 4000-4856                                            | Technology Fee 4.00               | \$106           | \$100                   | \$100                       | \$100                      | \$100                    | 0.00%              |
|      | 4000-7005                                            | CD Interest                       | 3               | 5                       | 0                           | 0                          | 0                        | -                  |
|      | <b>Total CC TECHNOLOGY FUND</b>                      |                                   | <b>\$109</b>    | <b>\$105</b>            | <b>\$100</b>                | <b>\$100</b>               | <b>\$100</b>             | <b>0.00%</b>       |
| 139  | 4000-4856                                            | Technology Fee 4.00               | \$92            | \$84                    | \$85                        | \$85                       | \$85                     | 0.00%              |
|      | 4000-7005                                            | CD Interest                       | 123             | 84                      | 0                           | 0                          | 0                        | -                  |
|      | <b>Total DC TECHNOLOGY FUND</b>                      |                                   | <b>\$215</b>    | <b>\$168</b>            | <b>\$85</b>                 | <b>\$85</b>                | <b>\$85</b>              | <b>0.00%</b>       |
| 140  | 4000-4860                                            | District Court Archive Fee        | \$95            | \$70                    | \$100                       | \$100                      | \$100                    | 0.00%              |
|      | 4000-7005                                            | CD Interest                       | 1,056           | 700                     | 50                          | 50                         | 50                       | 0.00%              |
|      | <b>Total DC RECORD ARCHIVE FUND</b>                  |                                   | <b>\$1,151</b>  | <b>\$770</b>            | <b>\$150</b>                | <b>\$150</b>               | <b>\$150</b>             | <b>0.00%</b>       |
| 141  | 4000-4857                                            | JP #1 Justice Crt Technology Fund | \$420           | \$320                   | \$300                       | \$300                      | \$300                    | 0.00%              |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 200             | 150                     | 150                         | 150                        | 150                      | -                  |
|      | 6000-9117                                            | Transfer from Justice Crt Tech    | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|      | <b>Total JP #1 JUSTICE CRT TECHNOLOGY FUND</b>       |                                   | <b>\$620</b>    | <b>\$470</b>            | <b>\$450</b>                | <b>\$450</b>               | <b>\$450</b>             | <b>0.00%</b>       |
| 142  | 4000-4857                                            | JP #2 Justice Crt Technology Fund | \$160           | \$160                   | \$100                       | \$100                      | \$100                    | 0.00%              |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 55              | 50                      | 50                          | 50                         | 50                       | -                  |
|      | <b>Total JP #2 JUSTICE CRT TECHNOLOGY FUND</b>       |                                   | <b>\$215</b>    | <b>\$210</b>            | <b>\$150</b>                | <b>\$150</b>               | <b>\$150</b>             | <b>0.00%</b>       |
| 143  | 4000-4857                                            | JP #3 Justice Crt Technology Fund | \$346           | \$300                   | \$400                       | \$400                      | \$400                    | 0.00%              |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 158             | 120                     | 100                         | 0                          | 100                      | -                  |
|      | <b>Total JP #3 JUSTICE CRT TECHNOLOGY FUND</b>       |                                   | <b>\$503</b>    | <b>\$420</b>            | <b>\$500</b>                | <b>\$400</b>               | <b>\$500</b>             | <b>0.00%</b>       |
| 144  | 4000-4857                                            | JP #4 Justice Crt Technology Fund | \$730           | \$600                   | \$600                       | \$600                      | \$600                    | 0.00%              |
|      | 4000-7005                                            | CD Interest / Money Market Rev    | 535             | 400                     | 300                         | 300                        | 300                      | 0.00%              |
|      | <b>Total JP #4 JUSTICE CRT TECHNOLOGY FUND</b>       |                                   | <b>\$1,265</b>  | <b>\$1,000</b>          | <b>\$900</b>                | <b>\$900</b>               | <b>\$900</b>             | <b>0.00%</b>       |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                             | Line Item | Description                          | 23-24<br>Actual | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|--------------------------------------------------|-----------|--------------------------------------|-----------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 145                                              | 4000-4860 | CRMP Clerk's RMP \$2.50              | \$635           | \$600                   | \$600                       | \$600                      | \$600                    | 0.00%              |
|                                                  | 4000-4862 | Records Mgmt Co Clk Fees             | 57,005          | 50,000                  | 50,000                      | 50,000                     | 50,000                   | 0.00%              |
|                                                  | 4000-7005 | Rec Manage Co Clk CD Interest/MM     | 12,111          | 10,000                  | 5,000                       | 5,000                      | 8,000                    | 60.00%             |
|                                                  | 4000-8709 | Vital Stats Preservation/CCRMP       | 1,057           | 900                     | 800                         | 800                        | 900                      | 12.50%             |
| <b>Total RECORDS MGMT COUNTY CLERK</b>           |           |                                      | <b>\$70,808</b> | <b>\$61,500</b>         | <b>\$56,400</b>             | <b>\$56,400</b>            | <b>\$59,500</b>          | <b>5.50%</b>       |
| 146                                              | 4000-4865 | Dist Clk Record Mgmt Fees            | \$65            | \$50                    | \$300                       | \$300                      | \$50                     | -83.33%            |
|                                                  | 4000-4866 | CO Record Mgmt & Preserv-DC          | \$6,719         | \$6,000                 | \$5,000                     | \$5,000                    | \$5,000                  | 0.00%              |
|                                                  | 4000-7005 | District Clerk Records Mgmt Interest | 1,427           | 1,100                   | 1,000                       | 1,000                      | 1,000                    | 0.00%              |
| <b>Total DISTRICT CLERK RECORDS MGMT FUND</b>    |           |                                      | <b>\$8,211</b>  | <b>\$7,150</b>          | <b>\$6,300</b>              | <b>\$6,300</b>             | <b>\$6,050</b>           | <b>-3.97%</b>      |
| 147                                              | 4000-5239 | Jury Reimbursement Fees-Co Clk       | \$0             | \$0                     | \$20                        | \$20                       | \$0                      | -100.00%           |
|                                                  | 4000-5240 | Jury Reimbursement Fees-Dist Clk     | 0               | 0                       | 25                          | 25                         | 0                        | -100.00%           |
|                                                  | 4000-5241 | Jury Reimbursement-JP #1             | 48              | 5                       | 100                         | 100                        | 0                        | -100.00%           |
|                                                  | 4000-5242 | Jury Reimbursement-JP #2             | 12              | 9                       | 50                          | 50                         | 0                        | -100.00%           |
|                                                  | 4000-5243 | Jury Reimbursement-JP #3             | 10              | 6                       | 20                          | 20                         | 0                        | -100.00%           |
|                                                  | 4000-5244 | Jury Reimbursement-JP #4             | 65              | 28                      | 125                         | 125                        | 0                        | -100.00%           |
| <b>Total JURY SERVICE FUND</b>                   |           |                                      | <b>\$135</b>    | <b>\$48</b>             | <b>\$340</b>                | <b>\$340</b>               | <b>\$0</b>               | <b>-100.00%</b>    |
| 148                                              | 4000-4820 | Dist Clk - Family Protections        | \$0             | \$0                     | \$0                         | \$0                        | \$0                      | #DIV/0!            |
|                                                  | 4000-7005 | CD/MM Revenue - FPA                  | 871             | 600                     | 500                         | 500                        | 600                      | 20.00%             |
| <b>Total FAMILY PROTECTION ACCOUNT</b>           |           |                                      | <b>\$871</b>    | <b>\$600</b>            | <b>\$500</b>                | <b>\$500</b>               | <b>\$600</b>             | <b>20.00%</b>      |
| 149                                              | 4000-4815 | Child Abuse Prevention-CCP 102       | \$200           | \$400                   | \$0                         | \$0                        | \$0                      | -                  |
|                                                  | 4000-7005 | CD/MM Interest                       | 88              | 80                      | 0                           | 0                          | 0                        | -                  |
| <b>Total CHILD ABUSE PREVENTION CCP 102.0186</b> |           |                                      | <b>\$288</b>    | <b>\$480</b>            | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0</b>               | <b>0.00%</b>       |
| 155                                              | 4000-4858 | Rec Mgmt CH/CC                       | \$0             | \$0                     | \$0                         | \$0                        | \$0                      | -                  |
|                                                  | 4000-4859 | Rec Mgmt CH/DC                       | 55              | 20                      | 60                          | 60                         | 0                        | -100.00%           |
|                                                  | 4000-7005 | Rec Mgmt/CH CD Interest/MM           | 1,172           | 800                     | 500                         | 500                        | 600                      | 20.00%             |
| <b>Total RECORDS MANAGEMENT-COURTHOUSE</b>       |           |                                      | <b>\$1,227</b>  | <b>\$820</b>            | <b>\$560</b>                | <b>\$560</b>               | <b>\$600</b>             | <b>7.14%</b>       |
| 156                                              | 4000-4810 | Contract Administrative Fee          | \$9,202         | \$12,851                | \$5,000                     | \$5,000                    | \$5,000                  | 0.00%              |
|                                                  | 4000-7005 | Election Service Interest            | 1,754           | 1,700                   | 100                         | 100                        | 1,000                    | 900.00%            |
| <b>Total ELECTION SERVICES FUND</b>              |           |                                      | <b>\$10,956</b> | <b>\$14,551</b>         | <b>\$5,100</b>              | <b>\$5,100</b>             | <b>\$6,000</b>           | <b>-</b>           |
| 165                                              | 4000-4841 | Courthouse Security / CC             | \$3,771         | \$3,000                 | \$5,000                     | \$5,000                    | \$3,000                  | -40.00%            |
|                                                  | 4000-4842 | Courthouse Security / DC             | 3,596           | 3,500                   | 2,000                       | 2,000                      | 3,500                    | 75.00%             |
|                                                  | 4000-4843 | Courthouse Security / JP             | 1,501           | 1,400                   | 1,500                       | 1,500                      | 1,400                    | -6.67%             |
|                                                  | 4000-7005 | CH Security CD Interest/MM           | 5,875           | 4,500                   | 3,000                       | 3,000                      | 4,500                    | 50.00%             |
| <b>Total COURTHOUSE SECURITY FUND</b>            |           |                                      | <b>\$14,743</b> | <b>\$12,400</b>         | <b>\$11,500</b>             | <b>\$11,500</b>            | <b>\$12,400</b>          | <b>7.83%</b>       |
| 166                                              | 4000-4860 | Records Archive/County Clerk         | \$55,050        | \$50,000                | \$50,000                    | \$50,000                   | \$50,000                 | 0.00%              |
|                                                  | 4000-7005 | Rec Archive CD Interest/MM           | 10,424          | 8,200                   | 5,000                       | 5,000                      | 7,000                    | 40.00%             |
|                                                  | 4000-8700 | Miscellaneous Revenue                | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total RECORDS ARCHIVE FUND</b>                |           |                                      | <b>\$65,474</b> | <b>\$58,200</b>         | <b>\$55,000</b>             | <b>\$55,000</b>            | <b>\$57,000</b>          | <b>3.64%</b>       |
| 171                                              | 4000-4824 | CA-Investigator LEOSE Training       | \$0             | \$0                     | \$0                         | \$0                        | \$0                      | -                  |
|                                                  | 4000-4825 | Sheriff LEOSE Training Fund          | 5,309           | 6,039                   | 2,000                       | 2,000                      | 5,000                    | 150.00%            |
|                                                  | 4000-4826 | Constable #1 LEOSE Training          | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                  | 4000-4827 | Constable #2 LEOSE Training          | 1,437           | 660                     | 500                         | 500                        | 600                      | 20.00%             |
|                                                  | 4000-4828 | Constable #3 LEOSE Training          | 1,437           | 1,462                   | 500                         | 500                        | 1,400                    | 180.00%            |
|                                                  | 4000-4829 | Constable #4 LEOSE Training          | 1,437           | 1,462                   | 500                         | 500                        | 1,400                    | 180.00%            |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                         | Line Item | Description                      | 23-24<br>Actual    | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|----------------------------------------------|-----------|----------------------------------|--------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
|                                              | 4000-7005 | Law Enforce Train CD Interest/MM | 1,641              | 1,400                   | 1,000                       | 1,000                      | 1,400                    | -                  |
| <b>Total LAW ENFORCEMENT TRAINING FUND</b>   |           |                                  | <b>\$11,261</b>    | <b>\$11,023</b>         | <b>\$4,500</b>              | <b>\$4,500</b>             | <b>\$9,800</b>           | <b>117.78%</b>     |
| 172                                          | 4000-7005 | Emerg Appr CD Interest/MM        | \$8,538            | \$17,500                | \$3,000                     | \$3,000                    | \$10,000                 | 233.33%            |
|                                              | 6000-9301 | Transfer from FMR #1             | 1,500              | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 6000-9302 | Transfer from FMR #2             | 1,500              | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 6000-9303 | Transfer from FMR #3             | 1,500              | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 6000-9304 | Transfer from FMR #4             | 1,500              | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 6000-9100 | Transfer from General Fund       | 0                  | 790,000                 | 790,000                     | 790,000                    | 0                        | -                  |
| <b>Total ROAD AND BRIDGE EQUIPMENT</b>       |           |                                  | <b>\$14,538</b>    | <b>\$807,500</b>        | <b>\$793,000</b>            | <b>\$793,000</b>           | <b>\$10,000</b>          | <b>-98.74%</b>     |
| 174                                          | 4000-4852 | W/C Refund                       | \$4,017            | \$7,236                 | \$1,500                     | \$1,500                    | \$4,000                  | 0.00%              |
|                                              | 4000-7005 | W/C CD Interest/MM               | 3,843              | 3,000                   | 2,000                       | 2,000                      | 1,500                    | -25.00%            |
|                                              | 6000-9990 | Transfer from Various Funds      | 73,782             | 83,937                  | 80,000                      | 80,000                     | 80,000                   | 0.00%              |
| <b>Total WORKER'S COMPENSATION PREM FUND</b> |           |                                  | <b>\$81,642</b>    | <b>\$94,173</b>         | <b>\$83,500</b>             | <b>\$82,000</b>            | <b>\$85,500</b>          | <b>2.40%</b>       |
| 176                                          | 4000-7005 | AMB Serv Grant CD Interest/MM    | \$19,664           | \$18,000                | \$10,000                    | \$10,000                   | \$10,000                 | 0.00%              |
|                                              | 4000-8014 | Misc Donations/Ambulance         | 6,670              | 5,765                   | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8016 | CPR Revenue                      | 2,780              | 7,000                   | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8017 | NAEM Training                    | 600                | 575                     | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8018 | Stand By Event Revenue           | 18,200             | 20,500                  | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8021 | MG & Lillie A Johnson Foundation | 40,500             | 100,000                 | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8022 | RVOS Wied Donation               | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8024 | Beta Sigma Phi                   | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8030 | GCRPC                            | 12,795             | 9,716                   | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8034 | American Legion Post             | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8042 | Dickson Allen Foundation         | 200,000            | 150,000                 | 0                           | 0                          | 0                        | -                  |
|                                              | 4000-8066 | Homeland Security Grant          | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total AMBULANCE SERVICE GRANT FUND</b>    |           |                                  | <b>\$301,210</b>   | <b>\$311,556</b>        | <b>\$10,000</b>             | <b>\$10,000</b>            | <b>\$10,000</b>          | <b>0.00%</b>       |
| 192                                          | 4000-8022 | SB 22- Sheriff                   | \$350,000          | \$350,000               | \$350,000                   | \$350,000                  | \$350,000                | -                  |
|                                              | 4000-8023 | SB 22 - County Attorney          | 14,632             | 175,000                 | 175,000                     | 175,000                    | 175,000                  | -                  |
|                                              | 4000-7005 | Interest                         | 13,056             | 16,000                  | 0                           | 0                          | 0                        | -                  |
| <b>Total SB 22 RURAL LE GRANT</b>            |           |                                  | <b>\$377,688</b>   | <b>\$525,000</b>        | <b>\$525,000</b>            | <b>\$525,000</b>           | <b>\$525,000</b>         | <b>-</b>           |
| 194                                          | 6000-0100 | CD Interest/MM                   | \$145,738          | \$85,000                | \$80,000                    | \$80,000                   | \$50,000                 | -                  |
|                                              | 6000-0100 | Transfer from General Fund       | 1,000,000          | 0                       | 0                           | 0                          | \$0                      | -                  |
| <b>Total COURTHOUSE CAPITAL IMPROVEMENT</b>  |           |                                  | <b>\$1,145,738</b> | <b>\$85,000</b>         | <b>\$80,000</b>             | <b>\$80,000</b>            | <b>\$50,000</b>          | <b>-</b>           |
| 196                                          | 4000-4852 | *Refund                          | \$0                | \$1,785                 | \$0                         | \$0                        | \$0                      | -                  |
|                                              | 4000-7005 | Unemployment CD Interest/MM      | 0                  | 1,550                   | 0                           | 0                          | 1,000                    | -                  |
|                                              | 6000-9100 | Transfer from General Fund       | 0                  | 50,000                  | 50,000                      | 50,000                     | 0                        | -                  |
|                                              | 6000-9990 | Transfer from Various Funds      | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total UNEMPLOYMENT FUND</b>               |           |                                  | <b>\$0</b>         | <b>\$53,335</b>         | <b>\$50,000</b>             | <b>\$50,000</b>            | <b>\$1,000</b>           | <b>-</b>           |
| 197                                          | 4000-4576 | Bond Forfeiture                  | \$4,950            | \$2,000                 | \$3,000                     | \$3,000                    | \$3,000                  | -                  |
|                                              | 4000-7005 | Capital Improve CD Interest/MM   | 21,631             | 18,000                  | 15,000                      | 15,000                     | 15,000                   | 0.00%              |
|                                              | 4000-8700 | Miscellaneous Revenue            | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                              | 6000-9197 | Transfer from General Fund       | 500,000            | 200,000                 | 200,000                     | 200,000                    | 0                        | -                  |
| <b>Total CAPITAL IMPROVEMENT FUND</b>        |           |                                  | <b>\$526,581</b>   | <b>\$220,000</b>        | <b>\$218,000</b>            | <b>\$18,000</b>            | <b>\$18,000</b>          | <b>0.00%</b>       |
| 198                                          | 4000-7005 | Tobacco Settle CD Interest/MM    | \$933              | \$633                   | \$500                       | \$500                      | \$500                    | -                  |
|                                              | 4000-8800 | LC Tobacco Settlement Proceeds   | 647                | 717                     | 600                         | 600                        | 600                      | 0.00%              |
| <b>Total TOBACCO SETTLEMENT FUND</b>         |           |                                  | <b>\$1,580</b>     | <b>\$1,350</b>          | <b>\$1,100</b>              | <b>\$1,100</b>             | <b>\$1,100</b>           | <b>0.00%</b>       |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                             | Line Item | Description                    | 23-24<br>Actual  | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|--------------------------------------------------|-----------|--------------------------------|------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 199                                              | 4000-7005 | Spec Res CD Interest/MM        | \$24,878         | \$8,000                 | \$18,000                    | \$18,000                   | \$8,000                  | -55.56%            |
|                                                  | 4000-8700 | Miscellaneous Revenue          | 0                | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                  | 6000-9100 | Transfer From General Fund     | 0                | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                  | 6000-9250 | Transfer From ROW              | 0                | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total SPECIAL RESERVE FUND</b>                |           |                                | <b>\$24,878</b>  | <b>\$8,000</b>          | <b>\$18,000</b>             | <b>\$18,000</b>            | <b>\$8,000</b>           | <b>-55.56%</b>     |
| 250                                              | 4000-4852 | ROW Refund                     | \$0              | \$0                     | \$0                         | \$0                        | \$0                      | -                  |
|                                                  | 4000-7005 | ROW CD Interest/MM             | \$1,571          | 700                     | 500                         | 500                        | 700                      | 0.00%              |
|                                                  | 4000-8700 | Miscellaneous Receipts         | 0                | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total RIGHT OF WAY FUND</b>                   |           |                                | <b>\$1,571</b>   | <b>\$700</b>            | <b>\$500</b>                | <b>\$500</b>               | <b>\$700</b>             | <b>40.00%</b>      |
| 262                                              | 4000-7005 | Interest                       | \$2,055          | \$1,400                 | \$500                       | \$500                      | \$1,400                  | 180.00%            |
|                                                  | 4000-8700 | Miscellaneous Revenue          | \$0              | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                  | 6000-9202 | Transfer from R&B #2           | 1,000            | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total PCT #2 PROPERTY &amp; BUILDING FUND</b> |           |                                | <b>\$3,055</b>   | <b>\$1,400</b>          | <b>\$500</b>                | <b>\$500</b>               | <b>\$1,400</b>           | <b>180.00%</b>     |
| 264                                              | 4000-7005 | Interest                       | \$5,244          | \$3,600                 | \$1,500                     | \$1,500                    | \$2,000                  | 33.33%             |
|                                                  | 6000-9204 | Transfer from R&B #4           | 0                | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                  | 6000-9304 | Transfer from FMR #4           | 10,000           | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total PCT #4 PROPERTY &amp; BUILDING FUND</b> |           |                                | <b>\$15,244</b>  | <b>\$3,600</b>          | <b>\$1,500</b>              | <b>\$1,500</b>             | <b>\$2,000</b>           | <b>-</b>           |
| 625                                              | 4000-4802 | District Court Fees            | \$5,788          | \$6,000                 | \$5,000                     | \$5,000                    | \$5,000                  | 0.00%              |
|                                                  | 4000-4803 | County Court Fees              | 4,025            | 4,000                   | 4,000                       | 4,000                      | 4,000                    | 0.00%              |
|                                                  | 4000-4852 | Refund                         | 0                | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                  | 4000-7005 | Law Library CD Interest/MM     | 5,913            | 5,000                   | 3,000                       | 3,000                      | 3,000                    | 0.00%              |
| <b>Total LC LAW LIBRARY</b>                      |           |                                | <b>\$15,727</b>  | <b>\$15,000</b>         | <b>\$12,000</b>             | <b>\$12,000</b>            | <b>\$12,000</b>          | <b>0.00%</b>       |
| 640                                              | 4000-4430 | Attorney Check Collection Stat | \$1,165          | \$1,500                 | \$1,000                     | \$1,000                    | \$1,500                  | 50.00%             |
|                                                  | 4000-7005 | Atty Check Coll CD Interest/MM | (1)              | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total LC ATTORNEY CHECK COLLECTION</b>        |           |                                | <b>\$1,164</b>   | <b>\$1,500</b>          | <b>\$1,000</b>              | <b>\$1,000</b>             | <b>\$1,500</b>           | <b>50.00%</b>      |
| 650                                              | 4000-4430 | Judicial Apportionment         | \$27,500         | \$27,500                | \$27,500                    | \$27,500                   | \$27,500                 | 0.00%              |
|                                                  | 4000-7005 | Interest                       | 359              | 300                     | 0                           | 0                          | 0                        | -                  |
| <b>Total LC ATTORNEY JUDICIARY APPORTION</b>     |           |                                | <b>\$27,859</b>  | <b>\$27,800</b>         | <b>\$27,500</b>             | <b>\$27,500</b>            | <b>\$27,500</b>          | <b>0.00%</b>       |
| 675                                              | 4000-7005 | Interest Earned                | \$23,964         | \$0                     | \$0                         | \$0                        | \$0                      | -                  |
|                                                  | 4000-8019 | Covid Recovery Grant Revenue   | 792,833          | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                  | 6000-9675 | Transfer From Special Reserve  | 165,557          | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total COVID RECOVERY - ARP</b>                |           |                                | <b>\$982,354</b> | <b>\$0</b>              | <b>\$0</b>                  | <b>\$0</b>                 | <b>\$0</b>               | <b>-</b>           |
| 775                                              | 4000-7005 | Hist Comm CD Interest/MM       | \$4,166          | 3000                    | \$1,500                     | \$1,500                    | \$1,500                  | 0.00%              |
|                                                  | 4000-8045 | Dickson Allen Foundation       | 12,000           | 12000                   | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                                  | 4000-8047 | Miscellaneous Donations        | 0                | 825                     | 0                           | 0                          | 0                        | -                  |
|                                                  | 4000-8715 | Miscellaneous Revenue          | 1,030            | 545                     | 0                           | 0                          | 0                        | -                  |
| <b>Total LC HISTORICAL COMMISSION FUND</b>       |           |                                | <b>\$17,196</b>  | <b>\$16,370</b>         | <b>\$11,500</b>             | <b>\$11,500</b>            | <b>\$11,500</b>          | <b>0.00%</b>       |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Road Bridge Funds**

| Fund                                       | Line Item | Description                          | 23-24<br>Actual    | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|--------------------------------------------|-----------|--------------------------------------|--------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 201                                        | 4000-1000 | Current Taxes                        | \$1,269,502        | \$1,330,114             | \$1,235,620                 | \$1,235,620                | \$1,245,746              | 0.82%              |
|                                            | 4000-1001 | Delinquent Taxes                     | 11,430             | 15,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                            | 4000-1002 | Penalty & Interest                   | 7,621              | 5,000                   | 5,000                       | 5,000                      | 5,000                    | 0.00%              |
|                                            | 4000-4881 | State Axle Weight Fees               | 32,721             | 33,000                  | 30,000                      | 30,000                     | 30,000                   | 0.00%              |
|                                            | 4000-6050 | Mtr Vehicle Regis/Special Lic Plates | 146,505            | 145,000                 | 145,000                     | 145,000                    | 145,000                  | 0.00%              |
|                                            | 4000-7005 | R&B Pct #1 CD Interest/MM            | 245,870            | 184,000                 | 100,000                     | 100,000                    | 100,000                  | 0.00%              |
|                                            | 4000-8600 | R&B 1 CTIF Grant                     | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                            | 4000-8611 | Sale of Equipment & Miscellaneous    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                            | 6000-9100 | Transfer from General Fund to R&B 1  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total ROAD &amp; BRIDGE PRECINCT #1</b> |           |                                      | <b>\$1,713,648</b> | <b>\$1,712,114</b>      | <b>\$1,525,620</b>          | <b>\$1,525,620</b>         | <b>\$1,535,746</b>       | <b>0.66%</b>       |
| 202                                        | 4000-1000 | Current Taxes                        | \$1,269,502        | \$1,330,114             | \$1,235,620                 | \$1,235,620                | \$1,245,746              | 0.82%              |
|                                            | 4000-1001 | Delinquent Taxes                     | 11,430             | 15,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                            | 4000-1002 | Penalty & Interest                   | 7,621              | 5,000                   | 5,000                       | 5,000                      | 5,000                    | 0.00%              |
|                                            | 4000-4881 | State Axle Weight Fees               | 32,721             | 33,000                  | 30,000                      | 30,000                     | 30,000                   | 0.00%              |
|                                            | 4000-6050 | Mtr Vehicle Regis/Special Lic Plates | 146,505            | 145,000                 | 145,000                     | 145,000                    | 145,000                  | 0.00%              |
|                                            | 4000-7005 | R&B Pct #2 CD Interest/MM            | 209,053            | 155,000                 | 100,000                     | 100,000                    | 100,000                  | 0.00%              |
|                                            | 4000-8600 | R&B 2 CTIF Grant                     | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                            | 4000-8700 | Miscellaneous Revenue                | 1,058              | 0                       | 0                           | 0                          | 0                        | -                  |
|                                            | 6000-9100 | Transfer from General Fund to R&B 2  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total ROAD &amp; BRIDGE PRECINCT #2</b> |           |                                      | <b>\$1,677,889</b> | <b>\$1,683,114</b>      | <b>\$1,525,620</b>          | <b>\$1,525,620</b>         | <b>\$1,535,746</b>       | <b>0.66%</b>       |
| 203                                        | 4000-1000 | Current Taxes                        | \$1,006,846        | \$1,054,918             | \$979,975                   | \$979,975                  | \$988,006                | 0.82%              |
|                                            | 4000-1001 | Delinquent Taxes                     | 9,065              | 15,000                  | 7,000                       | 7,000                      | 7,000                    | 0.00%              |
|                                            | 4000-1002 | Penalty & Interest                   | 6,044              | 4,000                   | 4,000                       | 4,000                      | 4,000                    | 0.00%              |
|                                            | 4000-4881 | State Axle Weight Fees               | 32,721             | 33,000                  | 30,000                      | 30,000                     | 30,000                   | 0.00%              |
|                                            | 4000-6050 | Mtr Vehicle Regis/Special Lic Plates | 146,505            | 145,000                 | 145,000                     | 145,000                    | 145,000                  | 0.00%              |
|                                            | 4000-7005 | R&B Pct #3 CD Interest/MM            | 90,824             | 70,000                  | 100,000                     | 100,000                    | 100,000                  | 0.00%              |
|                                            | 4000-7005 | R&B 3 CTIF Grant                     | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                            | 4000-8611 | Sale of Equipment                    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                            | 6000-9100 | Transfer from General Fund to R&B 3  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total ROAD &amp; BRIDGE PRECINCT #3</b> |           |                                      | <b>\$1,292,005</b> | <b>\$1,321,918</b>      | <b>\$1,265,975</b>          | <b>\$1,265,975</b>         | <b>\$1,274,006</b>       | <b>0.63%</b>       |
| 204                                        | 4000-1000 | Current Taxes                        | \$831,743          | \$871,454               | \$809,544                   | \$809,544                  | \$816,179                | 0.82%              |
|                                            | 4000-1001 | Delinquent Taxes                     | 7,489              | 10,000                  | 7,000                       | 7,000                      | 7,000                    | 0.00%              |
|                                            | 4000-1002 | Penalty & Interest                   | 4,993              | 4,000                   | 4,000                       | 4,000                      | 4,000                    | 0.00%              |
|                                            | 4000-4881 | State Axle Weight Fees               | 32,721             | 33,000                  | 30,000                      | 30,000                     | 30,000                   | 0.00%              |
|                                            | 4000-6050 | Mtr Vehicle Regis/Special Lic Plates | 146,505            | 145,000                 | 145,000                     | 145,000                    | 145,000                  | 0.00%              |
|                                            | 4000-7005 | R&B Pct #4 CD Interest/MM            | 182,211            | 140,000                 | 100,000                     | 100,000                    | 100,000                  | 0.00%              |
|                                            | 4000-8600 | R&B 4 CTIF Grant                     | 0                  | 0                       |                             |                            |                          | -                  |
|                                            | 6000-9100 | Transfer from General Fund to R&B 4  | 0                  | 0                       |                             |                            |                          | -                  |
| <b>Total ROAD &amp; BRIDGE PRECINCT #4</b> |           |                                      | <b>\$1,205,661</b> | <b>\$1,203,454</b>      | <b>\$1,095,544</b>          | <b>\$1,095,544</b>         | <b>\$1,102,179</b>       | <b>0.61%</b>       |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Road and Bridge Equipment Funds**

| <b>Fund</b>                       | <b>Line Item</b> | <b>Description</b>         | <b>23-24<br/>Actual</b> | <b>24-25<br/>Est.<br/>Actual</b> | <b>24-25<br/>Original<br/>Budget</b> | <b>24-25<br/>Current<br/>Budget</b> | <b>25-26<br/>Appr.<br/>Budget</b> | <b>% Change<br/>Budget</b> |
|-----------------------------------|------------------|----------------------------|-------------------------|----------------------------------|--------------------------------------|-------------------------------------|-----------------------------------|----------------------------|
| <b>271</b>                        | 4000-8611        | Sale of Equipment          | \$40,824                | \$3,550                          | \$0                                  | \$0                                 | \$0                               | -                          |
|                                   | 4000-8700        | Miscellaneous Revenue      | 3,170                   | 893                              | 0                                    | 0                                   | 0                                 | -                          |
|                                   | 6000-9100        | Transfer from General Fund | 40,000                  | 40,000                           | 40,000                               | 40,000                              | 40,000                            | 0.00%                      |
| <b>Total R&amp;B EQUIPMENT #1</b> |                  |                            | <b>\$83,994</b>         | <b>\$44,443</b>                  | <b>\$40,000</b>                      | <b>\$40,000</b>                     | <b>\$40,000</b>                   | <b>0.00%</b>               |
| <b>272</b>                        | 4000-8611        | Sale of Equipment          | \$0                     | \$56,216                         | \$0                                  | \$0                                 | \$0                               | -                          |
|                                   | 4000-8700        | Miscellaneous Revenue      | 164                     | 0                                | 0                                    | 0                                   | 0                                 | -                          |
|                                   | 6000-9100        | Transfer from General Fund | 40,000                  | 40,000                           | 40,000                               | 40,000                              | 40,000                            | 0.00%                      |
| <b>Total R&amp;B EQUIPMENT #2</b> |                  |                            | <b>\$40,164</b>         | <b>\$96,216</b>                  | <b>\$40,000</b>                      | <b>\$40,000</b>                     | <b>\$40,000</b>                   | <b>0.00%</b>               |
| <b>273</b>                        | 4000-8611        | Sale of Equipment          | \$0                     | \$41,323                         | \$0                                  | \$0                                 | \$0                               | -                          |
|                                   | 4000-8700        | Miscellaneous Revenues     | 318                     | 3,075                            | 0                                    | 0                                   | 0                                 | -                          |
|                                   | 6000-9100        | Transfer from General Fund | 40,000                  | 40,000                           | 40,000                               | 40,000                              | 40,000                            | 0.00%                      |
| <b>Total R&amp;B EQUIPMENT #3</b> |                  |                            | <b>\$40,318</b>         | <b>\$84,398</b>                  | <b>\$40,000</b>                      | <b>\$40,000</b>                     | <b>\$40,000</b>                   | <b>0.00%</b>               |
| <b>274</b>                        | 4000-8611        | Sale of Equipment          | \$49,851                | \$4,426                          | \$0                                  | \$0                                 | \$0                               | -                          |
|                                   | 4000-8700        | Miscellaneous Revenues     | 390                     | 0                                | 0                                    | 0                                   | 0                                 | -                          |
|                                   | 6000-9100        | Transfer from General Fund | 40,000                  | 40,000                           | 40,000                               | 40,000                              | 40,000                            | 0.00%                      |
| <b>Total R&amp;B EQUIPMENT #4</b> |                  |                            | <b>\$90,241</b>         | <b>\$44,426</b>                  | <b>\$40,000</b>                      | <b>\$40,000</b>                     | <b>\$40,000</b>                   | <b>0.00%</b>               |

**Lavaca County, Texas**  
**Budgeted Revenues**  
**Fiscal Year 2026**  
**Farm to Market**

| Fund                                    | Line Item | Description                    | 23-24<br>Actual    | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|-----------------------------------------|-----------|--------------------------------|--------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 301                                     | 4000-1000 | Current Taxes                  | \$1,120,880        | \$1,196,117             | \$1,196,117                 | \$1,196,117                | \$1,254,617              | 4.89%              |
|                                         | 4000-1001 | Delinquent Taxes               | 11,973             | 10,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                         | 4000-1002 | Penalty & Interest on Taxes    | 7,435              | 5,000                   | 5,000                       | 5,000                      | 5,000                    | 0.00%              |
|                                         | 4000-1015 | Vehicle Special Inventory Tax  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-4640 | ROW Permits / Road Crossing    | 0                  | 1,000                   | 1,000                       | 1,000                      | 1,000                    | 0.00%              |
|                                         | 4000-8600 | FMR1 CTIF Grant                | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8611 | Sale of Equipment              | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8623 | Reimbursement for Road Damages | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8625 | Waterline Permits              | 0                  | 3,300                   | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8704 | Miscellaneous                  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8800 | Proceeds from Capital Lease    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total FARM TO MARKET PRECINCT #1</b> |           |                                | <b>\$1,140,288</b> | <b>\$1,215,417</b>      | <b>\$1,212,117</b>          | <b>\$1,212,117</b>         | <b>\$1,270,617</b>       | <b>4.83%</b>       |
| 302                                     | 4000-1000 | Current Taxes                  | \$1,120,880        | \$1,196,117             | \$1,196,117                 | \$1,196,117                | \$1,254,617              | 4.89%              |
|                                         | 4000-1001 | Delinquent Taxes               | 11,973             | 10,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                         | 4000-1002 | Penalty & Interest on Taxes    | 7,435              | 5,000                   | 5,000                       | 5,000                      | 5,000                    | 0.00%              |
|                                         | 4000-1015 | Vehicle Special Inventory Tax  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-4640 | ROW Permits / Road Crossing    | 1,500              | 5,000                   | 5,000                       | 5,000                      | 5,000                    | 0.00%              |
|                                         | 4000-8700 | Miscellaneous Revenue          | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8800 | Proceeds from Capital Lease    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8622 | Reimburse for Road Damages     | 0                  | 234,000                 | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8623 | Insurance Pay for Damages      | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8625 | Waterline Permits              | 0                  | 103,000                 | 0                           | 0                          | 0                        | -                  |
|                                         | 6000-9250 | Transfer from ROW              | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 6000-9272 | Transfer from R&B Equipment    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total FARM TO MARKET PRECINCT #2</b> |           |                                | <b>\$1,141,788</b> | <b>\$1,553,117</b>      | <b>\$1,216,117</b>          | <b>\$1,216,117</b>         | <b>\$1,274,617</b>       | <b>4.81%</b>       |
| 303                                     | 4000-1000 | Current Taxes                  | \$888,974          | \$948,644               | \$948,644                   | \$948,644                  | \$995,041                | 4.89%              |
|                                         | 4000-1001 | Delinquent Taxes               | 9,496              | 8,000                   | 8,000                       | 8,000                      | 8,000                    | 0.00%              |
|                                         | 4000-1002 | Penalty & Interest on Taxes    | 5,896              | 4,000                   | 4,000                       | 4,000                      | 4,000                    | 0.00%              |
|                                         | 4000-1015 | Vehicle Special Inventory Tax  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-4640 | ROW Permits / Road Crossing    | 5,040              | 8,000                   | 2,000                       | 2,000                      | 2,000                    | 0.00%              |
|                                         | 4000-8623 | Reimbursement for Road Damages | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8625 | Waterline Permits              | 0                  | 33,200                  | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8700 | Miscellaneous Receipts         | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8800 | Proceeds from Capital Lease    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total FARM TO MARKET PRECINCT #3</b> |           |                                | <b>\$909,406</b>   | <b>\$1,001,844</b>      | <b>\$962,644</b>            | <b>\$962,644</b>           | <b>\$1,009,041</b>       | <b>4.82%</b>       |
| 304                                     | 4000-1000 | Current Taxes                  | \$734,370          | \$783,663               | \$783,663                   | \$783,663                  | \$821,991                | 4.89%              |
|                                         | 4000-1001 | Delinquent Taxes               | 7,845              | 8,000                   | 8,000                       | 8,000                      | 8,000                    | 0.00%              |
|                                         | 4000-1002 | Penalty & Interest on Taxes    | 4,871              | 4,000                   | 4,000                       | 4,000                      | 4,000                    | 0.00%              |
|                                         | 4000-1015 | Vehicle Special Inventory Tax  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-4640 | ROW Permits / Road Crossing    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8600 | FMR 4 CTIF Grant               | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8700 | Miscellaneous                  | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 4000-8800 | Proceeds from Capital Lease    | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 6000-9303 | Tr from FMR Precinct #3        | 0                  | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total FARM TO MARKET PRECINCT #4</b> |           |                                | <b>\$747,085</b>   | <b>\$795,663</b>        | <b>\$795,663</b>            | <b>\$795,663</b>           | <b>\$833,991</b>         | <b>4.82%</b>       |

**Lavaca County, Texas  
Budgeted Revenues  
Fiscal Year 2026  
Lateral Road Funds**

| <b>Fund</b>                           | <b>Line Item</b> | <b>Description</b>            | <b>23-24<br/>Actual</b> | <b>24-25<br/>Est.<br/>Actual</b> | <b>24-25<br/>Original<br/>Budget</b> | <b>24-25<br/>Current<br/>Budget</b> | <b>25-26<br/>Appr.<br/>Budget</b> | <b>% Change<br/>Budget</b> |
|---------------------------------------|------------------|-------------------------------|-------------------------|----------------------------------|--------------------------------------|-------------------------------------|-----------------------------------|----------------------------|
| 401                                   | 4000-1545        | State Payments/Lateral RD Rev | \$8,079                 | \$8,067                          | \$8,500                              | \$8,500                             | \$8,500                           | 0.00%                      |
| <b>Total LATERAL ROAD PRECINCT #1</b> |                  |                               | <u>\$8,079</u>          | <u>\$8,067</u>                   | <u>\$8,500</u>                       | <u>\$8,500</u>                      | <u>\$8,500</u>                    | <u>0.00%</u>               |
| 402                                   | 4000-1545        | State Payments/Lateral RD Rev | \$8,079                 | \$8,067                          | \$8,500                              | \$8,500                             | \$8,500                           | 0.00%                      |
| <b>Total LATERAL ROAD PRECINCT #2</b> |                  |                               | <u>\$8,079</u>          | <u>\$8,067</u>                   | <u>\$8,500</u>                       | <u>\$8,500</u>                      | <u>\$8,500</u>                    | <u>0.00%</u>               |
| 403                                   | 4000-1545        | State Payments/Lateral RD Rev | \$8,079                 | \$8,067                          | \$8,500                              | \$8,500                             | \$8,500                           | 0.00%                      |
| <b>Total LATERAL ROAD PRECINCT #3</b> |                  |                               | <u>\$8,079</u>          | <u>\$8,067</u>                   | <u>\$8,500</u>                       | <u>\$8,500</u>                      | <u>\$8,500</u>                    | <u>0.00%</u>               |
| 404                                   | 4000-1545        | State Payments/Lateral RD Rev | \$8,079                 | \$8,067                          | \$8,500                              | \$8,500                             | \$8,500                           | 0.00%                      |
| <b>Total LATERAL ROAD PRECINCT #4</b> |                  |                               | <u>\$8,079</u>          | <u>\$8,067</u>                   | <u>\$8,500</u>                       | <u>\$8,500</u>                      | <u>\$8,500</u>                    | <u>0.00%</u>               |

Lavaca County, Texas  
Budgeted Revenues  
Fiscal Year 2026  
Interest and Sinking Funds

| Fund                                           | Line Item | Description                | 23-24<br>Actual | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|------------------------------------------------|-----------|----------------------------|-----------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 611                                            | 4000-1000 | Current Taxes              | \$0             | \$0                     | \$0                         | \$0                        | \$0                      | -                  |
|                                                | 4000-1001 | Delinquent Taxes           | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                | 4000-1002 | Penalty & Interest         | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                | 4000-7000 | Accr Interest & Cont Amt   | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                | 4000-7005 | CD Interest/MM             | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
|                                                | 6000-9100 | Transfer from General Fund | 0               | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total 2012 General Obligation Refunding</b> |           |                            | <u>\$0</u>      | <u>\$0</u>              | <u>\$0</u>                  | <u>\$0</u>                 | <u>\$0</u>               | <u>\$0</u>         |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                     | Line Item | Description                   | 23-24 Actual     | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|---------------------------|-----------|-------------------------------|------------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
| 5120                      | 1165      | Juvenile Board                | \$11,523         | \$11,600          | \$11,600              | \$11,600             | \$15,000           | 29.31%          |
|                           | 2010      | Social Security               | 803              | 1,850             | 1,850                 | 1,850                | 2,000              | 8.11%           |
|                           | 2020      | Group Medical Insurance       | 520              | 575               | 575                   | 575                  | 600                | 4.35%           |
|                           | 2030      | Retirement                    | 1,916            | 2,022             | 2,022                 | 2,022                | 2,500              | 23.64%          |
|                           | 2040      | Workers Compensation          | 92               | 112               | 112                   | 112                  | 112                | 0.00%           |
|                           | 2070      | Life Insurance                | 1                | 25                | 25                    | 25                   | 25                 | 0.00%           |
|                           | 3100      | Office Supplies/LC Dist.      | 0                | 250               | 250                   | 250                  | 250                | 0.00%           |
|                           | 3103      | Supplies/CrtCoord/Seguin      | 0                | 250               | 250                   | 250                  | 250                | 0.00%           |
|                           | 6210      | District Judge Expense        | 139              | 800               | 800                   | 800                  | 800                | 0.00%           |
|                           | 6215      | Expenses/Court Reporters      | 4,308            | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                           | 6220      | 25th Dist Court Reporter      | 18,366           | 15,000            | 15,000                | 15,000               | 15,000             | 0.00%           |
|                           | 6221      | 2nd 25th Dist Crt Reporter    | 13,958           | 13,000            | 13,000                | 13,000               | 13,000             | 0.00%           |
|                           | 6222      | County Court Reporter         | 3,168            | 5,069             | 5,069                 | 5,069                | 5,000              | -1.36%          |
|                           | 6223      | Juvenile Detention            | 8,750            | 55,000            | 55,000                | 55,000               | 50,000             | -9.09%          |
|                           | 6235      | Probation Service-Adult       | 125,472          | 125,472           | 125,472               | 125,472              | 65,000             | -48.20%         |
|                           | 6236      | Probation Service-Juvenile    | 0                | 0                 | 0                     | 0                    | 60,000             | -               |
|                           | 6240      | 25th & 2nd 25th Court Coord.  | 16,152           | 17,000            | 17,000                | 17,000               | 20,000             | 17.65%          |
|                           | 6245      | Jury/District Court           | 20,346           | 15,000            | 15,000                | 15,000               | 15,000             | 0.00%           |
|                           | 6246      | Jury/County Court             | 987              | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
|                           | 6247      | Jury/Justice Court            | 240              | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                           | 6251      | Adult 25th Judicial Dist      | 18,795           | 35,222            | 20,000                | 35,222               | 25,000             | 25.00%          |
|                           | 6252      | Adult 2nd 25th Judicial Dist  | 15,510           | 23,601            | 10,000                | 23,601               | 22,000             | 120.00%         |
|                           | 6253      | Juv. 25th Judicial Dist       | 2,470            | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                           | 6254      | Juv. 2nd 25th Judicial Dist   | 0                | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                           | 6255      | Adult County Court            | 16,175           | 17,400            | 7,400                 | 17,400               | 7,400              | 0.00%           |
|                           | 6256      | Juv County Court              | 250              | 750               | 750                   | 750                  | 750                | 0.00%           |
|                           | 6257      | Child Protective Services     | 29,726           | 35,000            | 35,000                | 35,000               | 40,000             | 14.29%          |
|                           | 6258      | Expenses/Court Appt Atty      | 0                | 300               | 300                   | 300                  | 300                | 0.00%           |
|                           | 6260      | Travel/Crt Coord/Seguin       | 277              | 300               | 300                   | 300                  | 300                | 0.00%           |
|                           | 8000      | Miscellaneous/Grant Match     | 25,633           | 111,177           | 150,000               | 111,177              | 170,000            | 13.33%          |
| <b>Total JURY</b>         |           |                               | <b>\$335,578</b> | <b>\$501,775</b>  | <b>\$501,775</b>      | <b>\$501,775</b>     | <b>\$545,287</b>   | <b>8.67%</b>    |
| 5406                      | 1010      | County Judge                  | \$66,819         | \$65,000          | \$65,000              | \$65,000             | \$65,000           | 0.00%           |
|                           | 1020      | Veterans Service              | 1,680            | \$28,000          | \$28,000              | \$28,000             | \$28,000           | 0.00%           |
|                           | 1030      | Maintenance                   | 116,913          | \$123,340         | \$123,340             | \$123,340            | \$125,900          | 2.08%           |
|                           | 1040      | Emergency Management          | 54,648           | \$54,500          | \$54,500              | \$54,500             | \$54,500           | 0.00%           |
|                           | 1050      | Assistants                    | 46,214           | 47,750            | 47,750                | 47,750               | 53,125             | 11.26%          |
|                           | 1070      | Technology Director           | 53,018           | 0                 | 0                     | 0                    | 0                  | -               |
|                           | 2010      | Social Security               | 25,186           | 24,984            | 24,984                | 24,984               | 25,591             | 2.43%           |
|                           | 2020      | Group Medical Insurance       | 76,926           | 76,389            | 76,389                | 76,389               | 80,743             | 5.70%           |
|                           | 2021      | Dental Insurance              | 1,918            | 1,803             | 1,803                 | 1,803                | 2,037              | 13.00%          |
|                           | 2030      | Retirement                    | 58,843           | 56,598            | 56,598                | 56,598               | 57,873             | 2.25%           |
|                           | 2040      | Worker's Comp                 | 2,373            | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
|                           | 2060      | Unemployment Insurance        | 322              | 300               | 300                   | 300                  | 300                | 0.00%           |
|                           | 2070      | Life Insurance                | 199              | 130               | 130                   | 130                  | 130                | 0.00%           |
|                           | 3100      | Office Supplies               | 3,232            | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                           | 3350      | Printing & Bindery            | 96               | 400               | 400                   | 400                  | 400                | 0.00%           |
|                           | 3550      | Repair & Maintenance Supplies | 6,570            | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
|                           | 5750      | Conference Expense            | 9,144            | 6,899             | 7,000                 | 6,899                | 7,000              | 0.00%           |
|                           | 5751      | Judicial Training             | 0                | 1,101             | 1,000                 | 1,101                | 1,000              | 0.00%           |
|                           | 6025      | Professional Services         | 7,910            | 9,000             | 9,000                 | 9,000                | 9,000              | 0.00%           |
|                           | 6050      | Bonds & Insurance             | 369              | 1,800             | 1,800                 | 1,800                | 1,800              | 0.00%           |
|                           | 6060      | Dues                          | 0                | 300               | 300                   | 300                  | 300                | 0.00%           |
|                           | 6200      | Communications                | 3,896            | 7,000             | 7,000                 | 7,000                | 7,000              | 0.00%           |
|                           | 6260      | Travel in County              | 7,973            | 8,000             | 8,000                 | 8,000                | 8,000              | 0.00%           |
|                           | 6270      | Transportation                | 1,353            | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                           | 8000      | Miscellaneous                 | 2,190            | 2,500             | 2,500                 | 2,500                | 2,500              | 0.00%           |
|                           | 8560      | Machinery & Equip/Capital     | 50,137           | 12,000            | 12,000                | 12,000               | 12,000             | 0.00%           |
| <b>Total COUNTY JUDGE</b> |           |                               | <b>\$597,930</b> | <b>\$543,794</b>  | <b>\$543,794</b>      | <b>\$543,794</b>     | <b>\$558,199</b>   | <b>2.65%</b>    |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                     | Line Item | Description                 | 23-24 Actual     | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|---------------------------|-----------|-----------------------------|------------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
| 5407                      | 1010      | County Clerk                | \$61,711         | \$61,365          | \$61,365              | \$61,365             | \$61,425           | 0.10%           |
|                           | 1040      | Deputies & Assistants       | 263,581          | 270,555           | 270,555               | 270,555              | 275,410            | 1.79%           |
|                           | 2010      | Social Security             | 24,016           | 25,392            | 25,392                | 25,392               | 25,768             | 1.48%           |
|                           | 2020      | Group Medical Insurance     | 85,231           | 89,121            | 89,121                | 89,121               | 94,200             | 5.70%           |
|                           | 2021      | Dental Insurance            | 2,039            | 2,103             | 2,103                 | 2,103                | 2,376              | 13.00%          |
|                           | 2030      | Retirement                  | 55,970           | 57,522            | 57,522                | 57,522               | 58,273             | 1.31%           |
|                           | 2040      | Worker's Comp               | 508              | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                           | 2060      | Unemployment Insurance      | 326              | 440               | 440                   | 440                  | 440                | 0.00%           |
|                           | 2070      | Life Insurance              | 221              | 250               | 250                   | 250                  | 250                | 0.00%           |
|                           | 3100      | Office Supplies             | 21,360           | 9,700             | 9,700                 | 9,700                | 8,700              | -10.31%         |
|                           | 3350      | Printing & Bindery          | 10,356           | 12,200            | 12,200                | 12,200               | 12,000             | -1.64%          |
|                           | 5750      | Transportation/Conf. Exp.   | 1,809            | 7,460             | 7,460                 | 7,460                | 6,000              | -19.57%         |
|                           | 6025      | Professional Services       | 66,875           | 75,200            | 75,200                | 75,200               | 98,305             | 30.72%          |
|                           | 6050      | Bonds & Insurance           | 0                | 4,200             | 4,200                 | 4,200                | 4,200              | 0.00%           |
|                           | 6060      | Dues                        | 150              | 200               | 200                   | 200                  | 200                | 0.00%           |
|                           | 6200      | Communications              | 3,425            | 5,040             | 5,040                 | 5,040                | 5,400              | 7.14%           |
|                           | 6260      | Travel In County            | 307              | 600               | 600                   | 600                  | 600                | 0.00%           |
|                           | 8000      | Miscellaneous               | 30               | 825               | 825                   | 825                  | 825                | 0.00%           |
|                           | 8560      | Machinery & Equip/Capital   | 0                | 17,750            | 17,750                | 17,750               | 15,750             | -11.27%         |
| <b>Total COUNTY CLERK</b> |           |                             | <b>\$597,914</b> | <b>\$640,923</b>  | <b>\$640,923</b>      | <b>\$640,923</b>     | <b>\$671,122</b>   | <b>4.71%</b>    |
| 5408                      | 1010      | Election Administrator      | \$42,488         | \$50,635          | \$50,635              | \$50,635             | \$50,695           | 0.12%           |
|                           | 1040      | Deputies & Assistants       | 40,543           | 45,000            | 45,000                | 45,000               | 45,000             | 0.00%           |
|                           | 1056      | Election Workers            | 24,613           | 50,000            | 50,000                | 50,000               | 50,000             | 0.00%           |
|                           | 1070      | Temporary/Part-time         | 543              | 12,000            | 12,000                | 12,000               | 12,000             | 0.00%           |
|                           | 2010      | Social Security             | 7,763            | 12,059            | 12,059                | 12,059               | 12,064             | 0.04%           |
|                           | 2020      | Group Medical Insurance     | 24,352           | 25,463            | 25,463                | 25,463               | 26,914             | 5.70%           |
|                           | 2021      | Dental Insurance            | 582              | 601               | 601                   | 601                  | 679                | 13.00%          |
|                           | 2030      | Retirement                  | 14,485           | 18,654            | 18,654                | 18,654               | 18,654             | 0.00%           |
|                           | 2040      | Worker's Comp               | 189              | 350               | 350                   | 350                  | 350                | 0.00%           |
|                           | 2060      | Unemployment Insurance      | 114              | 240               | 240                   | 240                  | 240                | 0.00%           |
|                           | 2070      | Life Insurance              | 63               | 90                | 90                    | 90                   | 90                 | 0.00%           |
|                           | 3100      | Office Supplies             | 2,614            | 5,500             | 5,500                 | 5,500                | 5,500              | 0.00%           |
|                           | 5750      | Transportation/Conf. Exp.   | 2,725            | 10,550            | 10,550                | 10,550               | 10,550             | 0.00%           |
|                           | 6025      | Professional Services       | 10,197           | 23,000            | 23,000                | 23,000               | 23,000             | 0.00%           |
|                           | 6050      | Bonds and Insurance         | 370              | 1,932             | 1,932                 | 1,932                | 1,932              | 0.00%           |
|                           | 6200      | Communications              | 6,009            | 11,505            | 11,505                | 11,505               | 11,505             | 0.00%           |
|                           | 6226      | Election Expense & Supplies | 101,912          | 101,000           | 101,000               | 101,000              | 101,000            | 0.00%           |
|                           | 8560      | Machinery & Equipment       | 0                | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                           | 8568      | Grant Expense               | 0                | 11,150            | 11,150                | 11,150               | 11,150             | 0.00%           |
| <b>Total ELECTIONS</b>    |           |                             | <b>\$279,560</b> | <b>\$381,729</b>  | <b>\$381,729</b>      | <b>\$381,729</b>     | <b>\$383,323</b>   | <b>0.42%</b>    |
| 5409                      | 1035      | State Supplement/Co Judge   | \$24,369         | \$29,000          | \$29,000              | \$29,000             | \$29,000           | 0.00%           |
|                           | 1036      | State Supplement/Co Atty    | 1,060            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                           | 2010      | Social Security             | 1,921            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                           | 2020      | Group Medical Insurance     | 2,732            | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
|                           | 2030      | Retirement                  | 4,860            | 4,800             | 4,800                 | 4,800                | 4,800              | 0.00%           |
|                           | 2070      | Life Insurance              | 7                | 25                | 25                    | 25                   | 25                 | 0.00%           |
|                           | 3100      | Computer/Office Supplies    | 2,951            | 2,500             | 2,500                 | 2,500                | 2,500              | 0.00%           |
|                           | 3350      | Printing and Bindery        | 729              | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                           | 3550      | Miscellaneous Supplies      | 625              | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                           | 4000      | Professional Legal Services | 58,174           | 34,000            | 34,000                | 34,000               | 34,000             | 0.00%           |
|                           | 4002      | External Audit / County     | 55,000           | 55,000            | 55,000                | 55,000               | 55,000             | 0.00%           |
|                           | 4003      | Contract Services           | 0                | 70,000            | 70,000                | 70,000               | 70,000             | 0.00%           |
|                           | 4150      | Crt Appt Atty-Trial Expense | 0                | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
|                           | 6000      | Comm. Tower Utilities       | 158              | 61,193            | 0                     | 61,193               | 80,000             | -               |
|                           | 6005      | Contingency                 | 4,644            | 127,296           | 200,000               | 127,296              | 250,000            | 25.00%          |
|                           | 6011      | Healthy County Rewards      | 796              | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                           | 6015      | LC Appraisal District       | 521,445          | 558,250           | 558,250               | 558,250              | 623,550            | 11.70%          |
|                           | 6020      | Trapper/Coyote Bounty       | 4,820            | 8,000             | 8,000                 | 8,000                | 8,000              | 0.00%           |
|                           | 6021      | Motorola Lease Pymt.        | 0                | 0                 | 0                     | 0                    | 458,831            | -               |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                           | Line Item | Description                    | 23-24 Actual       | 24-25 Est. Actual  | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|---------------------------------|-----------|--------------------------------|--------------------|--------------------|-----------------------|----------------------|--------------------|-----------------|
|                                 | 6025      | Prof Serv Postage Machine      | 1,750              | 2,500              | 2,500                 | 2,500                | 2,500              | 0.00%           |
|                                 | 6050      | Bonds & Insurance              | 39,857             | 50,467             | 40,000                | 50,467               | 40,000             | 0.00%           |
|                                 | 6060      | Dues                           | 10,943             | 11,044             | 10,000                | 11,044               | 10,000             | 0.00%           |
|                                 | 6075      | Communications-Phone/Internet  | 58,431             | 65,000             | 65,000                | 65,000               | 65,000             | 0.00%           |
|                                 | 6080      | Safety Awards                  | 5,234              | 6,500              | 6,500                 | 6,500                | 6,500              | 0.00%           |
|                                 | 6110      | 3rd Administrative District    | 1,082              | 1,300              | 1,300                 | 1,300                | 1,300              | 0.00%           |
|                                 | 6120      | Soil Conservation              | 5,000              | 5,000              | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                                 | 6200      | Hazard Mitigation Grant        | 46,250             | 0                  | 0                     | 0                    | 0                  | -               |
|                                 | 6280      | Public Property Finance        | 72,462             | 82,000             | 82,000                | 82,000               | 82,000             | 0.00%           |
|                                 | 6315      | Maint Truck / County Wide      | 5,482              | 8,000              | 8,000                 | 8,000                | 8,000              | 0.00%           |
|                                 | 6330      | Advertising & Legal Notices    | 6,830              | 8,000              | 8,000                 | 8,000                | 8,000              | 0.00%           |
|                                 | 8000      | Miscellaneous Service          | 93,997             | 130,000            | 130,000               | 130,000              | 130,000            | 0.00%           |
| <b>Total NON-DEPARTMENTAL</b>   |           |                                | <b>\$1,031,610</b> | <b>\$1,336,875</b> | <b>\$1,336,875</b>    | <b>\$1,336,875</b>   | <b>\$1,991,006</b> | <b>48.93%</b>   |
| <b>5410</b>                     | 1010      | Record Management Officer      | \$40,614           | \$41,340           | \$41,340              | \$41,340             | \$41,460           | 0.29%           |
|                                 | 2010      | Social Security                | 2,410              | 3,163              | 3,163                 | 3,163                | 3,172              | 0.28%           |
|                                 | 2020      | Group Medical Insurance        | 12,176             | 12,732             | 12,732                | 12,732               | 13,457             | 5.69%           |
|                                 | 2021      | Dental Insurance               | 291                | 300                | 300                   | 300                  | 340                | 13.02%          |
|                                 | 2030      | Retirement                     | 6,859              | 7,164              | 7,164                 | 7,164                | 7,173              | 0.13%           |
|                                 | 2040      | Worker's Compensation          | 57                 | 120                | 120                   | 120                  | 120                | 0.00%           |
|                                 | 2060      | Unemployment Insurance         | 45                 | 100                | 100                   | 100                  | 100                | 0.00%           |
|                                 | 2070      | Life Insurance                 | 32                 | 50                 | 50                    | 50                   | 50                 | 0.00%           |
|                                 | 3100      | Office Supplies                | 814                | 1,600              | 1,600                 | 1,600                | 1,600              | 0.00%           |
|                                 | 5750      | Conference Expense             | 0                  | 800                | 800                   | 800                  | 800                | 0.00%           |
|                                 | 6025      | Professional Service           | 1,080              | 1,500              | 1,500                 | 1,500                | 1,500              | 0.00%           |
|                                 | 6050      | Bonds & Insurance              | 50                 | 50                 | 50                    | 50                   | 50                 | 0.00%           |
|                                 | 6200      | Communications                 | 855                | 1,000              | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                 | 8000      | Miscellaneous                  | 0                  | 200                | 200                   | 200                  | 200                | 0.00%           |
|                                 | 8560      | Machinery & Equip/Capital      | 0                  | 5,000              | 5,000                 | 5,000                | 1,000              | -80.00%         |
|                                 | 8561      | Dickson Allen Foundation Grant | 13,649             | 75,000             | 75,000                | 75,000               | 75,000             | 0.00%           |
| <b>Total RECORDS MANAGEMENT</b> |           |                                | <b>\$78,932</b>    | <b>\$150,119</b>   | <b>\$150,119</b>      | <b>\$150,119</b>     | <b>\$147,022</b>   | <b>-2.06%</b>   |
| <b>5440</b>                     | 1010      | District Clerk                 | \$60,790           | \$60,645           | \$60,645              | \$60,645             | \$60,705           | 0.10%           |
|                                 | 1040      | Deputies & Assistants          | 126,553            | 138,630            | 138,630               | 138,630              | 138,690            | 0.04%           |
|                                 | 2010      | Social Security                | 13,505             | 15,245             | 15,245                | 15,245               | 15,254             | 0.06%           |
|                                 | 2020      | Group Medical Insurance        | 44,661             | 50,926             | 50,926                | 50,926               | 53,829             | 5.70%           |
|                                 | 2021      | Dental Insurance               | 1,068              | 1,202              | 1,202                 | 1,202                | 1,358              | 13.00%          |
|                                 | 2030      | Retirement                     | 32,204             | 34,534             | 34,534                | 34,534               | 34,495             | -0.11%          |
|                                 | 2040      | Worker's Compensation          | 287                | 400                | 400                   | 400                  | 400                | 0.00%           |
|                                 | 2060      | Unemployment Insurance         | 143                | 200                | 200                   | 200                  | 200                | 0.00%           |
|                                 | 2070      | Life Insurance                 | 116                | 100                | 100                   | 100                  | 100                | 0.00%           |
|                                 | 3100      | Office Supplies                | 10,270             | 7,000              | 7,000                 | 7,000                | 7,000              | 0.00%           |
|                                 | 3350      | Printing & Bindery             | 1,131              | 3,500              | 3,500                 | 3,500                | 3,500              | 0.00%           |
|                                 | 5750      | Transportation/Conf. Exp.      | 3,846              | 5,500              | 5,500                 | 5,500                | 6,000              | 9.09%           |
|                                 | 6025      | Professional Service-Copier    | 14,448             | 16,200             | 16,200                | 16,200               | 16,200             | 0.00%           |
|                                 | 6050      | Bonds & Insurance              | 0                  | 750                | 750                   | 750                  | 750                | 0.00%           |
|                                 | 6060      | Dues                           | 202                | 203                | 200                   | 203                  | 280                | 40.00%          |
|                                 | 6200      | Communications                 | 1,415              | 3,500              | 3,500                 | 3,500                | 2,500              | -28.57%         |
|                                 | 8000      | Miscellaneous                  | 242                | 397                | 400                   | 397                  | 400                | 0.00%           |
|                                 | 8560      | Machinery & Equip/Capital      | 0                  | 15,000             | 15,000                | 15,000               | 14,000             | -6.67%          |
| <b>Total DISTRICT CLERK</b>     |           |                                | <b>\$310,882</b>   | <b>\$353,932</b>   | <b>\$353,932</b>      | <b>\$353,932</b>     | <b>\$355,661</b>   | <b>0.49%</b>    |
| <b>5451</b>                     | 1010      | Justice of Peace Pct #1        | \$51,694           | \$55,000           | \$55,000              | \$55,000             | \$55,000           | 0.00%           |
|                                 | 1050      | Office Labor                   | 42,690             | 43,000             | 43,000                | 43,000               | 43,000             | 0.00%           |
|                                 | 2010      | Social Security                | 7,168              | 7,497              | 7,497                 | 7,497                | 7,497              | 0.00%           |
|                                 | 2020      | Group Medical Insurance        | 11,165             | 25,463             | 25,463                | 25,463               | 26,914             | 5.70%           |
|                                 | 2021      | Dental Insurance               | 558                | 601                | 601                   | 601                  | 679                | 13.00%          |
|                                 | 2030      | Retirement                     | 16,234             | 16,983             | 16,983                | 16,983               | 16,954             | -0.17%          |
|                                 | 2040      | Worker's Compensation          | 134                | 250                | 250                   | 250                  | 250                | 0.00%           |
|                                 | 2060      | Unemployment Insurance         | 48                 | 80                 | 80                    | 80                   | 80                 | 0.00%           |
|                                 | 2070      | Life Insurance                 | 60                 | 80                 | 80                    | 80                   | 80                 | 0.00%           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                                | Line Item | Description                 | 23-24 Actual     | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|--------------------------------------|-----------|-----------------------------|------------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
|                                      | 3100      | Office Supplies             | 2,013            | 2,600             | 2,600                 | 2,600                | 3,500              | 34.62%          |
|                                      | 3350      | Printing & Bindery          | 0                | 250               | 250                   | 250                  | 250                | 0.00%           |
|                                      | 3560      | Repair & Maint. Serv. JP #1 | 62               | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                      | 5750      | Conference Exp./Training    | 1,796            | 2,500             | 2,500                 | 2,500                | 2,500              | 0.00%           |
|                                      | 6000      | Utilities JP #1             | 455              | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                      | 6025      | Professional Services       | 5,580            | 7,500             | 7,500                 | 7,500                | 6,000              | -20.00%         |
|                                      | 6050      | Bonds & Insurance           | 78               | 250               | 250                   | 250                  | 250                | 0.00%           |
|                                      | 6060      | Dues                        | 70               | 150               | 150                   | 150                  | 150                | 0.00%           |
|                                      | 6200      | Communications              | 1,730            | 3,500             | 3,500                 | 3,500                | 2,500              | -28.57%         |
|                                      | 6260      | Travel                      | 1,647            | 2,500             | 2,500                 | 2,500                | 2,500              | 0.00%           |
|                                      | 8000      | Miscellaneous               | 117              | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                      | 8560      | Machinery & Equipment       | 0                | 0                 | 0                     | 0                    | 0                  | -               |
| <b>Total JUSTICE OF PEACE PCT #1</b> |           |                             | <b>\$143,299</b> | <b>\$169,704</b>  | <b>\$169,704</b>      | <b>\$169,704</b>     | <b>\$169,604</b>   | <b>-0.06%</b>   |
| <b>5452</b>                          | 1010      | Justice of Peace Pct #2     | \$39,212         | \$41,435          | \$41,435              | \$41,435             | \$41,495           | 0.14%           |
|                                      | 2010      | Social Security             | 2,974            | 3,170             | 3,170                 | 3,170                | 3,174              | 0.13%           |
|                                      | 2020      | Group Medical Insurance     | 12,176           | 12,732            | 12,732                | 12,732               | 13,457             | 5.69%           |
|                                      | 2021      | Dental Insurance            | 291              | 300               | 300                   | 300                  | 339                | 13.00%          |
|                                      | 2030      | Retirement                  | 6,735            | 7,181             | 7,181                 | 7,181                | 7,179              | -0.03%          |
|                                      | 2040      | Worker's Compensation       | 47               | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                      | 2070      | Life Insurance              | 32               | 35                | 35                    | 35                   | 35                 | 0.00%           |
|                                      | 3100      | Office Supplies             | 849              | 300               | 300                   | 300                  | 300                | 0.00%           |
|                                      | 3350      | Printing & Bindery          | 0                | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                      | 5750      | Conference Expense          | 1,215            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                      | 6025      | Professional Services       | 2,580            | 3,500             | 3,500                 | 3,500                | 3,500              | 0.00%           |
|                                      | 6050      | Bonds                       | 26               | 150               | 150                   | 150                  | 150                | 0.00%           |
|                                      | 6200      | Communications              | 937              | 700               | 700                   | 700                  | 700                | 0.00%           |
|                                      | 6260      | Travel In County            | 3,670            | 3,500             | 3,500                 | 3,500                | 3,500              | 0.00%           |
|                                      | 6280      | Rentals                     | 4,800            | 6,000             | 6,000                 | 6,000                | 6,000              | 0.00%           |
| <b>Total JUSTICE OF PEACE PCT #2</b> |           |                             | <b>\$75,542</b>  | <b>\$81,203</b>   | <b>\$81,203</b>       | <b>\$81,203</b>      | <b>\$82,029</b>    | <b>1.02%</b>    |
| <b>5453</b>                          | 1010      | Justice of Peace Pct #3     | \$38,326         | \$40,500          | \$40,500              | \$40,500             | \$40,500           | 0.00%           |
|                                      | 2010      | Social Security             | 2,907            | 3,098             | 3,098                 | 3,098                | 3,098              | 0.00%           |
|                                      | 2020      | Group Medical Insurance     | 1,061            | 12,732            | 12,732                | 12,732               | 13,457             | 5.69%           |
|                                      | 2021      | Dental Insurance            | 0                | 300               | 300                   | 300                  | 339                | 13.00%          |
|                                      | 2030      | Retirement                  | 6,584            | 7,019             | 7,019                 | 7,019                | 7,006              | -0.19%          |
|                                      | 2040      | Worker's Compensation       | 57               | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                      | 2070      | Life Insurance              | 32               | 35                | 35                    | 35                   | 35                 | 0.00%           |
|                                      | 3100      | Office Supplies             | 294              | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                      | 3350      | Printing & Bindery          | 31               | 300               | 300                   | 300                  | 300                | 0.00%           |
|                                      | 5750      | Conference Expense          | 557              | 1,500             | 1,500                 | 1,500                | 1,500              | 0.00%           |
|                                      | 6025      | Professional Services       | 2,622            | 3,123             | 4,500                 | 3,123                | 4,500              | 0.00%           |
|                                      | 6050      | Bonds                       | 24               | 200               | 200                   | 200                  | 200                | 0.00%           |
|                                      | 6060      | Dues                        | 70               | 120               | 120                   | 120                  | 120                | 0.00%           |
|                                      | 6200      | Communications              | 1,854            | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
|                                      | 6260      | Travel In County            | 2,254            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                      | 6280      | Rentals                     | 5,400            | 5,400             | 5,400                 | 5,400                | 5,400              | 0.00%           |
|                                      | 8000      | Miscellaneous               | 20               | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                      | 8560      | Machinery & Equip/Capital   |                  | 2,377             | 1,000                 | 2,377                | 1,000              | 0.00%           |
| <b>Total JUSTICE OF PEACE PCT #3</b> |           |                             | <b>\$62,091</b>  | <b>\$82,804</b>   | <b>\$82,804</b>       | <b>\$82,804</b>      | <b>\$83,555</b>    | <b>0.91%</b>    |
| <b>5454</b>                          | 1010      | Justice of Peace Pct #4     | \$54,418         | \$56,555          | \$56,555              | \$56,555             | \$56,615           | 0.11%           |
|                                      | 1050      | Office Labor                | 43,141           | 43,915            | 43,915                | 43,915               | 43,000             | -2.08%          |
|                                      | 2010      | Social Security             | 7,402            | 7,686             | 7,686                 | 7,686                | 7,621              | -0.85%          |
|                                      | 2020      | Group Medical Insurance     | 24,352           | 25,463            | 25,463                | 25,463               | 26,913             | 5.69%           |
|                                      | 2021      | Dental Insurance            | 582              | 601               | 601                   | 601                  | 679                | 13.00%          |
|                                      | 2030      | Retirement                  | 16,779           | 17,411            | 17,411                | 17,411               | 17,233             | -1.02%          |
|                                      | 2040      | Worker's Compensation       | 143              | 300               | 300                   | 300                  | 300                | 0.00%           |
|                                      | 2060      | Unemployment Insurance      | 48               | 80                | 80                    | 80                   | 80                 | 0.00%           |
|                                      | 2070      | Life Insurance              | 63               | 65                | 65                    | 65                   | 65                 | 0.00%           |
|                                      | 3100      | Office Supplies             | 2,140            | 2,800             | 2,000                 | 2,800                | 2,000              | 0.00%           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                                | Line Item | Description                   | 23-24 Actual     | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|--------------------------------------|-----------|-------------------------------|------------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
|                                      | 3350      | Printing & Bindery            | 0                | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                      | 3550      | Repair & Maintenance Supplies | 434              | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                      | 5750      | Transportation/Conf. Exp.     | 1,550            | 4,500             | 4,500                 | 4,500                | 4,500              | 0.00%           |
|                                      | 6000      | Utilities JP #4               | 5,090            | 4,500             | 4,500                 | 4,500                | 4,500              | 0.00%           |
|                                      | 6025      | Professional Services         | 4,500            | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                                      | 6050      | Bonds & Insurance             | 24               | 550               | 550                   | 550                  | 550                | 0.00%           |
|                                      | 6060      | Dues                          | 45               | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                      | 6200      | Communications                | 4,938            | 4,500             | 4,500                 | 4,500                | 4,500              | 0.00%           |
|                                      | 6260      | Travel                        | 2,689            | 2,800             | 2,800                 | 2,800                | 2,800              | 0.00%           |
|                                      | 6280      | Rentals                       | 6,000            | 6,000             | 6,000                 | 6,000                | 6,000              | 0.00%           |
|                                      | 8000      | Miscellaneous                 | 995              | 3,200             | 4,000                 | 3,200                | 3,200              | -20.00%         |
| <b>Total JUSTICE OF PEACE PCT #4</b> |           |                               | <b>\$175,336</b> | <b>\$187,526</b>  | <b>\$187,526</b>      | <b>\$187,526</b>     | <b>\$187,156</b>   | <b>-0.20%</b>   |
| 5475                                 | 1010      | County Attorney               | \$0              | \$0               | \$0                   | \$0                  | \$0                | -               |
|                                      | 1040      | Deputies & Assistants         | 134,013          | 354,192           | 354,192               | 354,192              | 344,282            | -2.80%          |
|                                      | 1070      | Investigator                  | 40,428           | 48,000            | 48,000                | 48,000               | 58,240             | 21.33%          |
|                                      | 2010      | Social Security               | 13,159           | 30,768            | 30,768                | 30,768               | 30,793             | 0.08%           |
|                                      | 2020      | Group Medical Insurance       | 30,465           | 50,926            | 50,926                | 50,926               | 80,473             | 58.02%          |
|                                      | 2021      | Dental Insurance              | 729              | 1,202             | 1,202                 | 1,202                | 1,358              | 12.98%          |
|                                      | 2030      | Retirement                    | 34,160           | 72,040            | 72,040                | 72,040               | 71,976             | -0.09%          |
|                                      | 2040      | Worker's Compensation         | 369              | 800               | 800                   | 800                  | 800                | 0.00%           |
|                                      | 2060      | Unemployment Insurance        | 252              | 400               | 400                   | 400                  | 400                | 0.00%           |
|                                      | 2070      | Life Insurance                | 79               | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                      | 3100      | Office Supplies               | 9,146            | 4,500             | 4,500                 | 4,500                | 4,500              | 0.00%           |
|                                      | 3350      | Printing & Bindery            | 902              | 2,000             | 2,000                 | 2,000                | 2,500              | 25.00%          |
|                                      | 3540      | Vehicle Repair & Maint.       | 664              | 2,500             | 2,500                 | 2,500                | 2,500              | 0.00%           |
|                                      | 5750      | Conference Expense            | 3,520            | 7,500             | 7,500                 | 7,500                | 10,000             | 33.33%          |
|                                      | 6025      | Professional Services         | 10,784           | 20,000            | 20,000                | 20,000               | 25,000             | 25.00%          |
|                                      | 6026      | Court Reporters Grand Jury    | 2,297            | 4,000             | 4,000                 | 4,000                | 4,000              | 0.00%           |
|                                      | 6050      | Bonds & Insurance             | 270              | 637               | 500                   | 637                  | 500                | 0.00%           |
|                                      | 6060      | Dues                          | 670              | 863               | 1,000                 | 863                  | 1,000              | 0.00%           |
|                                      | 6200      | Communications                | 2,905            | 3,200             | 3,200                 | 3,200                | 3,200              | 0.00%           |
|                                      | 6260      | Travel                        | 2,037            | 4,000             | 4,000                 | 4,000                | 5,000              | 25.00%          |
|                                      | 8000      | Miscellaneous                 | 384              | 1,500             | 1,500                 | 1,500                | 2,000              | 33.33%          |
|                                      | 8100      | Experts (Witnesses)           | 0                | 7,000             | 7,000                 | 7,000                | 7,000              | 0.00%           |
|                                      | 8125      | Witnesses (Lay Witness Exp)   | 0                | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                      | 8560      | Technology/Mach&Equip         | 0                | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
| <b>Total COUNTY ATTORNEY</b>         |           |                               | <b>\$287,231</b> | <b>\$622,128</b>  | <b>\$622,128</b>      | <b>\$622,128</b>     | <b>\$661,622</b>   | <b>6.35%</b>    |
| 5495                                 | 1020      | County Auditor                | \$71,635         | \$71,295          | \$71,295              | \$71,295             | \$71,355           | 0.08%           |
|                                      | 1040      | Assistant County Auditors     | 190,323          | 186,000           | 186,000               | 186,000              | 197,500            | 6.18%           |
|                                      | 1070      | Part-Time                     | 0                | 3,500             | 3,500                 | 3,500                | 12,000             | 242.86%         |
|                                      | 2010      | Social Security               | 19,242           | 19,951            | 19,951                | 19,951               | 21,485             | 7.69%           |
|                                      | 2020      | Group Medical Insurance       | 56,787           | 63,657            | 63,657                | 63,657               | 67,286             | 5.70%           |
|                                      | 2021      | Dental Insurance              | 1,359            | 1,502             | 1,502                 | 1,502                | 1,697              | 13.00%          |
|                                      | 2030      | Retirement                    | 45,069           | 44,589            | 44,589                | 44,589               | 46,542             | 4.38%           |
|                                      | 2040      | Worker's Compensation         | 390              | 775               | 775                   | 775                  | 775                | 0.00%           |
|                                      | 2060      | Unemployment Insurance        | 293              | 400               | 400                   | 400                  | 400                | 0.00%           |
|                                      | 2070      | Life Insurance                | 147              | 160               | 160                   | 160                  | 160                | 0.00%           |
|                                      | 3100      | Office Supplies               | 6,173            | 5,500             | 5,500                 | 5,500                | 5,500              | 0.00%           |
|                                      | 3350      | Printing & Bindery            | 452              | 500               | 400                   | 500                  | 500                | 25.00%          |
|                                      | 4000      | Professional Services         | 30,051           | 31,000            | 31,000                | 31,000               | 31,000             | 0.00%           |
|                                      | 5750      | Conference Expense            | 3,117            | 5,931             | 6,000                 | 5,931                | 6,000              | 0.00%           |
|                                      | 6050      | Bonds & Insurance             | 93               | 225               | 225                   | 225                  | 225                | 0.00%           |
|                                      | 6060      | Dues                          | 280              | 325               | 325                   | 325                  | 325                | 0.00%           |
|                                      | 6200      | Communications                | 1,412            | 1,650             | 1,650                 | 1,650                | 1,650              | 0.00%           |
|                                      | 8000      | Miscellaneous                 | 255              | 319               | 350                   | 319                  | 350                | 0.00%           |
|                                      | 8560      | Machinery & Equip/Capital     | 5,650            | 7,000             | 7,000                 | 7,000                | 7,000              | 0.00%           |
| <b>Total COUNTY AUDITOR</b>          |           |                               | <b>\$432,727</b> | <b>\$444,279</b>  | <b>\$444,279</b>      | <b>\$444,279</b>     | <b>\$471,750</b>   | <b>6.18%</b>    |
| 5497                                 | 1010      | County Treasurer              | \$49,235         | \$60,350          | \$60,350              | \$60,350             | \$60,635           | 0.47%           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                            | Line Item | Description                 | 23-24 Actual     | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|----------------------------------|-----------|-----------------------------|------------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
|                                  | 1040      | Deputy                      | 57,978           | 43,000            | 43,000                | 43,000               | 45,000             | 4.65%           |
|                                  | 2010      | Social Security             | 6,799            | 7,906             | 7,906                 | 7,906                | 8,081              | 2.21%           |
|                                  | 2020      | Group Medical Insurance     | 20,310           | 25,463            | 25,463                | 25,463               | 26,914             | 5.70%           |
|                                  | 2021      | Dental Insurance            | 486              | 601               | 601                   | 601                  | 679                | 12.98%          |
|                                  | 2030      | Retirement                  | 19,175           | 17,911            | 17,911                | 17,911               | 18,275             | 2.03%           |
|                                  | 2040      | Worker's Compensation       | 162              | 300               | 300                   | 300                  | 300                | 0.00%           |
|                                  | 2060      | Unemployment Insurance      | 50               | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                  | 2070      | Life Insurance              | 53               | 75                | 75                    | 75                   | 75                 | 0.00%           |
|                                  | 3100      | Office Supplies             | 2,024            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                  | 3350      | Printing & Bindery          | 1,286            | 1,409             | 1,500                 | 1,409                | 1,500              | 0.00%           |
|                                  | 4000      | Professional Services       | 2,160            | 4,000             | 4,000                 | 4,000                | 5,000              | 25.00%          |
|                                  | 5750      | Conference Expense          | 985              | 3,000             | 3,000                 | 3,000                | 4,000              | 33.33%          |
|                                  | 6050      | Bonds & Insurance           | 316              | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                  | 6060      | Dues                        | 215              | 391               | 300                   | 391                  | 300                | 0.00%           |
|                                  | 6200      | Communications              | 2,772            | 3,600             | 3,600                 | 3,600                | 3,600              | 0.00%           |
|                                  | 8000      | Miscellaneous Supplies      | 230              | 200               | 200                   | 200                  | 200                | 0.00%           |
|                                  | 8560      | Machinery & Equip/Capital   | 0                | 4,000             | 4,000                 | 4,000                | 5,000              | 25.00%          |
| <b>Total COUNTY TREASURER</b>    |           |                             | <b>\$164,233</b> | <b>\$175,306</b>  | <b>\$175,306</b>      | <b>\$175,306</b>     | <b>\$182,659</b>   | <b>4.19%</b>    |
|                                  |           |                             |                  |                   |                       |                      |                    |                 |
| 498                              | 1050      | Courthouse Security         | \$31,453         | \$52,500          | \$52,500              | \$52,500             | \$52,500           | 0.00%           |
|                                  | 2010      | Social Security             | 2,296            | 4,016             | 4,016                 | 4,016                | 4,016              | 0.00%           |
|                                  | 2020      | Group Medical Insurance     | 7,073            | 12,735            | 12,735                | 12,735               | 0                  | -100.00%        |
|                                  | 2021      | Dental Insurance            | 169              | 300               | 300                   | 300                  | 0                  | -100.00%        |
|                                  | 2030      | Retirement                  | 5,201            | 9,098             | 9,098                 | 9,098                | 9,083              | -0.16%          |
|                                  | 2040      | Worker's Compensation       | 47               | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                  | 2060      | Unemployment Insurance      | 0                | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                  | 2070      | Life Insurance              | 18               | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                  | 3100      | Office Supplies             | 0                | 205               | 0                     | 205                  | 0                  | -               |
|                                  | 6025      | Professional Service        | 0                | 1,890             | 0                     | 1,890                | 0                  | -               |
|                                  | 6200      | Communications              | 0                | 0                 | 0                     | 0                    | 0                  | -               |
|                                  | 8000      | Miscellaneous Supplies      | 0                | 133               | 0                     | 133                  | 0                  | -               |
|                                  | 8560      | Machinery & Equip/Capital   | 0                | 197,772           | 200,000               | 197,772              | 150,000            | -               |
| <b>Total COURTHOUSE SECURITY</b> |           |                             | <b>\$46,257</b>  | <b>\$279,349</b>  | <b>\$279,349</b>      | <b>\$279,349</b>     | <b>\$216,299</b>   | <b>-22.57%</b>  |
|                                  |           |                             |                  |                   |                       |                      |                    |                 |
| 5499                             | 1010      | Tax Assessor Collector      | \$62,501         | \$62,205          | \$62,205              | \$62,205             | \$62,265           | 0.10%           |
|                                  | 1040      | Assistant & Deputies        | 317,328          | 322,475           | 322,475               | 322,475              | 363,644            | 12.77%          |
|                                  | 1070      | Temp/Extra Help/Voter Reg   | 5,532            | 9,000             | 9,000                 | 9,000                | 9,000              | 0.00%           |
|                                  | 2010      | Social Security             | 29,265           | 30,116            | 30,116                | 30,116               | 33,271             | 10.48%          |
|                                  | 2020      | Group Medical Insurance     | 97,406           | 89,121            | 89,121                | 89,121               | 94,200             | 5.70%           |
|                                  | 2021      | Dental Insurance            | 2,330            | 2,103             | 2,103                 | 2,103                | 2,376              | 12.98%          |
|                                  | 2030      | Retirement                  | 66,325           | 66,665            | 66,665                | 66,665               | 73,684             | 10.53%          |
|                                  | 2040      | Worker's Compensation       | 505              | 900               | 900                   | 900                  | 900                | 0.00%           |
|                                  | 2060      | Unemployment Insurance      | 362              | 600               | 600                   | 600                  | 600                | 0.00%           |
|                                  | 2070      | Life Insurance              | 252              | 275               | 275                   | 275                  | 275                | 0.00%           |
|                                  | 3100      | Office Supplies             | 11,745           | 9,000             | 9,100                 | 9,000                | 9,100              | 0.00%           |
|                                  | 3110      | Supplies for Tax Roll       | 33,532           | 36,614            | 34,400                | 36,614               | 37,000             | 7.56%           |
|                                  | 3350      | Printing & Bindery          | 1,119            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                  | 3550      | Repair & Maint/Tax Office   | 317              | 1,634             | 2,500                 | 1,634                | 2,500              | 0.00%           |
|                                  | 5750      | Conference Expense          | 4,713            | 7,800             | 7,800                 | 7,800                | 7,800              | 0.00%           |
|                                  | 5795      | Education                   | 1,695            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                  | 6025      | Professional Services       | 62,443           | 71,816            | 72,645                | 71,816               | 73,645             | 1.38%           |
|                                  | 6050      | Bonds & Insurance           | 916              | 4,466             | 3,500                 | 4,466                | 3,500              | 0.00%           |
|                                  | 6060      | Dues                        | 430              | 635               | 635                   | 635                  | 635                | 0.00%           |
|                                  | 6100      | Bldg Insurance Tax Office   | 0                | 400               | 400                   | 400                  | 400                | 0.00%           |
|                                  | 6200      | Communications              | 22,737           | 23,100            | 23,100                | 23,100               | 25,100             | 8.66%           |
|                                  | 6260      | Travel In County            | 323              | 300               | 300                   | 300                  | 300                | 0.00%           |
|                                  | 6326      | Filing                      | 0                | 13,615            | 15,000                | 13,615               | 15,000             | 0.00%           |
|                                  | 6330      | Advertising & Legal Notices | 0                | 975               | 975                   | 975                  | 975                | 0.00%           |
|                                  | 8000      | Miscellaneous               | 165              | 1,150             | 1,150                 | 1,150                | 1,150              | 0.00%           |
|                                  | 8560      | Machinery & Equip/Capital   | 0                | 14,418            | 14,418                | 14,418               | 14,418             | 0.00%           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                               | Line Item | Description                    | 23-24 Actual | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|-------------------------------------|-----------|--------------------------------|--------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
| <b>Total TAX ASSESSOR COLLECTOR</b> |           |                                | \$721,941    | \$773,383         | \$773,383             | \$773,383            | \$835,738          | 8.06%           |
| 5500                                | 1010      | IT -Technical Director         | \$2,543      | \$55,000          | \$55,000              | \$55,000             | \$57,500           | 4.55%           |
|                                     | 1040      | Department Head                | 412          | 50,000            | 50,000                | 50,000               | 57,500             | 15.00%          |
|                                     | 1030      | Technical Assistant            | 0            | 0                 | 0                     | 0                    | 50,000             | -               |
|                                     | 2010      | Social Security                | 0            | 8,032             | 8,032                 | 8,032                | 33,271             | 314.23%         |
|                                     | 2020      | Group Medical Insurance        | 0            | 4,244             | 4,244                 | 4,244                | 40,356             | 850.90%         |
|                                     | 2021      | Dental Insurance               | 0            | 601               | 601                   | 601                  | 1,019              | 69.55%          |
|                                     | 2030      | Retirement                     | 0            | 18,196            | 18,196                | 18,196               | 73,684             | 304.95%         |
|                                     | 2040      | Worker's Compensation          | 0            | 300               | 300                   | 300                  | 300                | 0.00%           |
|                                     | 2060      | Unemployment Insurance         | 0            | 80                | 80                    | 80                   | 80                 | 0.00%           |
|                                     | 2070      | Life Insurance                 | 0            | 65                | 65                    | 65                   | 65                 | 0.00%           |
|                                     | 3100      | Computer/Office Supplies       | 0            | 5,000             | 5,000                 | 5,000                | 10,000             | 100.00%         |
|                                     | 5750      | Conference Expense             | 0            | 3,500             | 3,500                 | 3,500                | 3,500              | 0.00%           |
|                                     | 6025      | Professional Services          | 0            | 5,000             | 5,000                 | 5,000                | 25,000             | 400.00%         |
|                                     | 6060      | Dues                           | 0            | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                     | 6260      | Travel In County               | 0            | 2,000             | 2,000                 | 2,000                | 6,000              | 200.00%         |
|                                     | 8000      | Miscellaneous                  | 0            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                     | 8560      | Machinery & Equip/Capital      | 0            | 50,000            | 50,000                | 50,000               | 50,000             | 0.00%           |
| <b>Total TECHNOLOGY</b>             |           |                                | \$2,955      | \$204,518         | \$204,518             | \$204,518            | \$410,775          | 100.85%         |
| 5509                                | 6000      | Utilities Annex                | \$49,442     | \$45,000          | \$45,000              | \$45,000             | \$50,000           | 11.11%          |
|                                     | 6025      | Professional Service           | 4,131        | 7,188             | 9,000                 | 7,188                | 9,000              | 0.00%           |
|                                     | 6050      | Bonds & Insurance              | 14,578       | 16,812            | 15,000                | 16,812               | 15,000             | 0.00%           |
|                                     | 8000      | Miscellaneous Service/Annex    | 18,333       | 20,000            | 20,000                | 20,000               | 20,000             | 0.00%           |
| <b>Total COURTHOUSE ANNEX</b>       |           |                                | \$86,484     | \$89,000          | \$89,000              | \$89,000             | \$94,000           | 5.62%           |
| 5510                                | 3550      | Repair & Maint. Supplies       | \$14,552     | \$25,000          | \$25,000              | \$25,000             | \$30,000           | 20.00%          |
|                                     | 3560      | Repair & Maint. Service        | 35,724       | 35,000            | 35,000                | 35,000               | 45,000             | 28.57%          |
|                                     | 6000      | Utilities                      | 43,755       | 42,000            | 42,000                | 42,000               | 47,000             | 11.90%          |
|                                     | 6050      | Insurance                      | 60,200       | 65,085            | 60,000                | 65,085               | 65,000             | 8.33%           |
|                                     | 6200      | Communication                  | 1,623        | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                                     | 6350      | Contract Labor                 | 4,876        | 4,915             | 10,000                | 4,915                | 10,000             | 0.00%           |
| <b>Total COURTHOUSE</b>             |           |                                | \$160,730    | \$177,000         | \$177,000             | \$177,000            | \$202,000          | 14.12%          |
| 5512                                | 1050      | Jail Administrator             | \$0          | \$0               | \$0                   | \$0                  | \$75,969           | -               |
|                                     | 1060      | Asst. Jail Administrator       | 0            | 0                 | 0                     | 0                    | 65,202             | -               |
|                                     | 1070      | Jailers                        | 0            | 0                 | 0                     | 0                    | 793,604            | -               |
|                                     | 2010      | Social Security                | 0            | 0                 | 0                     | 0                    | 71,510             | -               |
|                                     | 2020      | Group Medical Insurance        | 0            | 0                 | 0                     | 0                    | 242,227            | -               |
|                                     | 2021      | Dental Insurance               | 0            | 0                 | 0                     | 0                    | 5,434              | -               |
|                                     | 2030      | Retirement                     | 0            | 0                 | 0                     | 0                    | 161,716            | -               |
|                                     | 2040      | Workers Compensation           | 0            | 0                 | 0                     | 0                    | 1,000              | -               |
|                                     | 2060      | Unemployment                   | 0            | 0                 | 0                     | 0                    | 1,000              | -               |
|                                     | 2070      | Life Insurance                 | 0            | 0                 | 0                     | 0                    | 100                | -               |
|                                     | 3005      | Groceries                      | 93,640       | \$80,000          | \$80,000              | \$80,000             | 120,000            | 50.00%          |
|                                     | 3100      | Office Supplies                | 3,691        | 8,500             | 8,500                 | 8,500                | 10,000             | 17.65%          |
|                                     | 3550      | Repair & Maint Supplies        | 59,062       | 63,375            | 67,500                | 63,375               | 70,000             | 3.70%           |
|                                     | 3560      | Repair & Maint Service         | 45,999       | 35,000            | 35,000                | 35,000               | 35,000             | 0.00%           |
|                                     | 6000      | Utilities                      | 64,062       | 73,240            | 75,000                | 73,240               | 90,000             | 20.00%          |
|                                     | 6050      | Insurance & Bonds              | 39,037       | 50,000            | 50,000                | 50,000               | 50,000             | 0.00%           |
|                                     | 6055      | Professional Service/IMed      | 130,997      | 140,000           | 140,000               | 140,000              | 200,000            | 42.86%          |
|                                     | 6230      | Housing Prisoners              | 35,495       | 54,011            | 45,000                | 54,011               | 75,000             | 66.67%          |
|                                     | 8000      | Miscellaneous                  | 13,556       | 10,000            | 10,000                | 10,000               | 10,000             | 0.00%           |
|                                     | 8560      | Machinery & Equip/Capital      | 10,791       | 23,374            | 26,500                | 23,374               | 145,000            | 447.17%         |
| <b>Total COUNTY JAIL</b>            |           |                                | \$496,330    | \$537,500         | \$537,500             | \$537,500            | \$2,222,761        | 313.54%         |
| 5513                                | 1050      | Dispatch-Telecom Supervisor    | \$0          | \$0               | \$0                   | \$0                  | \$60,000           | -               |
|                                     | 1070      | Dispatchers-Telecommunications | 0            | 0                 | 0                     | 0                    | 379,929            | -               |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                          | Line Item | Description               | 23-24 Actual    | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|--------------------------------|-----------|---------------------------|-----------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
|                                | 2010      | Social Security           | 0               | 0                 | 0                     | 0                    | 33,655             | -               |
|                                | 2020      | Group Medical Insurance   | 0               | 0                 | 0                     | 0                    | 134,570            | -               |
|                                | 2021      | Dental Insurance          | 0               | 0                 | 0                     | 0                    | 3,396              | -               |
|                                | 2030      | Retirement                | 0               | 0                 | 0                     | 0                    | 76,108             | -               |
|                                | 2040      | Workers Compensation      | 0               | 0                 | 0                     | 0                    | 1,000              | -               |
|                                | 2060      | Unemployment              | 0               | 0                 | 0                     | 0                    | 1,000              | -               |
|                                | 2070      | Life Insurance            | 0               | 0                 | 0                     | 0                    | 100                | -               |
| <b>Total DISPATCHING</b>       |           |                           | <b>\$0</b>      | <b>\$0</b>        | <b>\$0</b>            | <b>\$0</b>           | <b>\$689,758</b>   | <b>-</b>        |
|                                |           |                           |                 |                   |                       |                      |                    |                 |
| 5516                           | 3550      | Repair & Maint Supplies   | \$1,131         | \$1,500           | \$1,500               | \$1,500              | \$1,500            | 0.00%           |
|                                | 3560      | Repair & Maint Service    | 165             | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                | 6000      | Utilities                 | 8,097           | 9,000             | 9,000                 | 9,000                | 9,000              | 0.00%           |
|                                | 6050      | Insurance                 | 2,104           | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
| <b>Total OFFICE BUILDING</b>   |           |                           | <b>\$11,497</b> | <b>\$14,500</b>   | <b>\$14,500</b>       | <b>\$14,500</b>      | <b>\$14,500</b>    | <b>0.00%</b>    |
|                                |           |                           |                 |                   |                       |                      |                    |                 |
| 5551                           | 1010      | Constable Pct. #1         | \$36,378        | \$37,185          | \$37,185              | \$37,185             | \$37,245           | 0.16%           |
|                                | 2010      | Social Security           | 2,764           | 2,845             | 2,845                 | 2,845                | 2,849              | 0.14%           |
|                                | 2020      | Group Medical Insurance   | 12,176          | 12,732            | 12,732                | 12,732               | 13,457             | 5.69%           |
|                                | 2021      | Dental Insurance          | 291             | 300               | 300                   | 300                  | 339                | 13.00%          |
|                                | 2030      | Retirement                | 6,259           | 6,444             | 6,444                 | 6,444                | 6,443              | -0.02%          |
|                                | 2040      | Worker's Compensation     | 597             | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                | 2070      | Life Insurance            | 32              | 50                | 50                    | 50                   | 50                 | 0.00%           |
|                                | 3350      | Printing & Bindery        | 20              | 25                | 25                    | 25                   | 25                 | 0.00%           |
|                                | 3550      | Repair & Maint. Supplies  | 0               | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                | 5750      | Conference Expense        | 0               | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                | 6050      | Bonds                     | 95              | 283               | 250                   | 283                  | 250                | 0.00%           |
|                                | 6060      | Dues                      | 0               | 70                | 70                    | 70                   | 70                 | 0.00%           |
|                                | 6200      | Communication             | 82              | 100               | 100                   | 100                  | 100                | 0.00%           |
|                                | 6260      | Travel In County          | 6,616           | 8,000             | 8,000                 | 8,000                | 8,000              | 0.00%           |
|                                | 6275      | Uniforms                  | 0               | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                | 8000      | Miscellaneous             | 0               | 67                | 100                   | 67                   | 100                | 0.00%           |
|                                | 8560      | Machinery & Equip/Capital | 0               | 500               | 500                   | 500                  | 500                | 0.00%           |
| <b>Total CONSTABLE PCT. #1</b> |           |                           | <b>\$65,309</b> | <b>\$71,101</b>   | <b>\$71,101</b>       | <b>\$71,101</b>      | <b>\$71,928</b>    | <b>1.16%</b>    |
|                                |           |                           |                 |                   |                       |                      |                    |                 |
| 5552                           | 1010      | Constable Pct. #2         | \$36,338        | \$37,145          | \$37,145              | \$37,145             | \$36,000           | -3.08%          |
|                                | 2010      | Social Security           | 2,760           | 2,842             | 2,842                 | 2,842                | 2,754              | -3.10%          |
|                                | 2020      | Group Medical Insurance   | 12,176          | 12,732            | 12,732                | 12,732               | 13,457             | 5.69%           |
|                                | 2021      | Dental Insurance          | 291             | 300               | 300                   | 300                  | 339                | 13.00%          |
|                                | 2030      | Retirement                | 6,252           | 6,437             | 6,437                 | 6,437                | 6,228              | -3.25%          |
|                                | 2040      | Worker's Compensation     | 596             | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                | 2070      | Life Insurance            | 32              | 50                | 50                    | 50                   | 50                 | 0.00%           |
|                                | 3350      | Printing and Bindery      | 0               | 200               | 200                   | 200                  | 200                | 0.00%           |
|                                | 3550      | Repair & Maint. Supplies  | 0               | 525               | 600                   | 525                  | 600                | 0.00%           |
|                                | 3560      | Repair & Maint. Service   | 15              | 1,575             | 500                   | 1,575                | 500                | 0.00%           |
|                                | 5750      | Conference Expense        | 0               | 600               | 600                   | 600                  | 600                | 0.00%           |
|                                | 6050      | Bonds                     | 143             | 387               | 300                   | 387                  | 300                | 0.00%           |
|                                | 6200      | Communication             | 0               | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                | 6260      | Travel In County          | 0               | 2,913             | 3,000                 | 2,913                | 3,000              | 0.00%           |
|                                | 6275      | Uniforms                  | 0               | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                | 8560      | Machinery & Equip/Capital | 0               | 4,200             | 5,200                 | 4,200                | 5,200              | 0.00%           |
| <b>Total CONSTABLE PCT. #2</b> |           |                           | <b>\$58,603</b> | <b>\$72,406</b>   | <b>\$72,406</b>       | <b>\$72,406</b>      | <b>\$71,728</b>    | <b>-0.94%</b>   |
|                                |           |                           |                 |                   |                       |                      |                    |                 |
| 5553                           | 1010      | Constable Pct. #3         | \$37,167        | \$37,965          | \$37,965              | \$37,965             | \$38,025           | 0.16%           |
|                                | 2010      | Social Security           | 1,807           | 2,904             | 2,904                 | 2,904                | 2,909              | 0.17%           |
|                                | 2020      | Group Medical Insurance   | 12,176          | 12,732            | 12,732                | 12,732               | 13,457             | 5.69%           |
|                                | 2021      | Dental Insurance          | 291             | 300               | 300                   | 300                  | 339                | 13.00%          |
|                                | 2030      | Retirement                | 6,394           | 6,579             | 6,579                 | 6,579                | 6,578              | -0.02%          |
|                                | 2040      | Worker's Compensation     | 611             | 500               | 500                   | 500                  | 500                | 0.00%           |
|                                | 2070      | Life Insurance            | 32              | 50                | 50                    | 50                   | 50                 | 0.00%           |
|                                | 3100      | Office Supplies           | 0               | 100               | 100                   | 100                  | 100                | 0.00%           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                          | Line Item | Description                      | 23-24<br>Actual    | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|--------------------------------|-----------|----------------------------------|--------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
|                                | 3350      | Printing and Bindery             | 0                  | 100                     | 100                         | 100                        | 100                      | 0.00%              |
|                                | 3550      | Repair & Maint. Supplies         | 0                  | 250                     | 250                         | 250                        | 250                      | 0.00%              |
|                                | 5750      | Conference Expense               | 118                | 250                     | 250                         | 250                        | 250                      | 0.00%              |
|                                | 6050      | Bonds                            | 95                 | 283                     | 200                         | 283                        | 200                      | 0.00%              |
|                                | 6200      | Communication                    | 0                  | 100                     | 100                         | 100                        | 100                      | 0.00%              |
|                                | 6260      | Travel In County                 | 4,027              | 6,500                   | 6,500                       | 6,500                      | 6,500                    | 0.00%              |
|                                | 6275      | Uniforms                         | 0                  | 250                     | 250                         | 250                        | 250                      | 0.00%              |
|                                | 8560      | Machinery & Equip/Capital        | 0                  | 917                     | 1,000                       | 917                        | 1,000                    | 0.00%              |
| <b>Total CONSTABLE PCT. #3</b> |           |                                  | <b>\$62,718</b>    | <b>\$69,780</b>         | <b>\$69,780</b>             | <b>\$69,780</b>            | <b>\$70,608</b>          | <b>1.19%</b>       |
| 5554                           | 1010      | Constable Pct. #4                | \$35,882           | \$36,695                | \$36,695                    | \$36,695                   | \$36,755                 | 0.16%              |
|                                | 2010      | Social Security                  | 2,726              | 2,807                   | 2,807                       | 2,807                      | 2,812                    | 0.18%              |
|                                | 2020      | Group Medical Insurance          | 12,176             | 12,732                  | 12,732                      | 12,732                     | 13,457                   | 5.69%              |
|                                | 2021      | Dental Insurance                 | 291                | 300                     | 300                         | 300                        | 339                      | 13.00%             |
|                                | 2030      | Retirement                       | 6,174              | 6,359                   | 6,359                       | 6,359                      | 6,359                    | 0.00%              |
|                                | 2040      | Worker's Compensation            | 587                | 500                     | 500                         | 500                        | 500                      | 0.00%              |
|                                | 2070      | Life Insurance                   | 32                 | 50                      | 50                          | 50                         | 50                       | 0.00%              |
|                                | 3100      | Office Supplies                  | 0                  | 80                      | 80                          | 80                         | 80                       | 0.00%              |
|                                | 3350      | Printing and Bindery             | 0                  | 100                     | 100                         | 100                        | 100                      | 0.00%              |
|                                | 3550      | Repair & Maint. Supplies         | 1,264              | 3,000                   | 3,000                       | 3,000                      | 3,000                    | 0.00%              |
|                                | 6050      | Bonds                            | 362                | 570                     | 570                         | 570                        | 570                      | 0.00%              |
|                                | 6200      | Communication                    | 73                 | 100                     | 100                         | 100                        | 100                      | 0.00%              |
|                                | 6260      | Travel In County                 | 1,696              | 2,500                   | 2,500                       | 2,500                      | 2,500                    | 0.00%              |
|                                | 6275      | Uniforms                         | 0                  | 500                     | 500                         | 500                        | 500                      | 0.00%              |
|                                | 8000      | Miscellaneous                    | 70                 | 500                     | 500                         | 500                        | 500                      | 0.00%              |
|                                | 8560      | Machinery & Equip/Capital        | 0                  | 500                     | 500                         | 500                        | 500                      | 0.00%              |
| <b>Total CONSTABLE PCT. #4</b> |           |                                  | <b>\$61,332</b>    | <b>\$67,293</b>         | <b>\$67,293</b>             | <b>\$67,293</b>            | <b>\$68,122</b>          | <b>1.23%</b>       |
| 5560                           | 1010      | Sheriff                          | \$82,611           | \$80,540                | \$80,540                    | \$80,540                   | \$80,000                 | -0.67%             |
|                                | 1020      | Chief Deputy                     | 73,054             | 72,065                  | 72,065                      | 72,065                     | 84,432                   | 17.16%             |
|                                | 1030      | Investigators/Sergeant           | 61,029             | 60,350                  | 60,350                      | 60,350                     | 211,613                  | 250.64%            |
|                                | 1040      | Deputies                         | 729,982            | 673,899                 | 673,899                     | 673,899                    | 764,819                  | 13.49%             |
|                                | 1050      | Admin. Assistant & Records Clerk | 43,279             | 42,805                  | 42,805                      | 42,805                     | 92,865                   | 116.95%            |
|                                | 1060      | Captain                          | 902,988            | 855,889                 | 855,889                     | 855,889                    | 83,362                   | -90.26%            |
|                                | 1160      | Courthouse Security              | 68,263             | 107,365                 | 107,365                     | 107,365                    | 64,133                   | -40.27%            |
|                                | 2010      | Social Security                  | 145,985            | 144,808                 | 144,808                     | 144,808                    | 93,085                   | -35.72%            |
|                                | 2020      | Group Medical Insurance          | 397,906            | 471,066                 | 471,066                     | 471,066                    | 296,055                  | -37.15%            |
|                                | 2021      | Dental Insurance                 | 9,560              | 11,118                  | 11,118                      | 11,118                     | 7,471                    | -32.80%            |
|                                | 2030      | Retirement                       | 336,448            | 328,042                 | 328,042                     | 328,042                    | 210,505                  | -35.83%            |
|                                | 2040      | Worker's Compensation            | 24,337             | 24,000                  | 24,000                      | 24,000                     | 24,000                   | 0.00%              |
|                                | 2060      | Unemployment Insurance           | 2,111              | 2,400                   | 2,400                       | 2,400                      | 2,400                    | 0.00%              |
|                                | 2070      | Life Insurance                   | 1,052              | 1,000                   | 1,000                       | 1,000                      | 1,000                    | 0.00%              |
|                                | 3100      | Office Supplies                  | 38,806             | 16,814                  | 12,000                      | 16,814                     | 12,000                   | 0.00%              |
|                                | 3102      | Operating Supplies               | 7,729              | 17,656                  | 12,000                      | 17,656                     | 12,000                   | 0.00%              |
|                                | 3350      | Printing & Bindery               | 39                 | 1,500                   | 1,500                       | 1,500                      | 1,500                    | 0.00%              |
|                                | 3540      | Repair & Maintenance             | 38,672             | 53,325                  | 50,000                      | 53,325                     | 50,000                   | 0.00%              |
|                                | 4000      | Professional Services            | 88,108             | 103,020                 | 110,200                     | 103,020                    | 110,200                  | 0.00%              |
|                                | 5750      | Conference Expense               | 7,574              | 10,000                  | 10,000                      | 10,000                     | 20,000                   | 100.00%            |
|                                | 5751      | Training                         | 4,177              | 5,000                   | 5,000                       | 5,000                      | 10,000                   | 100.00%            |
|                                | 6030      | Motorola                         | 0                  | 3,500                   | 3,500                       | 3,500                      | 5,000                    | 42.86%             |
|                                | 6050      | Bonds & Insurance                | 12,224             | 20,000                  | 20,000                      | 20,000                     | 20,000                   | 0.00%              |
|                                | 6200      | Communications                   | 25,869             | 40,000                  | 40,000                      | 40,000                     | 40,000                   | 0.00%              |
|                                | 6270      | Transportation/Fuel              | 70,724             | 132,790                 | 145,000                     | 132,790                    | 145,000                  | 0.00%              |
|                                | 8000      | Miscellaneous Service (Phy)      | 1,718              | 5,090                   | 4,200                       | 5,090                      | 4,200                    | 0.00%              |
|                                | 8510      | Car/Capital                      | 156,800            | 170,000                 | 170,000                     | 170,000                    | 281,000                  | 65.29%             |
|                                | 8560      | Machinery & Equipment/Cap        | 0                  | 50,530                  | 42,500                      | 50,530                     | 42,500                   | 0.00%              |
|                                | 8563      | Raymond Dickson Grant            | 0                  | 9,000                   | 0                           | 9,000                      | 9,000                    | -                  |
|                                | 8567      | Grant /Donation Purchase         | 0                  | 4,000                   | 4,000                       | 4,000                      | 4,000                    | -                  |
| <b>Total COUNTY SHERIFF</b>    |           |                                  | <b>\$3,331,045</b> | <b>\$3,517,572</b>      | <b>\$3,505,247</b>          | <b>\$3,517,572</b>         | <b>\$2,782,139</b>       | <b>-20.63%</b>     |
| 5640                           | 1010      | LC Sr Citizens Program Coord.    | \$43,665           | \$44,390                | \$44,390                    | \$44,390                   | \$44,450                 | 0.14%              |
|                                | 2010      | Social Security                  | 3,270              | 3,396                   | 3,396                       | 3,396                      | 3,400                    | 0.12%              |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**General Fund**

| Dept.                                 | Line Item | Description                    | 23-24 Actual        | 24-25 Est. Actual   | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget  | % Change Budget |
|---------------------------------------|-----------|--------------------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|-----------------|
|                                       | 2020      | Group Health Insurance         | 12,176              | 12,732              | 12,732                | 12,732               | 13,457              | 5.69%           |
|                                       | 2021      | Dental Insurance               | 291                 | 300                 | 300                   | 300                  | 339                 | 13.00%          |
|                                       | 2030      | Retirement                     | 7,514               | 7,693               | 7,693                 | 7,693                | 7,690               | -0.04%          |
|                                       | 2040      | Worker's Compensation          | 63                  | 200                 | 200                   | 200                  | 200                 | 0.00%           |
|                                       | 2060      | Unemployment                   | 49                  | 100                 | 100                   | 100                  | 100                 | 0.00%           |
|                                       | 2070      | Life Insurance                 | 32                  | 50                  | 50                    | 50                   | 50                  | 0.00%           |
|                                       | 4007      | County Health Officer          | 4,200               | 4,200               | 4,200                 | 4,200                | 4,200               | 0.00%           |
|                                       | 6000      | LC Sr Citizens Bldg. Utilities | 8,197               | 12,000              | 12,000                | 12,000               | 12,000              | 0.00%           |
|                                       | 6050      | Bonds & Insurance              | 0                   | 1,000               | 1,000                 | 1,000                | 1,000               | 0.00%           |
|                                       | 6055      | Indigent Health Care Med       | 0                   | 4,000               | 4,000                 | 4,000                | 4,000               | 0.00%           |
|                                       | 6180      | Pauper Funeral                 | 1,600               | 5,000               | 5,000                 | 5,000                | 5,000               | 0.00%           |
|                                       | 6185      | LC Child Serv-Clothing/Welfare | 5,000               | 5,000               | 5,000                 | 5,000                | 5,000               | 0.00%           |
|                                       | 6186      | GRCAC (Norma's House)          | 0                   | 3,000               | 3,000                 | 3,000                | 3,000               | 0.00%           |
|                                       | 6194      | Fire Protection                | 97,100              | 160,000             | 160,000               | 160,000              | 180,000             | 12.50%          |
|                                       | 6195      | MHMR                           | 20,000              | 20,000              | 20,000                | 20,000               | 20,000              | 0.00%           |
|                                       | 6272      | Golden Crescent CASA           | 0                   | 2,500               | 2,500                 | 2,500                | 2,500               | 0.00%           |
|                                       | 6282      | Autopsy/Transportation/ETC     | 56,424              | 50,000              | 50,000                | 50,000               | 50,000              | 0.00%           |
|                                       | 8000      | Miscellaneous Service          | 5,335               | 10,000              | 10,000                | 10,000               | 10,000              | 0.00%           |
|                                       | 8560      | LC Sr Citizens Bldg Capital    | 0                   | 25,000              | 25,000                | 25,000               | 25,000              | 0.00%           |
| <b>Total PUBLIC WELFARE</b>           |           |                                | <b>\$264,915</b>    | <b>\$370,561</b>    | <b>\$370,561</b>      | <b>\$370,561</b>     | <b>\$391,386</b>    | <b>5.62%</b>    |
| 5665                                  | 1011      | Agent                          | \$32,679            | \$32,500            | \$32,500              | \$32,500             | \$32,500            | 0.00%           |
|                                       | 1012      | Agent                          | 18,602              | 18,500              | 18,500                | 18,500               | 18,500              | 0.00%           |
|                                       | 1050      | Assistant                      | 44,001              | 44,825              | 44,825                | 44,825               | 44,825              | 0.00%           |
|                                       | 1070      | Temporary & Extra Help         | (88)                | 500                 | 500                   | 500                  | 500                 | 0.00%           |
|                                       | 2010      | Social Security                | 7,861               | 7,943               | 7,943                 | 7,943                | 7,943               | 0.00%           |
|                                       | 2020      | Group Medical Insurance        | 12,176              | 12,732              | 12,732                | 12,732               | 13,457              | 5.69%           |
|                                       | 2021      | Dental Insurance               | 291                 | 300                 | 300                   | 300                  | 339                 | 13.00%          |
|                                       | 2030      | Retirement                     | 7,572               | 7,768               | 7,768                 | 7,768                | 7,755               | -0.17%          |
|                                       | 2040      | Worker's Compensation          | 62                  | 150                 | 150                   | 150                  | 150                 | 0.00%           |
|                                       | 2060      | Unemployment Insurance         | 107                 | 200                 | 200                   | 200                  | 200                 | 0.00%           |
|                                       | 2070      | Life Insurance                 | 32                  | 50                  | 50                    | 50                   | 50                  | 0.00%           |
|                                       | 3100      | Office Supplies                | 1,302               | 2,000               | 2,000                 | 2,000                | 2,000               | 0.00%           |
|                                       | 3550      | Miscellaneous Supplies         | 523                 | 750                 | 750                   | 750                  | 750                 | 0.00%           |
|                                       | 3560      | Repair & Maint. Service        | 1,298               | 575                 | 575                   | 575                  | 575                 | 0.00%           |
|                                       | 5750      | Transportation & Conf. Exp.    | 843                 | 1,550               | 1,050                 | 1,550                | 1,550               | 47.62%          |
|                                       | 5755      | Conference Expense /FCS        | 4,625               | 5,693               | 5,693                 | 5,693                | 5,693               | 0.00%           |
|                                       | 6200      | Communication                  | 2,442               | 3,000               | 3,000                 | 3,000                | 1,800               | -40.00%         |
|                                       | 6265      | Transportation - Ag            | 10,166              | 8,000               | 8,000                 | 8,000                | 8,000               | 0.00%           |
|                                       | 6266      | Transportation - FCH           | 0                   | 3,000               | 3,000                 | 3,000                | 3,000               | -               |
|                                       | 8560      | Machinery & Equip/Capital      | 0                   | 3,125               | 3,625                 | 3,125                | 4,875               | 34.48%          |
| <b>Total COUNTY EXTENSION SERVICE</b> |           |                                | <b>\$144,492</b>    | <b>\$153,161</b>    | <b>\$153,161</b>      | <b>\$153,161</b>     | <b>\$154,462</b>    | <b>0.85%</b>    |
| 7000                                  | 9271      | Transfer to R&B Equip #1       | \$40,000            | 40,000              | 40,000                | 40,000               | 40,000              | 0.00%           |
|                                       | 9272      | Transfer to R&B Equip #2       | \$40,000            | 40,000              | 40,000                | 40,000               | 40,000              | 0.00%           |
|                                       | 9273      | Transfer to R&B Equip #3       | \$40,000            | 40,000              | 40,000                | 40,000               | 40,000              | 0.00%           |
|                                       | 9274      | Transfer to R&B Equip #4       | \$40,000            | 40,000              | 40,000                | 40,000               | 40,000              | 0.00%           |
|                                       | 9201      | Transfer to R&B #1             | 0                   | 500,000             | 500,000               | 500,000              | 0                   | -               |
|                                       | 9202      | Transfer to R&B #2             | 0                   | 500,000             | 500,000               | 500,000              | 0                   | -               |
|                                       | 9203      | Transfer to R&B #3             | 0                   | 500,000             | 500,000               | 500,000              | 0                   | -               |
|                                       | 9204      | Transfer to R&B #4             | 0                   | 500,000             | 500,000               | 500,000              | 0                   | -               |
|                                       | 9172      | Transfer to R&B Equipment      | 0                   | 790,000             | 790,000               | 790,000              | 0                   | -               |
|                                       | 9121      | Transfer to Ambulance          | 1,300,000           | 2,220,000           | 2,000,000             | 2,000,000            | 2,220,000           | 11.00%          |
|                                       | 9194      | Transfer to CH Restoration     | 1,500,000           | 0                   | 0                     | 0                    | 0                   | -               |
|                                       | 9196      | Transfer to Unemployment       | 0                   | 50,000              | 50,000                | 50,000               | 0                   | -               |
|                                       | 9197      | Transfer to Cap Improvement    | 0                   | 200,000             | 200,000               | 200,000              | 0                   | -100.00%        |
| <b>Total TRANSFERS TO</b>             |           |                                | <b>\$2,960,000</b>  | <b>\$5,420,000</b>  | <b>\$5,200,000</b>    | <b>\$5,200,000</b>   | <b>\$2,380,000</b>  | <b>-54.23%</b>  |
| <b>TOTAL GENERAL FUND</b>             |           |                                | <b>\$13,047,474</b> | <b>\$17,284,703</b> | <b>\$17,256,896</b>   | <b>\$17,064,703</b>  | <b>\$17,166,201</b> | <b>-0.53%</b>   |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                         | Line Item | Description                     | 23-24 Actual   | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|----------------------------------------------|-----------|---------------------------------|----------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
| 115-5475                                     | 8000      | Miscellaneous                   | \$1,000        | \$6,300           | \$6,300               | \$6,300              | \$6,300            | -               |
| <b>Total COUNTY ATTORNEY SEIZURE FUND</b>    |           |                                 | <b>\$1,000</b> | <b>\$6,300</b>    | <b>\$6,300</b>        | <b>\$6,300</b>       | <b>\$6,300</b>     |                 |
| 116-5560                                     | 5750      | Conference Expense              | \$0            | \$1,000           | \$1,000               | \$1,000              | \$0                | -100.00%        |
|                                              | 8000      | Miscellaneous                   | 0              | 0                 | 0                     | 0                    | 0                  | -               |
|                                              | 8560      | Machinery & Equipment           | 0              | 3,000             | 3,000                 | 3,000                | 0                  | -100.00%        |
| 116-7000                                     | 9100      | Transfer to General Fund        | 0              | 0                 | 0                     | 0                    | 0                  | -               |
|                                              | 9115      | Transfer to County Atty Seizure | 0              | 0                 | 0                     | 0                    | 0                  | -               |
| <b>Total SHERRIFF SEIZURE</b>                |           |                                 | <b>\$0</b>     | <b>\$4,000</b>    | <b>\$4,000</b>        | <b>\$4,000</b>       | <b>\$0</b>         | <b>-100.00%</b> |
| 117-5560                                     | 5750      | Conference Expense              | 0              | 0                 | 3,500                 | 0                    | 0                  | -100.00%        |
|                                              | 6037      | Aban MV Storage-Sheriff         | 0              | 0                 | 2,000                 | 0                    | 0                  | -100.00%        |
|                                              | 8000      | Aban MV Misc-Sheriff            | 0              | 0                 | 5,500                 | 0                    | 0                  | -100.00%        |
|                                              | 8560      | Aban MV Mach/Equip-Sheriff      | 0              | 21,334            | 9,000                 | 21,334               | 0                  | -100.00%        |
| <b>Total ABANDONED MOTOR VEHICLE</b>         |           |                                 | <b>\$0</b>     | <b>\$21,334</b>   | <b>\$20,000</b>       | <b>\$21,334</b>      | <b>\$0</b>         | <b>-100.00%</b> |
| 118-5444                                     | 6040      | Lavaca County Allocation        | \$0            | \$1,900           | \$1,900               | \$1,900              | \$2,000            | 5.26%           |
|                                              | 6041      | Appellate Judicial Sys          | 0              | 0                 | 0                     | 0                    | 0                  | -               |
| <b>Total APPELLATE JUDICIAL SYS FUND</b>     |           |                                 | <b>\$0</b>     | <b>\$1,900</b>    | <b>\$1,900</b>        | <b>\$1,900</b>       | <b>\$2,000</b>     | <b>5.26%</b>    |
| 119-5560                                     | 8000      | Refund to Merchant/Hot Ck       | \$0            | \$4,900           | \$4,900               | \$4,900              | \$0                | -100.00%        |
| <b>Total UNCLAIMED FUNDS</b>                 |           |                                 | <b>\$0</b>     | <b>\$4,900</b>    | <b>\$4,900</b>        | <b>\$4,900</b>       | <b>\$0</b>         | <b>-100.00%</b> |
| 120-5475                                     | 1040      | Deputies & Assistants           | \$0            | \$16,000          | \$16,000              | \$16,000             | \$16,000           | 0.00%           |
|                                              | 3100      | Office Supplies                 | 0              | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                                              | 3155      | Law Books                       | 0              | 4,000             | 4,000                 | 4,000                | 4,000              | 0.00%           |
|                                              | 8560      | Machinery & Equipment           | 0              | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
| <b>Total CNTY ATTY PRETRIAL INTERVENTION</b> |           |                                 | <b>\$0</b>     | <b>\$30,000</b>   | <b>\$30,000</b>       | <b>\$30,000</b>      | <b>\$30,000</b>    | <b>0.00%</b>    |
| 121-5540                                     | 1010      | Medical Director                | \$17,708       | \$17,500          | \$17,500              | \$17,500             | \$17,500           | 0.00%           |
|                                              | 1015      | EMS Director                    | 50,508         | 50,000            | 105,100               | 105,100              | 55,610             | -47.09%         |
|                                              | 1016      | EMS Asst. Director              | 75,646         | 80,000            | 80,000                | 80,000               | 80,600             | 0.75%           |
|                                              | 1017      | Training/Dispatch Coordinator   | 0              | 70,000            | 70,000                | 70,000               | 70,000             | 0.00%           |
|                                              | 1020      | Captains                        | 252,660        | 218,659           | 218,659               | 218,659              | 218,779            | 0.05%           |
|                                              | 1021      | Full Time EMT/Paramedics        | 1,136,014      | 1,113,548         | 1,113,548             | 1,113,548            | 1,413,836          | 26.97%          |
|                                              | 1022      | Incentive Pay/ Para / Transfer  | 56,669         | 102,000           | 102,000               | 102,000              | 62,000             | -39.22%         |
|                                              | 1040      | Part Time EMT/Paramedics        | 107,210        | 70,000            | 70,000                | 70,000               | 70,000             | 0.00%           |
|                                              | 1050      | Admin Assistant                 | 38,715         | 41,000            | 41,000                | 41,000               | 41,000             | 0.00%           |
|                                              | 1080      | Clinical Manager / QA           | 7,422          | 10,000            | 10,000                | 10,000               | 10,000             | 0.00%           |
|                                              | 2010      | Social Security                 | 130,868        | 136,767           | 136,767               | 136,767              | 156,008            | 14.07%          |
|                                              | 2020      | Group Medical Insurance         | 280,007        | 305,556           | 305,556               | 305,556              | 322,969            | 5.70%           |
|                                              | 2021      | Dental Insurance                | 6,504          | 7,212             | 7,212                 | 7,212                | 8,150              | 13.01%          |
|                                              | 2030      | Retirement                      | 260,188        | 309,827           | 309,827               | 309,827              | 352,803            | 13.87%          |
|                                              | 2040      | Worker's Compensation           | 19,081         | 15,000            | 15,000                | 15,000               | 15,000             | 0.00%           |
|                                              | 2060      | Unemployment                    | 1,939          | 700               | 700                   | 700                  | 700                | 0.00%           |
|                                              | 2070      | Life Insurance                  | 723            | 450               | 450                   | 450                  | 450                | 0.00%           |
|                                              | 3100      | Office Supplies/Station         | 7,157          | 10,000            | 10,000                | 10,000               | 10,000             | 0.00%           |
|                                              | 3540      | Repair & Maint.                 | 72,828         | 75,000            | 75,000                | 75,000               | 75,000             | 0.00%           |
|                                              | 3550      | Ambulance Supplies              | 80,090         | 85,000            | 85,000                | 85,000               | 85,000             | 0.00%           |
|                                              | 3560      | Repair & Maint. Equip.          | 40,730         | 25,000            | 25,000                | 25,000               | 25,000             | 0.00%           |
|                                              | 5750      | Training/Conferences            | 12,626         | 35,000            | 35,000                | 35,000               | 35,000             | 0.00%           |
|                                              | 6000      | Utilities/Ambulance             | 12,579         | 10,000            | 10,000                | 10,000               | 10,000             | 0.00%           |
|                                              | 6050      | Insurance & Bonds               | 16,492         | 13,000            | 13,000                | 13,000               | 13,000             | 0.00%           |
|                                              | 6060      | Dues                            | 2,540          | 1,200             | 1,200                 | 1,200                | 1,200              | 0.00%           |
|                                              | 6200      | Communications                  | 23,306         | 50,000            | 20,000                | 50,000               | 50,000             | 150.00%         |
|                                              | 6210      | Billing Services                | 1,750          | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                              | 6270      | Transporation/Fuel              | 66,418         | 80,000            | 80,000                | 80,000               | 80,000             | 0.00%           |
|                                              | 6275      | Uniforms                        | 12,045         | 13,000            | 13,000                | 13,000               | 13,000             | 0.00%           |
|                                              | 8000      | Miscellaneous                   | 5,559          | 7,500             | 7,500                 | 7,500                | 7,500              | 0.00%           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                          | Line Item   | Description                               | 23-24 Actual       | 24-25 Est. Actual  | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|-----------------------------------------------|-------------|-------------------------------------------|--------------------|--------------------|-----------------------|----------------------|--------------------|-----------------|
|                                               | 8350        | Lease Purchase                            | 0                  | 102,000            | 102,000               | 102,000              | 102,000            | 0.00%           |
|                                               | 8525        | Building                                  | 0                  | 50,000             | 50,000                | 50,000               | 50,000             | 0.00%           |
|                                               | 8560        | Ambulance / Vehicle                       | 0                  | 200,000            | 200,000               | 200,000              | 200,000            | 0.00%           |
| <b>Total AMBULANCE SERVICE</b>                |             |                                           | <b>\$2,795,983</b> | <b>\$3,306,919</b> | <b>\$3,332,019</b>    | <b>\$3,362,019</b>   | <b>\$3,654,105</b> | <b>9.67%</b>    |
| <b>122-5121</b>                               | <b>6025</b> | <b>Contract/Professional Serv.</b>        | <b>255,487</b>     | <b>25,000</b>      | <b>323,000</b>        | <b>323,000</b>       | <b>25,000</b>      | <b>-92.26%</b>  |
| <b>Total TASK FORCE INDIGENT DEFENSE</b>      |             |                                           | <b>\$255,487</b>   | <b>\$25,000</b>    | <b>\$323,000</b>      | <b>\$323,000</b>     | <b>\$25,000</b>    | <b>-92.26%</b>  |
| <b>123-5409</b>                               | <b>8000</b> | <b>Miscellaneous</b>                      | <b>\$0</b>         | <b>\$18,000</b>    | <b>\$18,000</b>       | <b>\$18,000</b>      | <b>\$18,000</b>    | <b>0.00%</b>    |
| <b>Total OPIOID SETTLEMENT</b>                |             |                                           | <b>\$0</b>         | <b>\$18,000</b>    | <b>\$18,000</b>       | <b>\$18,000</b>      | <b>\$18,000</b>    | <b>0.00%</b>    |
| <b>131-5451</b>                               | <b>6285</b> | <b>Office Security JCBSF</b>              | <b>\$0</b>         | <b>\$6,300</b>     | <b>\$6,300</b>        | <b>\$6,300</b>       | <b>\$6,300</b>     | <b>0.00%</b>    |
| <b>Total JUSTICE COURT BLDG SECURITY JP1</b>  |             |                                           | <b>\$0</b>         | <b>\$6,300</b>     | <b>\$6,300</b>        | <b>\$6,300</b>       | <b>\$6,300</b>     | <b>0.00%</b>    |
| <b>132-5452</b>                               | <b>6285</b> | <b>Office Security JCBSF</b>              | <b>\$0</b>         | <b>\$1,500</b>     | <b>\$1,500</b>        | <b>\$1,500</b>       | <b>\$1,500</b>     | <b>0.00%</b>    |
| <b>Total JUSTICE COURT BLDG SECURITY JP2</b>  |             |                                           | <b>\$0</b>         | <b>\$1,500</b>     | <b>\$1,500</b>        | <b>\$1,500</b>       | <b>\$1,500</b>     | <b>0.00%</b>    |
| <b>133-5453</b>                               | <b>6285</b> | <b>Office Security JCBSF</b>              | <b>\$0</b>         | <b>\$1,900</b>     | <b>\$1,900</b>        | <b>\$1,900</b>       | <b>\$1,900</b>     | <b>0.00%</b>    |
| <b>Total JUSTICE COURT BLDG SECURITY JP3</b>  |             |                                           | <b>\$0</b>         | <b>\$1,900</b>     | <b>\$1,900</b>        | <b>\$1,900</b>       | <b>\$1,900</b>     | <b>0.00%</b>    |
| <b>134-5454</b>                               | <b>6285</b> | <b>Office Security JCBSF</b>              | <b>\$0</b>         | <b>\$11,800</b>    | <b>\$11,800</b>       | <b>\$11,800</b>      | <b>\$11,800</b>    | <b>0.00%</b>    |
| <b>Total JUSTICE COURT BLDG SECURITY JP4</b>  |             |                                           | <b>\$0</b>         | <b>\$11,800</b>    | <b>\$11,800</b>       | <b>\$11,800</b>      | <b>\$11,800</b>    | <b>0.00%</b>    |
| <b>136-5407</b>                               | <b>8560</b> | <b>Computer &amp; Equipment</b>           | <b>\$0</b>         | <b>\$5,000</b>     | <b>\$5,000</b>        | <b>\$5,000</b>       | <b>\$400</b>       | <b>-92.00%</b>  |
| <b>Total CC DIGITIZING &amp; PRESERVATION</b> |             |                                           | <b>\$0</b>         | <b>\$5,000</b>     | <b>\$5,000</b>        | <b>\$5,000</b>       | <b>\$400</b>       | <b>-92.00%</b>  |
| <b>137-5407</b>                               | <b>8560</b> | <b>Computer &amp; Equipment</b>           | <b>\$0</b>         | <b>\$28,500</b>    | <b>\$28,500</b>       | <b>\$28,500</b>      | <b>\$2,300</b>     | <b>-91.93%</b>  |
| <b>Total DC DIGITIZING &amp; PRESERVATION</b> |             |                                           | <b>\$0</b>         | <b>\$28,500</b>    | <b>\$28,500</b>       | <b>\$28,500</b>      | <b>\$2,300</b>     | <b>-91.93%</b>  |
| <b>138-5407</b>                               | <b>8560</b> | <b>Computer &amp; Equipment</b>           | <b>\$0</b>         | <b>\$100</b>       | <b>\$100</b>          | <b>\$100</b>         | <b>\$100</b>       | <b>0.00%</b>    |
| <b>138-7000</b>                               | <b>9136</b> | <b>Transfer to Digitizing &amp; Pres.</b> | <b>0</b>           | <b>0</b>           | <b>0</b>              | <b>0</b>             | <b>0</b>           | <b>-</b>        |
| <b>Total CC TECHNOLOGY FUND</b>               |             |                                           | <b>\$0</b>         | <b>\$100</b>       | <b>\$100</b>          | <b>\$100</b>         | <b>\$100</b>       | <b>0.00%</b>    |
| <b>139-5440</b>                               | <b>8560</b> | <b>Computer &amp; Equipment</b>           | <b>\$0</b>         | <b>\$2,732</b>     | <b>\$2,732</b>        | <b>\$2,732</b>       | <b>\$198</b>       | <b>-92.75%</b>  |
| <b>Total DC TECHNOLOGY FUND</b>               |             |                                           | <b>\$0</b>         | <b>\$2,732</b>     | <b>\$2,732</b>        | <b>\$2,732</b>       | <b>\$198</b>       | <b>-92.75%</b>  |
| <b>140-5440</b>                               | <b>8560</b> | <b>Computer &amp; Equipment</b>           | <b>\$0</b>         | <b>\$22,900</b>    | <b>\$22,900</b>       | <b>\$22,900</b>      | <b>\$22,900</b>    | <b>0.00%</b>    |
| <b>Total DC ARCHIVE FUND</b>                  |             |                                           | <b>\$0</b>         | <b>\$22,900</b>    | <b>\$22,900</b>       | <b>\$22,900</b>      | <b>\$22,900</b>    | <b>0.00%</b>    |
| <b>141-5451</b>                               | <b>8560</b> | <b>Computer &amp; Equipment JP#1</b>      | <b>\$0</b>         | <b>\$4,600</b>     | <b>\$4,600</b>        | <b>\$4,600</b>       | <b>\$800</b>       | <b>100.00%</b>  |
| <b>Total JUSTICE COURT TECH FUND PCT. 1</b>   |             |                                           | <b>\$0</b>         | <b>\$4,600</b>     | <b>\$4,600</b>        | <b>\$4,600</b>       | <b>\$800</b>       | <b>100.00%</b>  |
| <b>142-5452</b>                               | <b>8560</b> | <b>Computer &amp; Equipment JP#2</b>      | <b>\$0</b>         | <b>\$1,300</b>     | <b>\$1,300</b>        | <b>\$1,300</b>       | <b>\$300</b>       | <b>100.00%</b>  |
| <b>Total JUSTICE COURT TECH FUND PCT. 2</b>   |             |                                           | <b>\$0</b>         | <b>\$1,300</b>     | <b>\$1,300</b>        | <b>\$1,300</b>       | <b>\$300</b>       | <b>100.00%</b>  |
| <b>143-5453</b>                               | <b>8560</b> | <b>Computer &amp; Equipment JP#3</b>      | <b>\$0</b>         | <b>\$3,900</b>     | <b>\$3,900</b>        | <b>\$3,900</b>       | <b>\$500</b>       | <b>100.00%</b>  |
| <b>Total JUSTICE COURT TECH FUND PCT. 3</b>   |             |                                           | <b>\$0</b>         | <b>\$3,900</b>     | <b>\$3,900</b>        | <b>\$3,900</b>       | <b>\$500</b>       | <b>100.00%</b>  |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                        | Line Item | Description                 | 23-24 Actual | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|---------------------------------------------|-----------|-----------------------------|--------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
| 144-5454                                    | 8560      | Computer & Equipment JP#4   | \$0          | \$12,300          | \$12,300              | \$12,300             | \$1,400            | -88.62%         |
| <b>Total JUSTICE COURT TECH FUND PCT. 4</b> |           |                             | \$0          | \$12,300          | \$12,300              | \$12,300             | \$1,400            | -88.62%         |
| 145-5407                                    | 1040      | Deputy                      | \$0          | \$0               | \$0                   | \$0                  | \$0                | -               |
|                                             | 1070      | Temp/Extra/Part Time        | 18,355       | 39,944            | 39,944                | 39,944               | 39,944             | 0.00%           |
|                                             | 2010      | Social Security             | 1,404        | 2,864             | 2,864                 | 2,864                | 2,864              | 0.00%           |
|                                             | 2030      | Retirement                  | 3,181        | 6,526             | 6,526                 | 6,526                | 6,526              | 0.00%           |
|                                             | 5750      | Conference                  | 0            | 1,500             | 1,500                 | 1,500                | 1,500              | 0.00%           |
|                                             | 8520      | Restoration/Preservation    | 4,405        | 50,000            | 50,000                | 50,000               | 50,000             | 0.00%           |
| <b>Total RECORDS MANAGEMENT-CC</b>          |           |                             | \$27,345     | \$100,834         | \$100,834             | \$100,834            | \$100,834          | 0.00%           |
| 146-5440                                    | 1040      | Deputy                      | \$0          | \$0               | \$0                   | \$0                  | 7,500              | -               |
|                                             | 2010      | Social Security             | 0            | 0                 | 0                     | 0                    | 574                | -               |
|                                             | 2030      | Retirement                  | 0            | 0                 | 0                     | 0                    | 1,297              | -               |
|                                             | 8520      | Restoration/Preservation    | 0            | 28,000            | 28,000                | 28,000               | 0                  | 0.00%           |
| <b>Total RECORDS MANAGEMENT-DC</b>          |           |                             | \$0          | \$0               | \$0                   | \$0                  | \$9,371            | 0.00%           |
| 147-5695                                    | 6508      | JRF/Pd to State Qtrly       | \$102        | \$300             | \$9,500               | \$9,500              | \$9,000            | -5.26%          |
| <b>Total JURY SERVICE FUND</b>              |           |                             | \$102        | \$300             | \$9,500               | \$9,500              | \$9,000            | -5.26%          |
| 148-5695                                    | 6530      | Fam Protection/Violence     | \$0          | \$0               | \$18,900              | \$18,900             | \$18,000           | -4.76%          |
| <b>Total FAMILY PROTECTION ACCOUNT</b>      |           |                             | \$0          | \$0               | \$18,900              | \$18,900             | \$18,000           | -4.76%          |
| 149-5000                                    | 8000      | Miscellaneous               | \$0          | \$1,900           | \$1,900               | \$1,900              | \$500              | -73.68%         |
| <b>Total CHILD ABUSE PREVENTION</b>         |           |                             | \$0          | \$1,900           | \$1,900               | \$1,900              | \$500              | -73.68%         |
| 155-5510                                    | 1020      | CH Records Mgmt Clerk       | \$0          | \$0               | \$0                   | \$0                  | \$0                | -               |
|                                             | 2010      | Social Security             | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                             | 2030      | Retirement                  | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                             | 3100      | Office Supplies             | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                             | 8000      | Miscellaneous               | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                             | 8560      | Machinery & Equip/Capital   | 0            | 10,000            | 10,000                | 10,000               | 10,000             | 0.00%           |
| <b>Total RECORDS MANAGEMENT COURTHOUSE</b>  |           |                             | \$0          | \$10,000          | \$10,000              | \$10,000             | \$10,000           | 0.00%           |
| 156-5409                                    | 6227      | Election Services           | \$0          | \$44,000          | \$44,000              | \$44,000             | \$10,000           | -77.27%         |
| <b>Total ELECTION SERVICES FUND</b>         |           |                             | \$0          | \$44,000          | \$44,000              | \$44,000             | \$10,000           | -77.27%         |
| 165-510                                     | 3550      | Repair & Maint. Supplies    | \$0          | \$0               | \$0                   | \$0                  | \$0                | -               |
|                                             | 3560      | Repair & Maint. Service     | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                             | 8560      | Machinery & Equip/Capital   | 0            | 136,000           | 136,000               | 136,000              | 18,000             | -86.76%         |
| <b>Total COURTHOUSE SECURITY</b>            |           |                             | \$0          | \$136,000         | \$136,000             | \$136,000            | \$18,000           | -86.76%         |
| 166-5407                                    | 1040      | Deputies & Assistants       | \$8,692      | \$9,984           | \$9,984               | \$9,984              | \$9,984            | 0.00%           |
|                                             | 2010      | Social Security             | 660          | 764               | 764                   | 764                  | 764                | 0.00%           |
|                                             | 2030      | Retirement                  | 1,494        | 1,750             | 1,750                 | 1,750                | 1,750              | 0.00%           |
|                                             | 3100      | Acid Free Materials & Supp. | 0            | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                                             | 4000      | Prof. Service to Image Maps | 0            | 100,000           | 100,000               | 100,000              | 100,000            | 0.00%           |
|                                             | 6150      | Shelving Unit (30" Wide)    | 0            | 10,000            | 10,000                | 10,000               | 10,000             | -               |
| <b>Total RECORDS ARCHIVE-COUNTY CLERK</b>   |           |                             | \$10,846     | \$127,498         | \$127,498             | \$127,498            | \$127,498          | 0.00%           |
| 171-5475                                    | 5750      | County Attorney             | \$0          | \$0               | \$0                   | \$0                  | \$0                | -               |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Other Budgeted Funds**

| Fund                                          | Line Item | Description                  | 23-24 Actual     | 24-25 Est. Actual  | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|-----------------------------------------------|-----------|------------------------------|------------------|--------------------|-----------------------|----------------------|--------------------|-----------------|
| 171-5560                                      | 5750      | Sheriff Dept. Training Fund  | 1,138            | 5,000              | 5,000                 | 5,000                | 5,000              | 0.00%           |
| 171-5551                                      | 5750      | Constable #1 Training Fund   | 499              | 1,000              | 1,000                 | 1,000                | 1,000              | 0.00%           |
| 171-5552                                      | 5750      | Constable #2 Training Fund   | 0                | 2,000              | 2,000                 | 2,000                | 2,000              | 0.00%           |
| 171-5553                                      | 5750      | Constable #3 Training Fund   | 1,500            | 1,500              | 1,500                 | 1,500                | 1,500              | 0.00%           |
| 171-5554                                      | 5750      | Constable #4 Training Fund   | 535              | 1,500              | 1,500                 | 1,500                | 1,500              | 0.00%           |
| <b>Total LAW ENFORCEMENT TRAINING FUND</b>    |           |                              | <b>\$3,672</b>   | <b>\$11,000</b>    | <b>\$11,000</b>       | <b>\$11,000</b>      | <b>\$11,000</b>    | <b>0.00%</b>    |
| 172-5621                                      | 1030      | Road Workers                 | \$0              | \$0                | \$0                   | \$0                  | \$0                | -               |
|                                               | 2010      | Social Security              | 0                | 0                  | 0                     | 0                    | 0                  | -               |
|                                               | 2030      | Retirement                   | 0                | 0                  | 0                     | 0                    | 0                  | -               |
|                                               | 8560      | Machinery & Equipment        | 0                | 971,300            | 971,300               | 971,300              | 29,000             | 0.00%           |
| <b>Total ROAD AND BRIDGE EQUIPMENT</b>        |           |                              | <b>\$0</b>       | <b>\$0</b>         | <b>\$0</b>            | <b>\$0</b>           | <b>\$29,000</b>    | <b>-</b>        |
| 174-5698                                      | 6045      | Worker's Compensation        | \$74,745         | \$80,000           | \$80,000              | \$80,000             | \$80,000           | 0.00%           |
| <b>Total WORKER'S COMP INSURANCE PREMIUM</b>  |           |                              | <b>\$74,745</b>  | <b>\$80,000</b>    | <b>\$80,000</b>       | <b>\$80,000</b>      | <b>\$80,000</b>    | <b>0.00%</b>    |
| 176-5540                                      | 3100      | Office Supplies              | \$11,551         | \$0                | \$0                   | \$0                  | \$0                | -               |
|                                               | 5750      | Training                     | 9,496            | 10,000             | 10,000                | 10,000               | 10,000             | -               |
|                                               | 8560      | Machinery & Equipment        | 344,235          | 230,000            | 230,000               | 230,000              | 230,000            | 0.00%           |
| <b>Total AMBULANCE SERVICE GRANT FUND</b>     |           |                              | <b>\$365,282</b> | <b>\$240,000</b>   | <b>\$240,000</b>      | <b>\$240,000</b>     | <b>\$240,000</b>   | <b>0.00%</b>    |
| 192-5560                                      | 8510      | SD - Cars & Capital          | \$129,230        | \$102,000          | \$102,000             | \$102,000            | \$102,000          | 0.00%           |
|                                               | 8560      | SD - Machinery & Equipment   | 220,770          | 248,000            | 248,000               | 248,000              | 248,000            | 0.00%           |
| 192-5475                                      | 1020      | CA - Assistant CA            | 23,881           | 175,000            | 175,000               | 175,000              | 175,000            | 0.00%           |
|                                               | 2010      | Social Security              | 1,166            | 0                  | 0                     | 0                    | 0                  | -               |
|                                               | 2030      | Retirement                   | 2,641            | 0                  | 0                     | 0                    | 0                  | -               |
| <b>Total SB 22 RURAL LE GRANT</b>             |           |                              | <b>\$377,688</b> | <b>\$525,000</b>   | <b>\$525,000</b>      | <b>\$525,000</b>     | <b>\$525,000</b>   | <b>0.00%</b>    |
| 194-5510                                      | 6009      | Professional Services        | \$0              | \$3,000,000        | \$3,000,000           | \$3,000,000          | \$300,000          | 0.00%           |
| <b>Total COURTHOUSE/ANNEX CAP IMPROVEMENT</b> |           |                              | <b>\$0</b>       | <b>\$3,000,000</b> | <b>\$3,000,000</b>    | <b>\$3,000,000</b>   | <b>\$300,000</b>   | <b>0.00%</b>    |
| 196-5790                                      | 6046      | Deficit Billing/Unemployment | \$0              | \$0                | \$50,000              | \$50,000             | \$50,000           | 0.00%           |
| <b>Total UNEMPLOYMENT FUND</b>                |           |                              | <b>\$0</b>       | <b>\$0</b>         | <b>\$50,000</b>       | <b>\$50,000</b>      | <b>\$50,000</b>    | <b>0.00%</b>    |
| 197-5510                                      | 6007      | County Property & Building   | \$295,382        | \$400,000          | \$400,000             | \$400,000            | \$180,000          | -55.00%         |
|                                               | 3550      | Repair & Maintenance         | 17,765           | 0                  | 0                     | 0                    | 0                  | -               |
| <b>Total CAPITAL IMPROVEMENT</b>              |           |                              | <b>\$313,147</b> | <b>\$400,000</b>   | <b>\$400,000</b>      | <b>\$400,000</b>     | <b>\$180,000</b>   | <b>-55.00%</b>  |
| 198-5140                                      | 6055      | Medical/IHC/Tobacco Settle   | \$0              | \$20,000           | \$20,000              | \$20,000             | \$2,700            | -86.50%         |
| <b>Total TOBACCO SETTLEMENT FUND</b>          |           |                              | <b>\$0</b>       | <b>\$20,000</b>    | <b>\$20,000</b>       | <b>\$20,000</b>      | <b>\$2,700</b>     | <b>-86.50%</b>  |
| 199-5199                                      | 1020      | Special Pay                  | \$0              | \$0                | \$0                   | \$0                  | \$0                | -               |
|                                               | 2010      | Social Security              | 0                | 0                  | 0                     | 0                    | 0                  | -               |
|                                               | 2030      | Retirement                   | 0                | 0                  | 0                     | 0                    | 0                  | -               |
|                                               | 8000      | Miscellaneous                | 0                | 0                  | 0                     | 0                    | 0                  | -               |
|                                               | 8500      | Capital Outlay               | 0                | 300,000            | 300,000               | 300,000              | 50,000             | -83.33%         |
|                                               | 8560      | Federal Grant-Covid 19       | 0                | 0                  | 0                     | 0                    | 0                  | -               |
| 199-7000                                      | 9675      | Transfer to Covid ARP        | 165,557          | 0                  | 0                     | 0                    | 0                  | -               |
| <b>Total SPECIAL RESERVE FUND</b>             |           |                              | <b>\$165,557</b> | <b>\$300,000</b>   | <b>\$300,000</b>      | <b>\$300,000</b>     | <b>\$50,000</b>    | <b>0.00%</b>    |
| 250-5628                                      | 8505      | Principal Right of Way Clms  | \$20,423         | \$28,000           | \$28,900              | \$28,900             | \$1,300            | -95.50%         |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
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**Other Budgeted Funds**

| Fund                                            | Line Item | Description                  | 23-24 Actual | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|-------------------------------------------------|-----------|------------------------------|--------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
|                                                 | 6006      | EMPS                         | 0            | 0                 | 0                     | 0                    | 0                  | -               |
| <b>Total RIGHT OF WAY FUND</b>                  |           |                              | \$20,423     | \$28,000          | \$28,900              | \$28,900             | \$1,300            | -95.50%         |
|                                                 |           |                              |              |                   |                       |                      |                    |                 |
| 262-5622                                        | 8525      | Capital Improvement          |              | \$43,400          | \$43,400              | \$43,400             | \$3,200            | -92.63%         |
|                                                 | 9100      | Transfer to General Fund     | 0            | 0                 | 0                     | 0                    | 0                  | -               |
| <b>Total PROPERTY &amp; BLDG IMPROVEMENT #2</b> |           |                              | \$0          | \$43,400          | \$43,400              | \$43,400             | \$3,200            | 0.00%           |
|                                                 |           |                              |              |                   |                       |                      |                    |                 |
| 264-5624                                        | 8525      | Capital Improvement          | \$0          | \$111,300         | \$111,300             | \$111,300            | \$16,900           | -84.82%         |
| 264-7000                                        | 0304      | Transfer to LC FMR           | 0            | 0                 | 0                     | 0                    | 0                  | -               |
| <b>Total PROPERTY &amp; BLDG IMPROVEMENT #4</b> |           |                              | \$0          | \$111,300         | \$111,300             | \$111,300            | \$16,900           | 0.00%           |
|                                                 |           |                              |              |                   |                       |                      |                    |                 |
| 625-5650                                        | 3155      | Law Books                    | \$8,575      | \$10,000          | \$10,000              | \$10,000             | \$10,000           | 0.00%           |
|                                                 | 6200      | Communications               | \$0          | \$500             | \$500                 | \$500                | \$500              | 0.00%           |
|                                                 | 8560      | Machinery & Equipment        | \$0          | \$5,000           | \$5,000               | \$5,000              | \$5,000            | 0.00%           |
| <b>Total L.C. LAW LIBRARY</b>                   |           |                              | \$8,575      | \$15,500          | \$15,500              | \$15,500             | \$15,500           | 0.00%           |
|                                                 |           |                              |              |                   |                       |                      |                    |                 |
| 640-5475                                        | 3100      | Supplies                     | 0            | 2,000             | 2,000                 | 2,000                | 2,000              | 0.00%           |
|                                                 | 6200      | Communications               | 1,336        | 3,000             | 3,000                 | 3,000                | 3,000              | 0.00%           |
|                                                 | 8560      | Machinery & Equipment        | 0            | 5,000             | 5,000                 | 5,000                | 5,000              | 0.00%           |
| <b>Total COUNTY ATTORNEY CK COLLECTION</b>      |           |                              | \$1,336      | \$10,000          | \$10,000              | \$10,000             | \$10,000           | 0.00%           |
|                                                 |           |                              |              |                   |                       |                      |                    |                 |
| 650-5475                                        | 1040      | Deputies & Assistants        | \$23,493     | \$18,855          | \$18,855              | \$18,855             | \$18,855           | 0.00%           |
|                                                 | 2010      | Social Security              | 1,645        | 1,645             | 1,645                 | 1,645                | 1,645              | 0.00%           |
|                                                 | 2030      | Retirement                   | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                                 | 2070      | Life Insurance               | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                                 | 3100      | Office Supplies              | 0            | 3,300             | 3,300                 | 3,300                | 3,300              | 0.00%           |
|                                                 | 6025      | Professional Services/Copier | 3,004        | 5,000             | 5,000                 | 5,000                | 3,700              | -26.00%         |
| <b>Total CNTY ATTY JUD APPORTIONMENT</b>        |           |                              | 28,143       | 28,800            | 28,800                | 28,800               | 27,500             | -               |
|                                                 |           |                              |              |                   |                       |                      |                    |                 |
| 675-5000                                        | 8000      | Miscellaneous                | \$0          | \$0               | \$0                   | \$0                  | \$0                | -               |
|                                                 | 8350      | Lease Purchase               | 335,136      | 0                 | \$0                   | 0                    | 0                  | -               |
|                                                 | 8560      | Machinery & Equipment        | 728,692      | 0                 | \$0                   | 0                    | 0                  | -               |
| 675-7000                                        | 9100      | Transfer to Ambulance        | 0            | 0                 | \$0                   | 0                    | 0                  | -               |
| <b>Total COVID RECOVERY - ARP</b>               |           |                              | \$1,063,828  | \$0               | \$0                   | \$0                  | \$0                | -               |
|                                                 |           |                              |              |                   |                       |                      |                    |                 |
| 775-5650                                        | 3155      | Books                        | \$0          | \$1,500           | \$1,500               | \$1,500              | \$1,500            | 0.00%           |
|                                                 | 3350      | Printing and Bindery/Supplie | 195          | 1,000             | 1,000                 | 1,000                | 1,000              | 0.00%           |
|                                                 | 6115      | Historical Marker            | 9,500        | 33,000            | 33,000                | 33,000               | 33,000             | 0.00%           |
|                                                 | 6116      | Projects/Historial Comm      | 4,427        | 9,750             | 9,750                 | 9,750                | 9,750              | 0.00%           |
|                                                 | 6190      | Speaker at Hist Comm Conf.   | 919          | 3,250             | 3,250                 | 3,250                | 3,250              | 0.00%           |
| <b>Total LC HISTORIAL COMMISSION FUND</b>       |           |                              | \$15,041     | \$48,500          | \$48,500              | \$48,500             | \$48,500           | 0.00%           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Road Bridge Funds**

| Fund                                       | Line Item | Description                     | 23-24 Actual       | 24-25 Est. Actual  | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|--------------------------------------------|-----------|---------------------------------|--------------------|--------------------|-----------------------|----------------------|--------------------|-----------------|
| 201-5621                                   | 1010      | Commissioner Pct #1             | 63,800             | \$63,505           | \$63,505              | \$63,505             | \$63,565           | 0.09%           |
|                                            | 1030      | Road Workers                    | 372,143            | 369,865            | 369,865               | 369,865              | 366,051            | -1.03%          |
|                                            | 1070      | Temporary/Part-Time             | 0                  | 15,000             | 15,000                | 15,000               | 30,000             | 100.00%         |
|                                            | 2010      | Social Security                 | 32,527             | 34,300             | 34,300                | 34,300               | 35,161             | 2.51%           |
|                                            | 2020      | Group Medical Insurance         | 109,582            | 114,584            | 114,584               | 114,584              | 121,113            | 5.70%           |
|                                            | 2021      | Dental Insurance                | 2,621              | 2,704              | 2,704                 | 2,704                | 3,056              | 13.02%          |
|                                            | 2030      | Retirement                      | 73,842             | 77,702             | 77,702                | 77,702               | 74,324             | -4.35%          |
|                                            | 2040      | Worker's Compensation           | 6,623              | 8,000              | 8,000                 | 8,000                | 8,000              | 0.00%           |
|                                            | 2060      | Unemployment Insurance          | 419                | 600                | 600                   | 600                  | 600                | 0.00%           |
|                                            | 2070      | Life Insurance                  | 284                | 300                | 300                   | 300                  | 300                | 0.00%           |
|                                            | 3085      | Precinct #1 Tracker Software    | 0                  | 0                  | 0                     | 0                    | 0                  | -               |
|                                            | 3150      | Gravel & Sand                   | 13,685             | 750,000            | 750,000               | 750,000              | 750,000            | 0.00%           |
|                                            | 5750      | Transportation & Conference Exp | 3,299              | 5,000              | 5,000                 | 5,000                | 5,000              | 0.00%           |
|                                            | 6350      | Weed Control                    | 6,232              | 15,000             | 15,000                | 15,000               | 15,000             | 0.00%           |
|                                            | 8000      | Miscellaneous                   | 434                | 40,000             | 40,000                | 40,000               | 40,000             | 0.00%           |
|                                            | 8560      | Machinery & Equipment/Capital   | 492,373            | 550,000            | 550,000               | 550,000              | 550,000            | 0.00%           |
| 201-7000                                   | 9100      | Transfer to General Fund        | 0                  | 0                  | 0                     | 0                    | 0                  | -               |
| <b>Total ROAD &amp; BRIDGE PRECINCT #1</b> |           |                                 | <b>\$1,177,864</b> | <b>\$2,046,561</b> | <b>\$2,046,561</b>    | <b>\$2,046,561</b>   | <b>\$2,062,170</b> | <b>0.76%</b>    |

|                                            |      |                                  |                  |                    |                    |                    |                    |              |
|--------------------------------------------|------|----------------------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------|
| 202-5622                                   | 1010 | Commissioner Pct #2              | 62,844           | \$62,500           | \$62,500           | \$62,500           | \$62,500           | 0.00%        |
|                                            | 1030 | Road Workers                     | 319,523          | 366,000            | 366,000            | 366,000            | 366,360            | 0.10%        |
|                                            | 1070 | Temporary / Part-time            | 28,355           | 36,909             | 36,909             | 36,909             | 36,909             | 0.00%        |
|                                            | 2010 | Social Security                  | 30,537           | 35,604             | 35,604             | 35,604             | 35,631             | 0.08%        |
|                                            | 2020 | Group Medical Insurance          | 109,582          | 127,315            | 127,315            | 127,315            | 134,570            | 5.70%        |
|                                            | 2021 | Dental Insurance                 | 2,330            | 2,704              | 2,704              | 2,704              | 3,056              | 13.02%       |
|                                            | 2030 | Retirement                       | 70,648           | 80,655             | 80,655             | 80,655             | 80,578             | -0.10%       |
|                                            | 2040 | Worker's Compensation            | 6,137            | 10,300             | 10,300             | 10,300             | 10,300             | 0.00%        |
|                                            | 2060 | Unemployment Insurance           | 390              | 600                | 600                | 600                | 600                | 0.00%        |
|                                            | 2070 | Life Insurance                   | 252              | 330                | 330                | 330                | 330                | 0.00%        |
|                                            | 5750 | Transportation & Conference Exp  | 2,811            | 4,000              | 4,000              | 4,000              | 4,000              | 0.00%        |
|                                            | 6000 | Utilities                        | 2,944            | 3,800              | 3,800              | 3,800              | 3,800              | 0.00%        |
|                                            | 6025 | Professional Services            | 1,000            | 22,029             | 1,700              | 22,029             | 1,700              | -            |
|                                            | 6200 | Communications                   | 4,419            | 4,200              | 4,200              | 4,200              | 4,200              | 0.00%        |
|                                            | 6275 | Uniforms                         | 4,944            | 4,826              | 3,700              | 4,826              | 3,700              | 0.00%        |
|                                            | 6350 | Shredding/Weed Control           | 20,000           | 30,000             | 50,000             | 30,000             | 50,000             | 0.00%        |
|                                            | 8000 | Miscellaneous                    | 5,587            | 2,545              | 4,000              | 2,545              | 4,000              | 0.00%        |
|                                            | 8540 | Road Construction/Capital        | 288,804          | 700,000            | 700,000            | 700,000            | 700,000            | 0.00%        |
|                                            | 8560 | Machinery & Equipment/Capital    | 8,000            | 720,000            | 720,000            | 720,000            | 720,000            | 0.00%        |
| 202-7000                                   | 9100 | Transfer to General Fund         | 0                | 0                  | 0                  | 0                  | 0                  | -            |
|                                            | 9262 | Transfer to LC R&B #2 Prop & Bld | 1,000            | 0                  | 0                  | 0                  | 0                  | -            |
| <b>Total ROAD &amp; BRIDGE PRECINCT #2</b> |      |                                  | <b>\$970,108</b> | <b>\$2,214,317</b> | <b>\$2,214,317</b> | <b>\$2,214,317</b> | <b>\$2,222,234</b> | <b>0.36%</b> |

|          |      |                                 |         |          |           |          |          |         |
|----------|------|---------------------------------|---------|----------|-----------|----------|----------|---------|
| 203-5623 | 1010 | Commissioner Pct #3             | 62,844  | \$62,500 | \$62,500  | \$62,500 | \$62,950 | 0.72%   |
|          | 1030 | Road Workers                    | 271,044 | 314,410  | 314,410   | 314,410  | 314,861  | 0.14%   |
|          | 1070 | Temporary / Part-time           | 9,709   | 18,000   | 18,000    | 18,000   | 18,000   | 0.00%   |
|          | 2010 | Social Security                 | 26,183  | 30,257   | 30,257    | 30,257   | 30,280   | 0.08%   |
|          | 2020 | Group Medical Insurance         | 80,178  | 89,121   | 89,121    | 89,121   | 94,201   | 5.70%   |
|          | 2021 | Dental Insurance                | 1,918   | 2,103    | 2,103     | 2,103    | 2,376    | 12.98%  |
|          | 2030 | Retirement                      | 57,505  | 68,542   | 68,542    | 68,542   | 68,475   | -0.10%  |
|          | 2040 | Worker's Compensation           | 5,000   | 8,000    | 8,000     | 8,000    | 8,000    | 0.00%   |
|          | 2060 | Unemployment Insurance          | 321     | 600      | 600       | 600      | 600      | 0.00%   |
|          | 2070 | Life Insurance                  | 208     | 200      | 200       | 200      | 200      | 0.00%   |
|          | 5750 | Transportation & Conference Exp | 3,360   | 15,000   | 5,000     | 15,000   | 5,000    | 0.00%   |
|          | 6000 | Utilities                       | 2,956   | 4,000    | 4,000     | 4,000    | 4,000    | 0.00%   |
|          | 6025 | Professional Services           | 9,571   | 25,000   | 15,000    | 25,000   | 25,000   | 66.67%  |
|          | 6200 | Communications                  | 5,614   | 4,000    | 4,000     | 4,000    | 4,000    | 0.00%   |
|          | 6275 | Uniforms                        | 4,855   | 5,000    | 5,000     | 5,000    | 5,000    | 0.00%   |
|          | 6350 | Weed Control                    | 37,773  | 40,000   | 40,000    | 40,000   | 40,000   | 0.00%   |
|          | 8000 | Miscellaneous                   | 1,309   | 1,500    | 1,500     | 1,500    | 1,500    | 0.00%   |
|          | 8350 | Lease Purchase                  | 69,886  | 0        | 0         | 0        | 0        | -       |
|          | 8525 | County Barn/Capital             | 6,614   | 1,000    | 1,000     | 1,000    | 1,000    | 0.00%   |
|          | 8530 | Bridge/Capital                  | 25,600  | 340,000  | 350,000   | 340,000  | 350,000  | 0.00%   |
|          | 8540 | Road Construction/Capital       | 323,267 | 676,312  | 1,000,000 | 676,312  | 400,000  | -60.00% |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Road Bridge Funds**

| Fund                                       | Line Item | Description                     | 23-24 Actual       | 24-25 Est. Actual  | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|--------------------------------------------|-----------|---------------------------------|--------------------|--------------------|-----------------------|----------------------|--------------------|-----------------|
| 203-7000                                   | 8560      | Machinery & Equipment/Capital   | 345,626            | 493,688            | 180,000               | 493,688              | 180,000            | 0.00%           |
|                                            | 9100      | Transfer to General Fund        | 0                  | 0                  | 0                     | 0                    |                    | -               |
|                                            | 9301      | Transfer to FMR Pct 1           | 0                  | 0                  | 0                     | 0                    |                    | -               |
| <b>Total ROAD &amp; BRIDGE PRECINCT #3</b> |           |                                 | <b>\$1,351,340</b> | <b>\$2,199,233</b> | <b>\$2,199,233</b>    | <b>\$2,199,233</b>   | <b>\$1,615,443</b> | <b>-26.55%</b>  |
|                                            |           |                                 |                    |                    |                       |                      |                    |                 |
| 204-5624                                   | 1010      | Commissioner Pct #4             | 64,367             | \$64,065           | \$64,065              | \$64,065             | \$64,125           | 0.09%           |
|                                            | 1030      | Road Workers                    | 240,460            | 282,315            | 282,315               | 282,315              | 276,460            | -2.07%          |
|                                            | 2010      | Social Security                 | 23,427             | 26,498             | 26,498                | 26,498               | 26,055             | -1.67%          |
|                                            | 2020      | Group Medical Insurance         | 73,055             | 89,121             | 89,121                | 89,121               | 94,201             | 5.70%           |
|                                            | 2021      | Dental Insurance                | 1,747              | 2,103              | 2,103                 | 2,103                | 2,376              | 12.98%          |
|                                            | 2030      | Retirement                      | 52,160             | 60,027             | 60,027                | 60,027               | 58,921             | -1.84%          |
|                                            | 2040      | Worker's Compensation           | 4,691              | 8,000              | 8,000                 | 8,000                | 8,000              | 0.00%           |
|                                            | 2060      | Unemployment Insurance          | 268                | 600                | 600                   | 600                  | 600                | 0.00%           |
|                                            | 2070      | Life Insurance                  | 189                | 250                | 250                   | 250                  | 250                | 0.00%           |
|                                            | 3540      | Repair & Maintenance            | 0                  | 15,000             | 15,000                | 15,000               | 15,000             | 0.00%           |
|                                            | 5750      | Transportation & Conference Exp | 3,221              | 4,000              | 4,000                 | 4,000                | 4,000              | 0.00%           |
|                                            | 6000      | Utilities                       | 632                | 2,500              | 2,500                 | 2,500                | 2,500              | 0.00%           |
|                                            | 6200      | Communications                  | 2,895              | 3,298              | 3,500                 | 3,298                | 3,500              | 0.00%           |
|                                            | 6275      | Uniforms                        | 4,577              | 4,202              | 4,000                 | 4,202                | 4,000              | 0.00%           |
|                                            | 6350      | Weed Control                    | 1,223              | 20,000             | 20,000                | 20,000               | 20,000             | 0.00%           |
|                                            | 8000      | Miscellaneous                   | 889                | 800                | 800                   | 800                  | 800                | 0.00%           |
|                                            | 8541      | Reseal Roads                    | 77,969             | 500,000            | 1,000,000             | 1,000,000            | 1,000,000          | 0.00%           |
|                                            | 8560      | Machinery & Equipment           | 407,860            | 625,000            | 625,000               | 625,000              | 625,000            | 0.00%           |
| 204-7000                                   | 9100      | Transfer to General Fund        | 0                  | 0                  | 0                     | 0                    | 0                  | -               |
|                                            | 9264      | Transfer to R&B #4 Prop & Bldg  | 10,000             | 10,000             | 10,000                | 10,000               | 0                  | -100.00%        |
| <b>Total ROAD &amp; BRIDGE PRECINCT #4</b> |           |                                 | <b>\$969,630</b>   | <b>\$1,717,779</b> | <b>\$2,217,779</b>    | <b>\$2,217,779</b>   | <b>\$2,205,788</b> | <b>-0.54%</b>   |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Road and Bridge Equipment Funds**

| <b>Fund</b>                                 | <b>Line Item</b> | <b>Description</b>            | <b>23-24</b>    | <b>24-25 Est. Actual</b> | <b>24-25 Original Budget</b> | <b>24-25 Current Budget</b> | <b>25-26 Appr. Budget</b> | <b>% Change Budget</b> |
|---------------------------------------------|------------------|-------------------------------|-----------------|--------------------------|------------------------------|-----------------------------|---------------------------|------------------------|
| <b>271-5621</b>                             | 8350             | Lease Purchase-Pymt           | \$0             | \$0                      | \$0                          | \$0                         | \$0                       | -                      |
|                                             | 8560             | Machinery & Equipment Capital | 0               | 160,700                  | 160,700                      | 160,700                     | 88,400                    | -44.99%                |
| <b>Total ROAD &amp; BRIDGE EQUIPMENT #1</b> |                  |                               | <b>\$0</b>      | <b>\$160,700</b>         | <b>\$160,700</b>             | <b>\$160,700</b>            | <b>\$88,400</b>           | <b>-44.99%</b>         |
| <b>272-5622</b>                             | 8350             | Lease Purchase-Pymt           | \$0             | \$40,000                 | \$40,000                     | \$40,000                    | \$0                       | -                      |
|                                             | 8560             | Mach & Equip/Capital Outlay   | 49,974          | 75,000                   | 75,000                       | 75,000                      | 96,000                    | 28.00%                 |
| <b>Total ROAD &amp; BRIDGE EQUIPMENT #2</b> |                  |                               | <b>\$49,974</b> | <b>\$115,000</b>         | <b>\$115,000</b>             | <b>\$115,000</b>            | <b>\$96,000</b>           | <b>28.00%</b>          |
| <b>273-5623</b>                             | 3540             | Repair & Maintenance          | \$0             | \$0                      | \$0                          | \$0                         | \$0                       | -                      |
|                                             | 8560             | Mach & Equip/Capital Outlay   | 95,806          | \$122,728                | \$164,840                    | \$164,840                   | \$40,000                  | -75.73%                |
| <b>Total ROAD &amp; BRIDGE EQUIPMENT #3</b> |                  |                               | <b>\$95,806</b> | <b>\$122,728</b>         | <b>\$164,840</b>             | <b>\$164,840</b>            | <b>\$40,000</b>           | <b>-75.73%</b>         |
| <b>274-5624</b>                             | 6310             | Lease Purchase/Mtr Grader     | \$0             | \$0                      | \$0                          | \$0                         | \$0                       | -                      |
|                                             | 8350             | Lease Purchase/Principal      | 0               | 0                        | 0                            | 0                           | 0                         | -                      |
|                                             | 8560             | Mach & Equip/Capital Outlay   | 0               | 125,000                  | 125,000                      | 125,000                     | 125,000                   | 0.00%                  |
| <b>Total ROAD &amp; BRIDGE EQUIPMENT #4</b> |                  |                               | <b>\$0</b>      | <b>\$125,000</b>         | <b>\$125,000</b>             | <b>\$125,000</b>            | <b>\$125,000</b>          | <b>0.00%</b>           |

**Lavaca County, Texas**  
**Budgeted Appropriations**  
**Fiscal Year 2026**  
**Farm to Market Funds**

| Fund                                    | Line Item | Description                      | 23-24<br>Actual    | 24-25<br>Est.<br>Actual | 24-25<br>Original<br>Budget | 24-25<br>Current<br>Budget | 25-26<br>Appr.<br>Budget | % Change<br>Budget |
|-----------------------------------------|-----------|----------------------------------|--------------------|-------------------------|-----------------------------|----------------------------|--------------------------|--------------------|
| 301-5621                                | 3145      | Road Signs / Capital             | \$6,736            | \$30,000                | \$30,000                    | \$30,000                   | \$30,000                 | 0.00%              |
|                                         | 3150      | Gravel & Sand                    | 128,111            | 300,000                 | 300,000                     | 300,000                    | 300,000                  | 0.00%              |
|                                         | 3540      | Repair & Maintenance             | 103,497            | 200,000                 | 200,000                     | 200,000                    | 200,000                  | 0.00%              |
|                                         | 4000      | Professional Services            | 4,447              | 6,000                   | 6,000                       | 6,000                      | 6,000                    | 0.00%              |
|                                         | 6000      | Utilities                        | 5,287              | 6,000                   | 6,000                       | 6,000                      | 6,000                    | 0.00%              |
|                                         | 6050      | Insurance & Bonds                | 12,079             | 13,000                  | 13,000                      | 13,000                     | 13,000                   | 0.00%              |
|                                         | 6200      | Communications                   | 11                 | 6,000                   | 6,000                       | 6,000                      | 6,000                    | 0.00%              |
|                                         | 6270      | Transportation                   | 87,180             | 160,000                 | 160,000                     | 160,000                    | 160,000                  | 0.00%              |
|                                         | 6275      | Uniforms                         | 7,102              | 8,000                   | 8,000                       | 8,000                      | 8,000                    | 0.00%              |
|                                         | 6280      | Rentals                          | 34,317             | 10,000                  | 20,000                      | 20,000                     | 20,000                   | 0.00%              |
|                                         | 6350      | Contract Labor                   | 5,650              | 15,000                  | 30,000                      | 30,000                     | 30,000                   | 0.00%              |
|                                         | 8000      | Miscellaneous                    | 5,346              | 10,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                         | 8530      | Bridge Capital                   | 41,900             | 200,000                 | 600,000                     | 200,000                    | 600,000                  | 0.00%              |
|                                         | 8539      | Road Repair/Waterline            | 0                  | 3,300                   | 0                           | 3,300                      | 0                        | -                  |
|                                         | 8540      | Road Construction / Capital      | 458,565            | 200,000                 | 350,000                     | 750,000                    | 350,000                  | 0.00%              |
|                                         | 8560      | Machinery & Equipment / Capital  | 211,957            | 500,000                 | 500,000                     | 500,000                    | 500,000                  | 0.00%              |
| 301-7000                                | 9172      | Transfer to Emerg Appropriations | 1,500              | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total FARM TO MARKET PRECINCT #1</b> |           |                                  | <b>\$1,113,685</b> | <b>\$1,667,300</b>      | <b>\$2,239,000</b>          | <b>\$2,242,300</b>         | <b>\$2,239,000</b>       | <b>0.00%</b>       |
| 302-5622                                | 3145      | Road Signs                       | \$7,925            | \$20,000                | \$20,000                    | \$20,000                   | \$20,000                 | 0.00%              |
|                                         | 3150      | Gravel, Premix, Culvert Pipes    | 145,978            | 250,000                 | 250,000                     | 250,000                    | 250,000                  | 0.00%              |
|                                         | 3540      | Repair & Maintenance             | 120,578            | 150,000                 | 150,000                     | 150,000                    | 150,000                  | 0.00%              |
|                                         | 6050      | Insurance & Bonds                | 8,153              | 7,500                   | 7,500                       | 7,500                      | 7,500                    | 0.00%              |
|                                         | 6270      | Transportation                   | 66,782             | 120,000                 | 120,000                     | 120,000                    | 120,000                  | 0.00%              |
|                                         | 6280      | Rentals                          | 44,226             | 87,400                  | 20,000                      | 87,400                     | 20,000                   | 0.00%              |
|                                         | 8000      | Miscellaneous                    | 4,321              | 5,000                   | 5,000                       | 5,000                      | 5,000                    | 0.00%              |
|                                         | 8530      | Bridge / Capital                 | 62,995             | 162,040                 | 200,000                     | 162,040                    | 200,000                  | 0.00%              |
|                                         | 8540      | Road Construction / Capital      | 153,259            | 387,960                 | 350,000                     | 387,960                    | 350,000                  | 0.00%              |
|                                         | 8541      | Reseal Roads / Capital           | 419,683            | 650,000                 | 650,000                     | 650,000                    | 650,000                  | 0.00%              |
|                                         | 8542      | Repairs to Damaged Roads         | 3,065              | 70,000                  | 70,000                      | 70,000                     | 70,000                   | 0.00%              |
|                                         | 8560      | Machinery & Equipment / Capital  | 9,910              | 232,600                 | 300,000                     | 232,600                    | 300,000                  | 0.00%              |
| 302-7000                                | 9172      | Transfer to Emerg Appropriations | 1,500              | 0                       | 0                           | 0                          | 0                        | #DIV/0!            |
| <b>Total FARM TO MARKET PRECINCT #2</b> |           |                                  | <b>\$1,048,378</b> | <b>\$2,142,500</b>      | <b>\$2,142,500</b>          | <b>\$2,142,500</b>         | <b>\$2,142,500</b>       | <b>0.00%</b>       |
| 303-5623                                | 3145      | Road Signs                       | \$10,990           | \$10,000                | \$10,000                    | \$10,000                   | \$10,000                 | 0.00%              |
|                                         | 3150      | Gravel, Premix, Culvert Pipes    | 135,933            | 150,000                 | 150,000                     | 150,000                    | 150,000                  | 0.00%              |
|                                         | 3540      | Repair & Maintenance             | 169,365            | 100,000                 | 200,000                     | 200,000                    | 100,000                  | -50.00%            |
|                                         | 6050      | Insurance & Bonds                | 9,468              | 10,400                  | 5,000                       | 10,400                     | 5,000                    | 0.00%              |
|                                         | 6270      | Transportation                   | 53,808             | 144,600                 | 150,000                     | 144,600                    | 150,000                  | 0.00%              |
|                                         | 6280      | Rentals                          | 14,026             | 50,000                  | 50,000                      | 50,000                     | 0                        | -100.00%           |
|                                         | 8000      | Miscellaneous                    | 5,579              | 11,000                  | 11,000                      | 11,000                     | 0                        | -100.00%           |
|                                         | 8350      | Lease Purchase                   | 37,160             | 0                       | 37,500                      | 37,500                     | 0                        | -100.00%           |
|                                         | 8525      | County Barn/Capital              | 0                  | 7,000                   | 7,000                       | 7,000                      | 0                        | -100.00%           |
|                                         | 8530      | Bridge / Capital                 | 99,003             | 100,000                 | 200,000                     | 200,000                    | 200,000                  | 0.00%              |
|                                         | 8540      | Road Construction / Capital      | 13,518             | 200,000                 | 270,000                     | 270,000                    | 270,000                  | 0.00%              |
|                                         | 8560      | Machinery & Equipment            | 91,153             | 0                       | 0                           | 0                          | 0                        | -                  |
|                                         | 8541      | Reseal Roads / Capital           | 279,013            | 250,000                 | 300,000                     | 300,000                    | 300,000                  | 0.00%              |
|                                         | 8542      | Repairs to Damaged Roads         | 5,241              | 73,000                  | 73,000                      | 73,000                     | 73,000                   | -                  |
| 303-7000                                | 9172      | Transfer to Emerg Appropriations | 1,500              | 0                       | 0                           | 0                          | 0                        | -                  |
| <b>Total FARM TO MARKET PRECINCT #3</b> |           |                                  | <b>\$925,760</b>   | <b>\$1,106,000</b>      | <b>\$1,463,500</b>          | <b>\$1,463,500</b>         | <b>\$1,258,000</b>       | <b>-14.04%</b>     |
| 304-5624                                | 3145      | Road Signs                       | \$0                | \$10,000                | \$10,000                    | \$10,000                   | \$10,000                 | 0.00%              |
|                                         | 3150      | Gravel, Premix, Culvert Pipes    | 0                  | 200,000                 | 400,000                     | 400,000                    | 400,000                  | 0.00%              |
|                                         | 3540      | Repair & Maintenance             | 66,638             | 200,000                 | 200,000                     | 200,000                    | 200,000                  | 0.00%              |
|                                         | 6050      | Insurance                        | 11,447             | 7,500                   | 7,500                       | 7,500                      | 7,500                    | 0.00%              |
|                                         | 6270      | Transportation                   | 29,176             | 150,000                 | 150,000                     | 150,000                    | 150,000                  | 0.00%              |
|                                         | 6280      | Rentals                          | 0                  | 10,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                         | 8000      | Miscellaneous                    | 241                | 10,000                  | 10,000                      | 10,000                     | 10,000                   | 0.00%              |
|                                         | 8350      | Lease Purchase                   | 53,156             | 56,156                  | 56,156                      | 56,156                     | 56,156                   | 0.00%              |
|                                         | 8530      | Bridge / Capital                 | 0                  | 20,000                  | 300,000                     | 300,000                    | 300,000                  | 0.00%              |
|                                         | 8541      | Reseal Roads / Capital           | 0                  | 400,000                 | 600,000                     | 600,000                    | 600,000                  | 0.00%              |

Lavaca County, Texas  
 Budgeted Appropriations  
 Fiscal Year 2026  
 Farm to Market Funds

| Fund                                    | Line Item | Description                      | 23-24 Actual     | 24-25 Est. Actual  | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|-----------------------------------------|-----------|----------------------------------|------------------|--------------------|-----------------------|----------------------|--------------------|-----------------|
|                                         | 8560      | Machinery & Equipment / Capital  | 0                | 350,000            | 350,000               | 350,000              | 350,000            | 0.00%           |
| 304-7000                                | 9172      | Transfer to Emerg Appropriations | 1,500            | 0                  | 0                     | 0                    | 0                  | -               |
| <b>Total FARM TO MARKET PRECINCT #4</b> |           |                                  | <b>\$162,158</b> | <b>\$1,413,656</b> | <b>\$2,093,656</b>    | <b>\$2,093,656</b>   | <b>\$2,093,656</b> | <b>0.00%</b>    |

Lavaca County, Texas  
Budgeted Appropriations  
Fiscal Year 2026  
Lateral Road

| Fund                                  | Line Item | Description               | 23-24 Actual | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|---------------------------------------|-----------|---------------------------|--------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
| 401-5621                              | 8540      | Road Improvements/Capital | \$0          | \$45,000          | \$46,000              | \$46,000             | \$9,000            | -80.43%         |
| <b>Total Lateral Road Precinct #1</b> |           |                           | \$0          | \$45,000          | \$46,000              | \$46,000             | \$9,000            | -80.43%         |
| 402-5622                              | 8540      | Road Improvements/Capital | \$0          | \$72,000          | \$73,000              | \$73,000             | \$9,000            | -87.67%         |
| <b>Total Lateral Road Precinct #2</b> |           |                           | \$0          | \$72,000          | \$73,000              | \$73,000             | \$9,000            | -87.67%         |
| 403-5623                              | 8540      | Road Improvements/Capital | \$0          | \$48,000          | \$48,600              | \$48,600             | \$8,700            | -82.10%         |
| <b>Total Lateral Road Precinct #3</b> |           |                           | \$0          | \$48,000          | \$48,600              | \$48,600             | \$8,700            | -82.10%         |
| 404-5624                              | 8540      | Road Improvements/Capital | \$0          | \$33,000          | \$34,300              | \$34,300             | \$9,400            | -72.59%         |
| <b>Total Lateral Road Precinct #4</b> |           |                           | \$0          | \$33,000          | \$34,300              | \$34,300             | \$9,400            | -72.59%         |

Lavaca County, Texas  
 Budgeted Appropriations  
 Fiscal Year 2026  
 Interest and Sinking Funds

| Fund                                     | Line Item | Description       | 23-24 Actual | 24-25 Est. Actual | 24-25 Original Budget | 24-25 Current Budget | 25-26 Appr. Budget | % Change Budget |
|------------------------------------------|-----------|-------------------|--------------|-------------------|-----------------------|----------------------|--------------------|-----------------|
| 611-5680                                 | 8320      | Principal Payment | 0            | 0                 | 0                     | 0                    | 0                  | -               |
|                                          | 8340      | Interest Payment  | 0            | 0                 | 0                     | 0                    | 0                  | -               |
| <b>TOTAL 2012 REFUNDING I&amp;S FUND</b> |           |                   | \$0          | \$0               | \$0                   | \$0                  | \$0                | -               |